

St Matthew's Anglican Church, Cheltenham

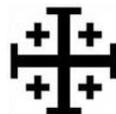
CONTACT DETAILS

Parish Priest: Fr Ron White

M: 0422 187 191 **E:** anglican.church@bigpond.com

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andreassing@yahoo.com.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden: Julie Johnston **M:** 0418 580 818

People's Wardens: Glenys Foreman **M:** 0409 850 016 & Andrew Napier

Incumbency Committee: Julie Johnston, Glenys Foreman & Mitch Porter

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: Sr Margot **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communions,
Confirmations, Weddings and
Funerals by arrangement

1st Sunday of the month 8am: Book of
Common Prayer (BCP)

1st Sunday of the month 10am: Family Service
with Sunday School

2nd Sunday of the month: Healing Service
follows the 10am Mass

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

Parish Luncheon: 1st Sunday of every 2nd month (Aug, Oct & Dec)

Parish Breakfast: 5th Sunday of the month (Jul, Sept)

St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road

Cheltenham, Victoria, 3192

www.stmatthewscheltenham.org.au



**FOURTH
SUNDAY
AFTER
PENTECOST**

*Sunday
17 June
2018*

Welcome to our Services today

8am – Holy Communion

Celebrant & Preacher: Fr Ron White

10am – Sung Eucharist

Celebrant & Preacher: Fr Ron White

Organist: Mrs Marlene Davies

151 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 20 June:
10am Mass – Fr Ron White

Friends of St Francis

Sunday 17 June:
9.30am Mass at CHN Prayer Room – Fr Andre Hassing

TODAY'S ROSTER – 17 JUNE

8 AM		10 AM	
Sidespeople:		Sidespeople:	Len Evans Derek Pay
Reader:	Vicki Hutton	Reader:	Reg Davies
Chalice:		Chalice:	Len Evans
Server:		Server:	Harold Daly
Intercessions:	Priscilla van Reesema	Intercessions:	Val Fielder

NEXT SUNDAY'S ROSTER – 24 JUNE

8 AM		10 AM	
Sidespeople:	Cliff Simmons Marilyn Simmons	Sidespeople:	Val Fielder Mitch Porter
Reader:	Priscilla van Reesema	Reader:	Sue Polites
Chalice:		Chalice:	Harold Daly
Server:	Priscilla van Reesema	Server:	Phil Whelan
Intercessions:	Cliff Simmons	Intercessions:	Deborah Howard

NEXT SUNDAY'S READINGS – THE BIRTH OF JOHN THE BAPTIST

Isaiah	Psalm	Acts	Luke
49.1-6	139.1-11	13.22-26	1.57-66, 80

THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Introit Hymn: 168 TIS (10am only)

- For the fruits of all creation,
Thanks be to God;
For his gifts to every nation,
Thanks be to God;
For the ploughing, sowing, reaping,
Silent growth while we are sleeping,
Future needs in earth's safe keeping,
Thanks be to God.
- In the just reward of labour,
God's will is done;
In the help we give our neighbour
God's will is done;
In our worldwide task of caring
For the hungry and despairing,
In the harvests we are sharing,
God's will is done.
- For the harvests of the Spirit,
Thanks be to God;
For the good we all inherit,
Thanks be to God;
For the wonders that astound us,
For the truths that still confound us,
Most of all, that love has found us,
Thanks be to God.

Words: Frederick Pratt Green 1903-2000
Words by permission Stainer & Bell, London
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Together In Song

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The priest greets the people

The Lord be with you.
And also with you.

Sentence of Scripture

In Christ, God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us.

2 Corinthians 5:19

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The two Great Commandments

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

'Lord, have mercy' (8am only)

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

'Lord, have mercy' (10am only)

**Lord, have mercy; Lord, have mercy; Lord, have mercy.
Christ, have mercy; Christ, have mercy; Christ, have mercy.
Lord, have mercy; Lord, have mercy; Lord, have mercy.**

The Hymn of Praise, Gloria in excelsis

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,**

**you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Almighty God,
without you we are unable to please you:
mercifully grant that your Holy Spirit
may in all things direct and rule our hearts;
through Jesus Christ our Lord. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the First Book of Samuel

Then Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel. The Lord said to Samuel, 'How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.' Samuel said, 'How can I go? If Saul hears of it, he will kill me.' And the Lord said, 'Take a heifer with you, and say, "I have come to sacrifice to the Lord." Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.' Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, 'Do you come peaceably?' He said, 'Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.' And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, 'Surely the Lord's anointed is now before the Lord.' But the Lord said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as

mortals see; they look on the outward appearance, but the Lord looks on the heart.' Then Jesse called Abinadab, and made him pass before Samuel. He said, 'Neither has the Lord chosen this one.' Then Jesse made Shammah pass by. And he said, 'Neither has the Lord chosen this one.' Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'The Lord has not chosen any of these.' Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but he is keeping the sheep.' And Samuel said to Jesse, 'Send and bring him; for we will not sit down until he comes here.' He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, 'Rise and anoint him; for this is the one.' Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

1 Samuel 15:34-16:13

Hear the Word of the Lord,

Thanks be to God.

