

St Matthew's Anglican Church, Cheltenham

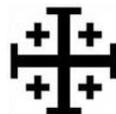
CONTACT DETAILS

Parish Priest: Fr Ron White

M: 0422 187 191 **E:** anglican.church@bigpond.com

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andrehassing@yahoo.com.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden: Julie Johnston **M:** 0418 580 818

People's Wardens: Glenys Foreman **M:** 0409 850 016 & Andrew Napier

Incumbency Committee: Julie Johnston, Glenys Foreman & Mitch Porter

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: Sr Margot **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communions,
Confirmations, Weddings and
Funerals by arrangement

1st Sunday of the month 8am: Book of
Common Prayer (BCP)

1st Sunday of the month 10am: Family Service
with Sunday School

2nd Sunday of the month: Healing Service
follows the 10am Mass

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

Parish Luncheon: 1st Sunday of every 2nd month (Oct & Dec)

Parish Breakfast: 5th Sunday of the month (Sept)

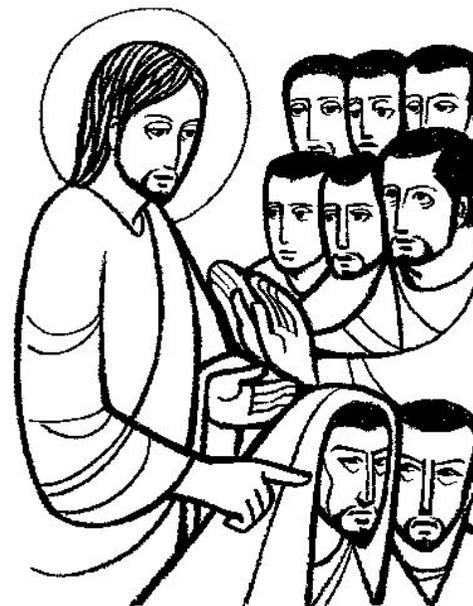
St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road

Cheltenham, Victoria, 3192

www.stmatthewscheltenham.org.au



**FOURTEENTH
SUNDAY
AFTER
PENTECOST**

**Sunday
26 August
2018**

Welcome to our Services today

8am – Holy Communion

Celebrant & Preacher: Fr Andre Hassing

10am – Sung Eucharist

Celebrant & Preacher: Fr Andre Hassing

Organist: Mr Robert Heatley

151 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 29 August:

10am Mass: The Beheading of John the Baptist – Fr Andre Hassing

Friends of St Francis

Sunday 26 August:

9.30am Mass at CHN Prayer Room – Fr Richard Aldersey

TODAY'S ROSTER – 26 AUGUST

8 AM		10 AM	
Sidespeople:	Cliff Simmons Marilyn Simmons	Sidespeople:	Val Fielder Mitch Porter
Reader:	Vicki Hutton	Reader:	Sue Polites
Chalice:		Chalice:	Harold Daly
Server:	Priscilla van Reesema	Server:	Phil Whelan
Intercessions:	Cliff Simmons	Intercessions:	Alan Fielder

NEXT SUNDAY'S ROSTER – 2 SEPTEMBER

8 AM		10 AM	
Sidespeople:	Julie Johnston Rob Johnston	Sidespeople:	Kath Daly
Reader:	Fr Andre	Reader:	Mitch Porter
Chalice:		Chalice:	Phil Whelan
Server:	Priscilla van Reesema	Server:	Harold Daly
Intercessions:	Fr Andre	Intercessions:	Fr Andre

NEXT SUNDAY'S READINGS – FIFTEENTH SUNDAY AFTER PENTECOST

Song of Songs	Psalm	James	Mark
2.8-13	45.1-2, 6-9	1.17-27	7.1-8, 14-23

THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Introit Hymn: 449 NEH (10am only)

1. Soldiers of Christ, arise,
And put your armour on,
Strong in the strength which God supplies
Through his eternal Son;
2. Strong in the Lord of Hosts,
And in his mighty power:
Who in the strength of Jesus trusts
Is more than conqueror.
3. Stand then in his great might,
With all his strength endued;
And take, to arm you for the fight,
The panoply of God.
4. Leave no unguarded place,
No weakness of the soul:
Take every virtue, every grace,
And fortify the whole.
5. From strength to strength go on,
Wrestle and fight and pray;
Tread all the powers of darkness down
And win the well-fought day.
6. That, having all things done,
And all your conflicts past,
Ye may o'ercome through Christ alone,
And stand entire at last.

