

St Matthew's Anglican Church, Cheltenham

CONTACT DETAILS

Parish Priest: Fr Ron White

M: 0422 187 191 **E:** anglican.church@bigpond.com

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andrehassing@yahoo.com.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden – Sue Polites **M:** 0414 653 843

People's Wardens – Julie Johnston **M:** 0418 580 818 & Phil Whelan **M:** 0418 398 362

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: Sr Margot **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communions,
Confirmations, Weddings and
Funerals by arrangement

1st Sunday of the month 8am: Book of
Common Prayer (BCP)

1st Sunday of the month 10am: Family Service
with Sunday School

2nd Sunday of the month: Healing Service
follows the 10am Mass

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

Parish Luncheon: 1st Sunday of every 2nd month (Oct & Dec)

Parish Breakfast: 5th Sunday of the month (Oct)

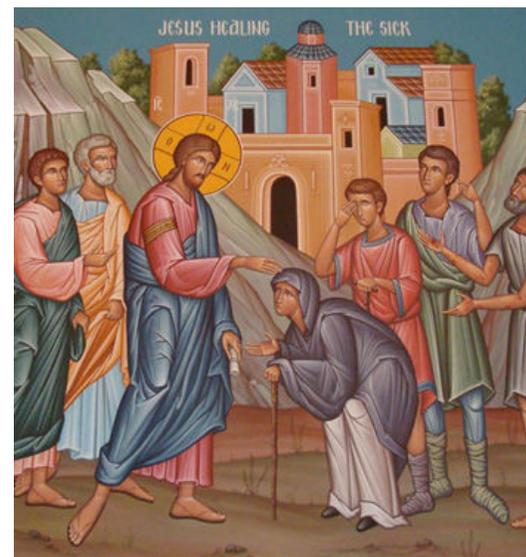
St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road

Cheltenham, Victoria, 3192

www.stmatthewscheltenham.org.au



FOURTEENTH SUNDAY AFTER PENTECOST

Sunday
21 August
2016

Welcome to our Services today

8am – Holy Communion

10am – Sung Eucharist

Celebrant & Preacher: Fr Ron White

Organist: Mr Robert Heatley

The flowers in the church today are in celebration of
Rex & Aileen Patrick's Wedding Anniversary!

149 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 24 August:

10am Mass: Bartholomew, Apostle & Martyr – Fr Ron White

Friends of St Francis

Sunday 21 August:

9.30am Mass at CHN Prayer Room – Fr Andre Hassing

TODAY'S ROSTER – 21 AUGUST

8 AM		10 AM	
Sidespeople:	John Thompson	Sidespeople:	Derek Pay
Reader:	John Thompson	Reader:	Harold Daly
Chalice:	John Thompson	Chalice:	Harold Daly
Server:		Server:	
Intercessions:	Priscilla van Reesema	Intercessions:	

NEXT SUNDAY'S ROSTER – 28 AUGUST

8 AM		10 AM	
Sidespeople:	John Thompson	Sidespeople:	Val Fielder Mitch Porter
Reader:	Dorothy Gawthorne	Reader:	
Chalice:	John Thompson	Chalice:	
Server:	Priscilla van Reesema	Server:	Phil Whelan
Intercessions:	John Thompson	Intercessions:	Debby Howard

NEXT SUNDAY'S READINGS – FIFTEENTH SUNDAY AFTER PENTECOST

Jeremiah	Psalm	Hebrews	Luke
2.4-13	81.1, 10-16	13.1-8, 15-16	14.1, 7-14

THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Introit Hymn: 362 NEH

1. Glorious things of thee are spoken,
Sion, city of our God;
He whose word cannot be broken
Formed thee for his own abode:
On the Rock of Ages founded,
What can shake thy sure repose?
With salvation's walls surrounded,
Thou may'st smile at all thy foes.
2. See, the streams of living waters,
Springing from eternal love,
Well supply thy sons and daughters,
And all fear of want remove:
Who can faint, while such a river
Ever flows their thirst to assuage?
Grace, which like the Lord the giver,
Never fails from age to age.
3. Saviour, if of Sion's city
I through grace a member am,
Let the world deride or pity,
I will glory in thy name:
Fading is the worldling's pleasure,
All his boasted pomp and show;
Solid joys and lasting treasure
None but Sion's children know.