Psalm 20 (said antiphonally)

1. May the Lord hear you in the day of trouble:
the God of Jacob lift you up to safety.
2. **May he send you his help from the sanctuary:
and be your strong support from Zion.**
3. May he remember all your offerings:
and accept with favour your burnt sacrifices,
4. **Grant you your heart's desire:
and fulfil all your purposes.**
5. May we also rejoice in your victory
and triumph in the name of our God:
the Lord perform all your petitions.
6. **Now I know that the Lord will save his anointed:
that he will answer him from his holy heaven
with the victorious strength of his right hand.**
7. Some put their trust in chariots and some in horses:
but we will trust in the name of the Lord our God.
8. **They are brought down and fallen:
but we are made strong and stand upright.**
9. O Lord, save the king:
and hear us when we call upon you.

A Reading from Paul's Second Letter to the Corinthians

So we are always confident; even though we know that while we are at home in the body we are away from the Lord – for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgement seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

2 Corinthians 5:6-10, 14-17

Hear the Word of the Lord,

Thanks be to God.

Gradual Hymn: 636 TIS (10am only)

Refrain:

God has spoken to his people, hallelujah!

And his words are words of wisdom, hallelujah!

1. Open your ears, O Christian people,
Open your ears and hear good news.
Open your hearts, O royal priesthood,
God has come to you,
God has come to you.
2. They who have ears to hear his message,
They who have ears, now let them hear;
They who would learn the way of wisdom,
Let them hear God's word,
Let them hear God's word.

Refrain

3. Israel comes to greet the Saviour,
Judah is glad to see his day;
From east and west the peoples travel:
He will show the way,
He will show the way.

Refrain:

*God has spoken to his people, hallelujah!
And his words are words of wisdom, hallelujah!*

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to Mark
chapter 4 beginning at verse 26

Glory to you, Lord Jesus Christ.

He also said, 'The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.' He also said, 'With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.' With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

The Sermon

Silence may follow

The Nicene Creed

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

Words: Willard Francis Jabusch 1930--
Words by permission Oregon Catholic Press
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Together in Song

The prayers may conclude with

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Silence may be kept

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution. The priest says

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced

We are the body of Christ.

His Spirit is with us.

The priest says

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace

Offertory Hymn: 390 TIS (10am only)

Refrain:

*Alleluia, alleluia, give thanks to the risen Lord,
Alleluia, alleluia, give praise to his name.*

1. Jesus is Lord of all the earth;
He is the king of creation.

Refrain

2. Spread the good news o'er all the earth:
Jesus has died and has risen.

Refrain

3. We have been crucified with Christ;
Now we shall live for ever.

Refrain

4. God has proclaimed his gracious gift:
New life for all! Alleluia!

Refrain

5. Come, let us praise the living God,
Joyfully sing to our Saviour.

Refrain

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

Words: Donald E. Fishel 1950-
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Together In Song

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour, be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying / singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.**

**Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,
for we all share in the one bread.

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The sacrament is given with the following words, after which the communicant responds **Amen***

The body of Christ keep you in eternal life. **Amen.**
The blood of Christ keep you in eternal life. **Amen.**

Post Communion Hymn: 315 NEH (10am only) (please kneel if possible)

1. Word of the Father, source of all things living,
Word once made flesh, our true and only Saviour,
Grow in our hearts, O seed of heaven's harvest,
Jesus, Redeemer.
2. Gospel from heaven, living Word incarnate,
Open our minds, Lord, teach us your true wisdom;
Lamp to our footsteps, scatter all our darkness,
Day-star of glory.

3. Lord of the faithful, guide us in our journey;
Pilgrims, we hunger for the life of heaven;
Jesus, our manna, feed us with your goodness,
Here and hereafter.

Words: G.B. Timms b 1920 alt;
The New English Hymnal

THE SENDING OUT OF GOD'S PEOPLE

The priest says

Father of all
we give you thanks and praise that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
**Keep us in this hope that we have grasped;
so we and all your children shall be free,
and the whole earth live to praise your name.**

Father,
**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices and invitations

Dismissal Hymn: 282 NEH (10am only)

1. Faithful Shepherd, feed me
In the pastures green;
Faithful Shepherd, lead me
Where thy steps are seen.
2. Daily bring me nearer
To the heavenly shore;
May my faith grow clearer,
May I love thee more.

