

St Matthew's Anglican Church, Cheltenham

CONTACT DETAILS

Locum Tenens: Fr Russell Joyce OAM

M: 0412 680 019 **E:** r.joyce@iinet.net.au

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andrehassing@yahoo.com.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden: Andrew Napier **M:** 0425 746 479

People's Warden: Sue Polites **M:** 0414 653 843

Incumbency Committee: Julie Johnston, Glenys Foreman & Sue Polites

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: Sr Margot **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Baptisms, First Communions,

Sunday 10am: Sung Eucharist

Confirmations, Weddings and Funerals

Wednesday 10am: Said Eucharist

by arrangement

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

Please see pew sheet notices for dates regarding Parish Lunches and Breakfasts

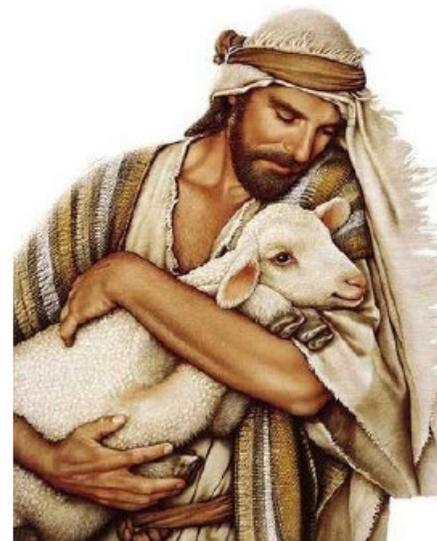
St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road

Cheltenham, Victoria, 3192

www.stmatthewscheltenham.org.au



FOURTEENTH SUNDAY AFTER PENTECOST

Sunday
15 September
2019

Welcome to our Services today

8am – Holy Communion

10am – Sung Eucharist

Celebrant & Preacher: Fr Russell Joyce OAM

Organist: Mr Edwin Kwong

+ The flowers in the church today are in memory of Rex Patrick +

152 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 18 September:

Please note: there is no 10am service today

Friends of St Francis

Sunday 15 September:

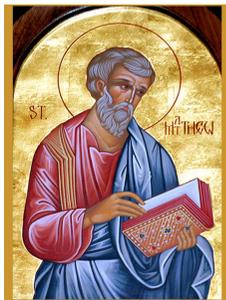
9.30am Mass at CHN Prayer Room – Fr Andre Hassing

TODAY'S ROSTER – 15 SEPTEMBER

8 AM		10 AM	
Sidespeople:		Sidespeople:	
Reader:	Priscilla van Reesema	Reader:	Harold Daly
Chalice:		Chalice:	
Server:	Priscilla van Reesema	Server:	Harold Daly
Intercessions:	Vicki Hutton	Intercessions:	Kath Daly

NEXT SUNDAY – 22 SEPTEMBER

10 AM	
Sidespeople:	Kath Daly
Reader:	Deborah Polites
Chalice:	
Server:	Harold Daly
Intercessions:	Deborah Howard



NEXT SUNDAY'S READINGS – PATRONAL FESTIVAL: MATTHEW

Proverbs	Psalm	Ephesians	Matthew
3.1-6	19.1-6	4.1-14	9.9-13

THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Prelude: Arabesque from 24 Pieces en Style Libre, Op.31 (Louis Vierne)

Introit Hymn: 377 NEH

1. Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, thy great name we praise.
2. Unresting, unhasting, and silent as light,
Nor wanting, nor wasting, thou rulest in might;
Thy justice like mountains high soaring above
Thy clouds which are fountains of goodness and love.
3. To all life thou givest – to both great and small;
In all life thou livest, the true life of all;
We blossom and flourish as leaves on the tree,
And wither and perish – but nought changeth thee.
4. Great Father of glory, pure Father of light,
Thine angels adore thee, all veiling their sight;
All laud we would render: O help us to see
'Tis only the splendour of light hideth thee.

Words: W. Chalmers Smith 1824-1908
The New English Hymnal

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The priest greets the people

The Lord be with you.

And also with you.

Sentence of Scripture

I tell you, there is joy in the presence of the angels of God over one sinner who repents.

Luke 15.10

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The two Great Commandments

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

'Lord, have mercy' (8am only)

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

'Lord, have mercy' (10am only)

**Lord, have mercy; Lord, have mercy; Lord, have mercy.
Christ, have mercy; Christ, have mercy; Christ, have mercy.
Lord, have mercy; Lord, have mercy; Lord, have mercy.**

The Hymn of Praise, Gloria in excelsis

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Undaunted you seek the lost, O God,
exultant you bring home the found:
touch our hearts with grateful wonder
at the tenderness of your forbearing love;
grant us delight in the mercy that has found us;
and bring all to rejoice at the feast of forgiven sinners.
We ask this through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the Book of Jeremiah

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse – a wind too strong for that. Now it is I who speak in judgment against them.