Words: John Newton 1725-1807
The New English Hymnal

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The priest greets the people

The Lord be with you.

And also with you.

Sentence of Scripture

You, O Lord, are my hope, my trust from my youth. Upon you have I leaned since my birth.

Psalm 71.5-6

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts**

by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The two Great Commandments

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

'Lord, have mercy' (8am only)

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

'Lord, have mercy' (10am only)

**Lord, have mercy; Lord, have mercy; Lord, have mercy.
Christ, have mercy; Christ, have mercy; Christ, have mercy.
Lord, have mercy; Lord, have mercy; Lord, have mercy.**

The Hymn of Praise, Gloria in excelsis

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

**Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High**

**Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

O God, the Judge of all, through the saving blood of your Son you have brought us to the heavenly Jerusalem and given us a kingdom which cannot be shaken: fill us with reverence and awe in your presence, that in thanksgiving we and all your Church may offer you acceptable worship; through Jesus Christ our Lord, who lives to intercede for us, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the Book of Jeremiah

Now the word of the Lord came to me saying,
"Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations."
Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me,
"Do not say, 'I am only a boy';
for you shall go to all to whom I send you,
and you shall speak whatever I command you,
Do not be afraid of them,
for I am with you to deliver you, says the Lord."
Then the Lord put out his hand and touched my mouth; and the Lord said to me,
"Now I have put my words in your mouth.
See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant."

Jeremiah 1.4-10

Hear the Word of the Lord,

Thanks be to God.

Psalm 71.1-6 (said antiphonally)

1. To you, Lord, have I come for shelter:
let me never be put to shame.
2. **In your righteousness rescue and deliver me:
incline your ear to me and save me.**

3. Be for me a rock of refuge, a fortress to defend me:
for you are my high rock, and my stronghold.
4. **Rescue me, O my God, from the hand of the wicked:
from the grasp of the pitiless and unjust.**
5. For you, Lord, are my hope:
you are my confidence, O God, from my youth upward.
6. **On you have I leaned since my birth:
you are he that brought me out of my mother's womb,
and my praise is of you continually.**

A Reading from the Letter to the Hebrews

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken – that is, created things – so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Hebrews 12.18-29

Hear the Word of the Lord,
Thanks be to God.

Gradual Hymn: 83 NEH

- | | |
|--|--|
| <ol style="list-style-type: none"> 1. Glory be to Jesus,
Who, in bitter pains,
Poured for me the life-blood
From his sacred veins. 2. Grace and life eternal
In that Blood I find;
Blest be his compassion,
Infinitely kind. 3. Abel's blood for vengeance
Pleaded to the skies;
But the Blood of Jesus
For our pardon cries. | <ol style="list-style-type: none"> 4. Oft as it is sprinkled
On our guilty hearts,
Satan in confusion
Terror-struck departs. 5. Lift ye then your voices;
Swell the mighty flood;
Louder still and louder
Praise the precious Blood. |
|--|--|

Words: Italian (author unknown)
T Edward Caswall 1814; 78
The New English Hymnal

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to Luke
chapter 13 beginning at verse 10
Glory to you, Lord Jesus Christ.

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon

Silence may follow

The Nicene Creed

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**
We believe in one holy catholic and apostolic Church.
**We acknowledge one baptism for the
forgiveness of sins.**
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

The prayers may conclude with

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Silence may be kept

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**
Father, forgive us.
**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution. The priest says

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced

We are the body of Christ.

His Spirit is with us.

The priest says

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace

Offertory Hymn: 400 NEH

1. Light of the minds that know him:
May Christ be light to mine;
My sun in risen splendour,
My light of truth divine;
My guide in doubt and darkness,
My true and living way,
My clear light ever shining,
My dawn of heaven's day.
2. Life of the souls that love him:
May Christ be ours indeed;
The living bread from heaven
On whom our spirits feed;
Who died for love of sinners
To bear our guilty load,
And make of life's brief journey
A new Emmaus road.
3. Strength of the wills that serve him:
May Christ be strength to me,
Who stilled the storm and tempest,
Who calmed the tossing sea;
His Spirit's power to move me,
His will to master mine,
His cross to carry daily
And conquer in his sign.