Words: Charles Wesley, 1707-88
The New English Hymnal

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The priest greets the people

The Lord be with you.

And also with you.

Sentence of Scripture

Jesus said, 'It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life.'

John 6.63

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The two Great Commandments

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

'Lord, have mercy' (8am only)

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

'Lord, have mercy' (10am only)

**Lord, have mercy; Lord, have mercy; Lord, have mercy.
Christ, have mercy; Christ, have mercy; Christ, have mercy.
Lord, have mercy; Lord, have mercy; Lord, have mercy.**

The Hymn of Praise, Gloria in excelsis

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

you are seated at the right hand of the Father:

receive our prayer.

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Everliving God,
by whose Spirit the whole body of the Church is governed and sanctified:
hear the prayers we offer for all your faithful people,
that in the ministry to which you have called them
each may serve you in holiness and truth;
through our Lord and Saviour Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the First Book of Kings

Then Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the ancestral houses of the Israelites, before King Solomon in Jerusalem, to bring up the ark of the covenant of the Lord out of the city of David, which is Zion. Then the priests brought the ark of the covenant of the Lord to its place, in the inner sanctuary of the house, in the most holy place, underneath the wings of the cherubim. And when the priests came out of the holy place, a cloud filled the house of the Lord, so that the priests could not stand to minister because of the cloud; for the glory of the Lord filled the house of the Lord. Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, 'O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, "There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to

their way, to walk before me as you have walked before me.” Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David. ‘But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Have regard to your servant’s prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day towards this house, the place of which you said, “My name shall be there”, that you may heed the prayer that your servant prays towards this place. Hear the plea of your servant and of your people Israel when they pray towards this place; O hear in heaven your dwelling-place; heed and forgive. ‘Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name – for they shall hear of your great name, your mighty hand, and your outstretched arm – when a foreigner comes and prays towards this house, then hear in heaven your dwelling-place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.

1 Kings 8.1, 6, 10-11, 22-30, 41-43

Hear the Word of the Lord,
Thanks be to God.

Psalm 84 (said antiphonally)

1. How lovely is your dwelling-place:
 O Lord God of hosts!
2. **My soul has a desire and longing to enter the courts of the Lord:
 my heart and my flesh rejoice in the living God.**
3. The sparrow has found her a home, and the swallow a nest where she may lay her young:
 even your altar, O Lord of hosts, my King and my God.
4. **Blessed are those who dwell in your house:
 they will always be praising you.**
5. Blessed are those whose strength is in you:
 in whose heart are the highways to Zion;
6. **Who, going through the valley of dryness, find there a spring from
 which to drink:
 till the autumn rain shall clothe it with blessings.**
7. They go from strength to strength:
 they appear, every one of them, before the God of gods in Zion.

8. **O Lord God of hosts, hear my prayer:
 give ear, O God of Jacob.**
9. Behold, O God, him who reigns over us:
 and look upon the face of your anointed.
10. **One day in your courts is better than a thousand:
 I would rather stand at the threshold of the house of my God than
 dwell in the tents of ungodliness.**
11. For the Lord God is a light and a shield, the Lord gives favour and honour:
 and no good thing will he withhold from those who walk in innocence.
12. **O Lord God of hosts:
 blessed are those who put their trust in you.**

A Reading from Paul’s Letter to the Ephesians

Finally, be strong in the Lord and in the strength of his power. Put on the whole armour of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armour of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God. Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Ephesians 6.10-20

Hear the Word of the Lord,
Thanks be to God.

Gradual Hymn: 416 NEH (10am only)

1. O God of Bethel, by whose hand
 Thy people still are fed,
 Who through this weary pilgrimage
 Hast all our fathers led:

2. Our vows, our prayers, we now present
Before thy throne of grace;
God of our fathers, be the God
Of their succeeding race.
3. Through each perplexing path of life
Our wandering footsteps guide;
Give us each day our daily bread,
And raiment fit provide.
4. O spread thy covering wings around,
Till all our wanderings cease,
And at our Father's loved abode
Our souls arrive in peace.