3. Hallow every pleasure,
Every gift and pain;
Be thyself my treasure,
Though none else I gain.
4. Day by day prepare me
As thou seest best,
Then let angels bear me
To thy promised rest.

Words: T.B. Pollock 1836-96
The New English Hymnal

The priest says

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

From a Prayer Book for Australia.
Copyright Broughton Publishing 1995



You are welcome to stay and enjoy a cuppa
and a chat in the Hall after the 10am service!

PARISH ANNIVERSARIES DURING THE WEEK



+ Year's Mind

Thomas Wasley – 18 June; Brad Bowen – 23 June

CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Wed 20 Jun	10am	Mass
Fri 22 Jun	11am	Aged Care Ministry, Autumdale Lodge
Sun 24 Jun		<u>The Birth of John the Baptist</u>
	8am	Holy Communion
	10am	Sung Eucharist

NOTICES & UPCOMING EVENTS

Offering Envelopes



New offering envelopes are now available in the Narthex
and have been placed in alphabetical order.
Please note that the number on your new envelopes may
have changed from the previous year.
If you don't use envelopes but would like to do so
please contact the Parish Office.

Friends of St Francis

The Friends of St Francis Fellowship
Group will hold their next meeting
on Monday 25 June at 1.30pm
at the home of Barbara Bateman,
10 Lorna Street, Cheltenham.
We are to bring along our Wedding
photos. All very welcome.

The New Roster

The new roster for the June – August
period is now available in the Narthex.
If you are able to 'fill in' one of the blank
spaces or if you are unable to do your
duty on a particular day
please contact the Parish Office.

Sea Sunday – 8 July



On Sea Sunday churches all over the world come together
to remember seafarers and pray for them, their families and
those who support them. The Mission to Seafarers needs
your prayers and support for all merchant crews and their
families on this day.

New edition of Salt!

The latest edition of our Parish Newsletter, Salt, is now available in the Narthex. It features recent and upcoming events, photos and more! Make sure you pick up a copy, read it and pass it on!

Mothers' Union

The next meeting for members of Mothers' Union will be held on Wednesday 27 June after the 10am Mass.

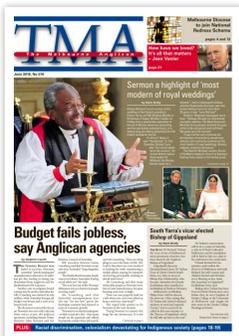


The Melbourne Anglican (TMA)

The June edition of TMA is now available in the Narthex.

This edition includes articles on:

- A report on the recent royal wedding, and in particular the sermon by Bishop Michael Curry;
- Anglican responses to the recent Federal and State budgets;
- The Melbourne Diocese to join the National Redress Scheme for abuse survivors;
- 'Choose the relational over the adversarial' – an interview with Bishop-elect of Gippsland, Christ Church South Yarra vicar the Revd Dr Richard Treloar;
- 'Justice, love the OT's chief concerns' – an interview with Professor John J. Collins, Professor of Old Testament Criticism and Interpretation at Yale Divinity School;
- 'Stronger efforts needed to stamp out corruption' – a report on Archbishop Freier's recent public conversation on the need for a national anti-corruption body, with award-winning journalist Margaret Simons and former Supreme Court Judge David Harper AM;
- 'Discrimination devastating for Indigenous society' and 'Duty to seek healing for the sins of colonialism' – two viewpoints marking National Sorry Day and National Reconciliation Week;
- 'A season of lament and repentance in Tasmania' – a viewpoint by Bishop Richard Condie giving the broad context for his recent decision to sell church properties, partly to fund redress of survivors of abuse.



Planting Seeds - Watching Them Grow

He also said, "This is what the kingdom of God is like. A man scatters seed on the ground. Night and day, whether he sleeps or gets up, the seed sprouts and grows, though he does not know how. Mark 4:26-27 (NIV)

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Based on Mark 4:26-29 (NIV)



P C O S D G H X C Y G R O W S
 C X C K U T R S P R O U T D V
 N P Y G R R U O M O H Y K A V
 R K P R A I Y K U J L W D Y M
 T W D A G P X Y J N K J G O T
 M Q F I V E L E M N D F D K O
 M H X N U H H T F Y Q G L K H
 D K Q L N E Y Z N W N A S D T
 J C J Q L A E V U I T T O E D
 C F V F S D X D K S D H I V Y
 D E S Q N I G H T O I E L B O
 D D B L X C I N G P D E F B M
 L Z S E E D O T N N W K F N S
 O H A R V E S T Q W E W D L O
 R X R G O P P S C A T T E R W

RIPE	KINGDOM	SOIL	SPROUT
DAY	GROUND	SEED	GRAIN
HEAD	GROWS	NIGHT	GOD
SLEEP	HARVEST	SCATTER	STALK