4. May it be ours to know him
That we may truly love,
And loving, fully serve him
As serve the saints above;
Till in that home of glory
With fadeless splendour bright,
We serve in perfect freedom
Our Strength, our Life, our Light.

Words: Timothy Dudley-Smith b.1926
based on a prayer of St Augustine of Hippo 354-430
The New English Hymnal

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right,
it is our duty, our joy and our salvation,
that we should at all times and in all places
give thanks to you, almighty and everlasting God,
through Jesus Christ your only Son our Lord.

For he is the true high priest,
who has freed us from our sins
and made us a royal priesthood
to serve you, our God and Father.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying / singing:

**Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Holy and gracious God,
all creation rightly gives you praise.
All life, all holiness, comes from you
through your Son, Jesus Christ our Lord,
whom you sent to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.

Hear us, merciful Lord;
through Christ accept our sacrifice of praise;
and, by the power of your Word and Holy Spirit,
sanctify this bread and wine,
that we who share in this holy sacrament
may be partakers of Christ's body and blood.

Who, when his hour had come,
on the night before he went up to the cross
to make full atonement for the sins of the whole world,
offering once for all his one sacrifice of himself,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying,
'Take, eat:
this is my body which is given for you;
do this in remembrance of me.'

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying,
'Drink this, all of you;
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.'

**Christ has died.
Christ is risen.
Christ will come again.**

Therefore, in obedience to his command,
we commemorate and celebrate
his saving passion and death,
his mighty resurrection and ascension into heaven
and we eagerly await his coming again in glory.

We thank you that by your grace alone
you have accepted us in Christ;
and here we offer you a spiritual sacrifice,
holy and acceptable in your sight.
Through Christ, receive this our duty and service,
and grant that we who eat and drink these holy gifts
may, by your Holy Spirit,
be one body in Christ,
and serve you in unity and peace.

In your grace and mercy,
bring us to the joy of your eternal kingdom
with all the company of the redeemed.
May we praise you in union with them,
and give you glory through your Son, Jesus Christ.

Through him, with him, in him,
in the unity of the Holy Spirit,
we worship you, Father eternal,
in songs of never-ending praise:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.
For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,
for we all share in the one bread.

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

The sacrament is given with the following words

The body of Christ keep you in eternal life. **Amen.**
The blood of Christ keep you in eternal life. **Amen.**

Post Communion Hymn: 282 NEH (please kneel if possible)

- | | |
|--|--|
| 1. Faithful Shepherd, feed me
In the pastures green;
Faithful Shepherd, lead me
Where thy steps are seen. | 3. Hallow every pleasure,
Every gift and pain;
Be thyself my treasure,
Though none else I gain. |
| 2. Hold me fast, and guide me
In the narrow way;
So, with thee beside me,
I shall never stray. | |

Words: T.B. Pollock 1896-96
The New English Hymnal

THE SENDING OUT OF GOD'S PEOPLE

The priest says

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.

Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

Father,
**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices and invitations

Dismissal Hymn: 332 NEH

- | | |
|---|--|
| 1. All hail the power of Jesu's name;
Let angels prostrate fall;
Bring forth the royal diadem
To crown him, crown him,
Crown him, Crown him Lord of all. | 4. Sinners, whose love can ne'er
forget
The wormwood and the gall,
Go spread your trophies at his feet,
And crown him, crown him,
Crown him, Crown him Lord of all. |
| 2. Crown him, ye martyrs of your God,
Who from his altar call;
Praise him whose way of pain
ye trod,
And crown him, crown him,
Crown him, Crown him Lord of all. | 5. Let every tribe and every tongue
To him their hearts enthral,
Lift high the universal song,
And crown him, crown him,
Crown him, Crown him Lord of all. |
| 3. Ye seed of Israel's chosen race,
Ye ransomed of the fall,
Hail him who saves you by his grace,
And crown him, crown him,
Crown him, Crown him Lord of all. | |

Words: Edward Perronet 1726-92
and others
The New English Hymnal

The priest says

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;

and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

From a Prayer Book for Australia.
Copyright Broughton Publishing 1995



You are welcome to stay and enjoy a cuppa
and a chat in the Hall after the 10am service!