Words: Philip Doddridge, 1702-51
The New English Hymnal

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to John
chapter 6 beginning at verse 56
Glory to you, Lord Jesus Christ.

Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." He said these things while he was teaching in the synagogue at Capernaum. When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe." For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted by the Father." Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, "Do you also wish to go away?" Simon Peter answered him, "Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God."

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon

Silence may follow

The Nicene Creed

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.**

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

The prayers may conclude with

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Silence may be kept

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

The Absolution. The priest says

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins,

strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced

We are the body of Christ.

His Spirit is with us.

The priest says

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace

Offertory Hymn: 205 NEH (10am only)

1. Christ is made the sure foundation,
And the precious corner-stone,
Who, the two walls underlying,
Bound in each, binds both in one,
Holy Sion's help for ever,
And her confidence alone.
2. All that dedicated city,
Dearly loved by God on high,
In exultant jubilation
Pours perpetual melody,
God the One, in Threefold glory,
Singing everlastingly.
3. To this temple, where we call thee,
Come, O Lord of hosts, today;
With thy wonted loving-kindness,
Hear thy people as they pray;
And thy fullest benediction
Shed within its walls for ay.
4. Here vouchsafe to all thy servants
Gifts of grace by prayer to gain;
Here to have and hold for ever,

Those good things their prayers obtain,
And hereafter, in thy glory,
With thy blessed ones to reign.

5. Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever Three and ever One,
One in love, and One in splendour,
While unending ages run.

Words: Latin, c 7th century;
Tr. John Mason Neale 1818-66
The New English Hymnal

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour, be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying / singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation, this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;

through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power and the glory are yours

now and forever. Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,

for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The sacrament is given with the following words, after which the communicant responds **Amen***

The body of Christ keep you in eternal life. **Amen.**

The blood of Christ keep you in eternal life. **Amen.**

Post Communion Hymn: 600 TIS (10am only) (please kneel if possible)

1. O my Saviour, lifted
From the earth for me,
Draw me, in your mercy,
At your side to be.
2. Lord, your arms are stretching
Ever far and wide
To enfold your children
To your loving side.
3. Bringing all my burdens,
Sorrow, sin and care,
At your feet I lay them,
And I leave them there.

Words: William Walsham How 1823-97 alt.
Reproduced with permission
Together In Song

THE SENDING OUT OF GOD'S PEOPLE

The priest says

Living God,
in this holy meal you fill us with new hope.
May the power of your love,
which we have known in word and sacrament,
continue your saving work among us,
give us courage for our pilgrimage,
and bring us to the joys you promise.

Most loving God,

you send us into the world you love.

**Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices and invitations

Dismissal Hymn: 339 NEH (10am only)

1. Be thou my vision, O Lord of my heart,
Be all else but naught to me, save that thou art,
Be thou my best thought in the day and the night,
Both waking and sleeping, thy presence my light.
2. Be thou my wisdom, be thou my true word,
Be thou ever with me, and I with thee, Lord,
Be thou my great Father, and I thy true son,
Be thou in me dwelling, and I with thee one.

3. Be thou my breastplate, my sword for the fight,
Be thou my whole armour, be thou my true might,
Be thou my soul's shelter, be thou my strong tower,
O raise thou me heavenward, great Power of my power.
4. Riches I heed not, nor man's empty praise,
Be thou my inheritance now and always,
Be thou and thou only the first in my heart,
O Sovereign of heaven, my treasure thou art.
5. High King of heaven, thou heaven's bright Sun,
O grant me its joys after vict'ry is won,
Great Heart of my own heart, whatever befall,
Still be thou my vision, O Ruler of all.

Words: Irish c. 8th century;
Tr Mary Byrne 1880-1931
versified Eleanor Hull 1860-1935
The New English Hymnal

The priest says

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

From a Prayer Book for Australia.
Copyright Broughton Publishing 1995



You are welcome to stay and enjoy a cuppa and a chat in the Hall after the 10am service!

PARISH ANNIVERSARIES DURING THE WEEK

Happy Birthday!

Gabrielle Scully – 31 August



Happy Anniversary!