PARISH ANNIVERSARIES DURING THE WEEK



Happy Birthday!

Pat Rossely – 21 August

George Wilson – 25 August



CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Wed 24 Aug	10am	Mass: Bartholomew, Apostle & Martyr Mothers' Union follows the 10am Mass
Fri 26 Aug	11am	Aged Care Ministry, Autumdale Lodge
Sun 28 Aug		<u>Fifteenth Sunday after Pentecost</u>
	8am	Holy Communion
	10am	Sung Eucharist
	5.45pm	Anglican Men's Society, St James' Old Cathedral

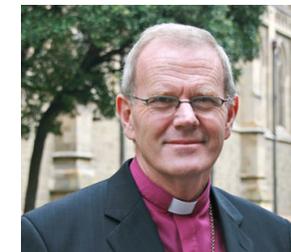
NOTICES & UPCOMING EVENTS

Patronal Festival – Sunday 18 September

We are thrilled that +Paul who until recently was our Regional Bishop is able to be our Visitor for our Patronal Festival. On this day we will be celebrating the 50th Anniversary of the Dedication of the 'new' church building.

Please note there will be only **one** service which is at 10am. Make sure that this is marked in your diary as this will be an opportunity for us to thank +Paul for his ministry to us over the years. Robyn will be with him on the day and it will be good to catch up with her.

A 'finger food' lunch will follow the service.



The Next Roster

Please write on the list in the Narthex if you will be away on any Sunday during the September – November period for roster duties. If you are not on the roster but would like to be, please let the office know.

Mothers' Union



MU will meet this Wednesday, 24 August, for the 10am Mass followed by Morning tea, Meeting and a talk by Pam Taylor about Mary Sumner House UK. BYO lunch.

Anglican Men's Society



St James' Old Cathedral
Next Sunday, 28 August
5.45pm Basket Tea
(Bring a plate of food to share)
7pm Evensong

Working Bee



Our next working bee to tidy the gardens around the Church will be held on Saturday 10 September at 9am (weather permitting!). Helpers are needed so please come and join us!

Please note the change of date, a week later than previously stated – this is due to the next Pets Market being held on 3 September in the Parish Office car park.

Salt

The next edition of our Parish Newsletter, Salt, will be out in early September.



Please consider what you can write that will enable others to share in our various ministries or by reflecting on a particular occasion within the parish in the last 2 or 3 months that you have enjoyed or of an upcoming event and would like to share with others.

Contributions for the next edition need to be at the Parish Office no later than next Friday, 26 August.

National Op Shop Week (21/8 to 27/8) – 'Op till you drop!'

National Op Shop Week 2016 will take place from today until next Saturday.

You can support our Op Shop in a number of ways.

- By doing a spring clean, decluttering your wardrobe and taking unwanted items. Remember, only items that you yourself would wear and use should be donated.
- By visiting our shop and helping us to raise money by buying our items.
- By volunteering at our shop.



See the back page of the pew sheet for our Op Shop details.

Hoy Day!!

The Friends of St Francis Fellowship Group will hold their next Fundraising Hoy Day on Monday 29 August at 1pm in the Reception Room, Kingston Green, 62 Cavanagh Street, Cheltenham.

Cost \$5 includes a lovely afternoon tea, prizes and a lucky door prize.

All very welcome!

Nominations for Parish Council

It may seem very early but ... at the recent Parish Council meeting it was decided to ask all parishioners to consider nominations for the new Parish Council.

Please prayerfully consider this and make it a point of conversation within the congregation.

Jesus Heals on the Sabbath

When Jesus saw her, he called her forward and said to her, "Woman, you are set free from your infirmity." Then he put his hands on her, and immediately she straightened up and praised God. Luke 13:12-13

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Based on Luke 13:10-17



K N X W B T X D H O B P F K C
H J P S O G E C P H F O T M R
P Y Y T K E W A F E A N Q F I
E A P V Z J S B C R E N P V P
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SIX	WOMAN	HANDS	BENT	DAYS
CRIPPLED	HYPOCRITES	SABBATH	SYNAGOGUE	PRAISE
TEACHING	STRAIGHT	FREE	GOD	JESUS