Graham & Pam Whitehead – 29 August

† Year's Mind

Myrtle Barnett – 28 August

Esmá Last – 29 August

Ailsa McIntyre – 31 August



CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Sun 26 Aug	6pm	Choral Evensong, St Paul's Cathedral
Mon 27 Aug	12.30pm	Friends of St Francis
Wed 29 Aug	10am	Mass: The Beheading of John the Baptist
Fri 31 Aug		There is no Aged Care Ministry this week
Sat 1 Sept	9am	Working Bee
Sun 2 Sept		<u>Fifteenth Sunday after Pentecost</u>
	8am	Holy Communion
	10am	Sung Eucharist

NOTICES & UPCOMING EVENTS

Please note...

Fr Ron is on sick leave for the next few weeks. If you require a priest during this time please contact Fr Andre Hassing or one of the Wardens. Fr Andre will be taking the services on Sundays and Wednesdays during this time.

Drought Relief Fund – for the Anglican Diocese of Riverina

Parish Council is requesting contributions to this fund and all monies will be sent to the Dean of Riverina, who is the Administrator of the Diocese, as they await a new Bishop. He will distribute the funds according to need. Put cash or a cheque (made out to St Matthew's Anglican Church) in an envelope marked 'Drought Relief Fund' and place in the Offertory Plate.

Working Bee this Saturday!

Our next working bee to tidy the gardens around the Church will be held this Saturday, 1 September, at 9am (weather permitting!). Helpers are needed so please come and join us! Morning tea provided.



The New Roster

The new roster for the September – November period is now available in the Narthex.

If you are able to 'fill in' one of the blank spaces or if you are unable to do your duty on a particular day please contact the Parish Office..

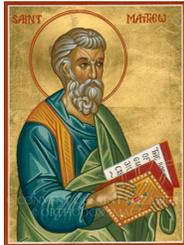
Invitation to St Paul's Cathedral

The Dean of St Paul's Cathedral invites the congregation of St Matthew's to Choral Evensong **today at 6pm** when prayers will be said for our parish.



Friends of St Francis tomorrow

The Friends of St Francis Fellowship Group will hold their next meeting tomorrow, Monday 27 August, at 12.30pm at the home of Shirley Marriott, 8 Ramsay Court, Cheltenham. It will be a soup luncheon followed by a game of Bingo and afternoon tea. All very welcome.



Patronal Festival with Bishop Paul

We will celebrate our Patronal Festival, The Feast of St Matthew, Apostle, Evangelist & Martyr **on Sunday 23 September at 10am** (there is only one service on this day)



We will welcome Bishop Paul to our festivities.

A special 'finger food' morning tea will follow in the Hall after the service.

Parishioners are invited to bring a plate of sandwiches, cakes, slices etc – no hot food.

Please take this opportunity to invite family members, neighbours or friends.

Alpha course at St Michael's, Beaumaris

Start date planned is Thursday 6 September at 10.30am, running for 8 sessions at St Michael's – 28 Dalgetty Road, Beaumaris
Contact: The Rev'd Robert McUtchen on 0423 192603 or beaumarisanglican@westnet.com.au

The Armor of God

Therefore put on the full armor of God, so that when the day of evil comes, you may be able to stand your ground, and after you have done everything, to stand. Ephesians 6:13

Based on Ephesians 6:13-17

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Z N B Y Y D L A A S E Y G Y I
 B G Z N R S Y F H P H V D O R
 J B N O W B M F B W E I I Y D
 U O W D Y H U H U P A A E L J
 X S P M E F E E T L M I C L B
 S T A N D V G L H W L X S E D
 S U K M P J A M R F Y V N T D
 A D B U C K L E D L Q C N G Q
 L N M N N H A T M A E Y S O A
 V D U D B W H J T M J E Y S A
 A I O T X E W F F I D S M P R
 T P Y W P R L M A N L U Q E R
 I K A R M O R T I G J D P L O
 O U P B R E A S T P L A T E W
 N N S P I R I T H M C T U J S

HELMET	ARMOR	SPIRIT	SWORD	STAND
WAIST	SALVATION	BELT	FEET	FAITH
FULL	GOD	EVIL	FLAMING	PEACE
GOSPEL	BREASTPLATE	SHIELD	BUCKLED	ARROWS