"For my people are foolish, they do not know me;
they are stupid children,
they have no understanding.
They are skilled in doing evil,
but do not know how to do good."
I looked on the earth, and lo, it was waste and void;
and to the heavens, and they had no light.
I looked on the mountains, and lo, they were quaking,
and all the hills moved to and fro.
I looked, and lo, there was no one at all,
and all the birds of the air had fled.
I looked, and lo, the fruitful land was a desert,

and all its cities were laid in ruins before the Lord, before his fierce anger. For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end.

Because of this the earth shall mourn,
and the heavens above grow black;
for I have spoken, I have purposed;
I have not relented nor will I turn back.

Jeremiah 4.11-12, 22-28

Hear the Word of the Lord,

Thanks be to God.

Psalms 14 (said antiphonally)

1. Fools have said in their hearts 'There is no God':
they have all become vile and abominable in their doings,
there is not one that does good.
2. **The Lord looked down from heaven
upon the children of Adam:
to see if there were any who would act wisely
and seek after God.**
3. But they have all turned out of the way,
they have all alike become corrupt:
there is none that does good, no not one.
4. **Are all the evildoers devoid of understanding:
who eat up my people as they eat bread,
and do not pray to the Lord?**
5. They shall be struck with terror:
for God is with the company of the righteous.
6. **Though they frustrate the poor in their hopes:
surely the Lord is their refuge.**
7. O that deliverance for Israel might come forth from Zion:
when the Lord turns again the fortunes of his people,
then shall Jacob rejoice and Israel be glad.

A Reading from Paul's first letter to Timothy

Paul, an apostle of Christ Jesus by the command of God our Saviour and of Christ Jesus our hope, To Timothy, my loyal child in the faith:
Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners – of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honour and glory forever and ever. Amen.

I am giving you these instructions, Timothy, my child, in accordance with the prophecies made earlier about you, so that by following them you may fight the good fight, having faith and a good conscience. By rejecting conscience, certain persons have suffered shipwreck in the faith;

1 Timothy 1.1-2, 12-19a

Hear the Word of the Lord,

Thanks be to God.

Gradual Hymn: 457 NEH

1. The King of love my Shepherd is,
Whose goodness faileth never;
I nothing lack if I am his
And he is mine for ever.
2. Where streams of living water flow
My ransomed soul he leadeth,
And where the verdant pastures grow
With food celestial feedeth.
3. Perverse and foolish oft I strayed,
But yet in love he sought me,
And on his shoulder gently laid,
And home, rejoicing, brought me.
4. In death's dark vale I fear no ill
With thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy cross before to guide me.

5. Thou spread'st a table in my sight;
Thy unction, grace bestoweth:
And O what transport of delight
From thy pure chalice floweth!
6. And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing thy praise
Within thy house for ever.

Words: H.W. Baker 1821-77
The New English Hymnal

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to Luke
chapter 15 beginning at verse 1

Glory to you, Lord Jesus Christ.

Now all the tax collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbours, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbours, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon

The Nicene Creed

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

The prayers may conclude with

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Silence may be kept

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution. The priest says

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced

We are the body of Christ.

His Spirit is with us.

The priest says

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace

Offertory Hymn: 334 NEH

1. All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, his praise forth tell,
Come ye before him, and rejoice.
2. The Lord, ye know, is God indeed,
Without our aid he did us make;
We are his folk, he doth us feed,
And for his sheep he doth us take.
3. O enter then his gates with praise,
Approach with joy his courts unto;
Praise, laud, and bless his name always,
For it is seemly so to do.
4. For why? the Lord our God is good:
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.
5. To Father, Son, and Holy Ghost,
The God whom heaven and earth adore,
From men and from the Angel-host
Be praise and glory evermore. Amen.

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right to praise you, faithful God,
always and everywhere,
for with your only begotten Son
and life-giving Spirit,
you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing
a universe of beauty and splendour,
bringing light from darkness
and order from chaos.

You formed us, male and female, in your image,
and endowed us with creative power.

We turned away from you but you did not abandon us.
You called us by name and searched us out,
making a covenant of mercy,
giving the law, and teaching justice by the prophets.

And so we praise you,
joining with your faithful people of every time and place,
reciting / singing the eternal song:

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

When the fullness of time was come,
you sent your Son, to be born of Mary.

Bright image of your glory,
he learnt obedience to you in all things,
even to death on a cross,
breaking the power of evil,
freeing us from sin, and putting death to flight.

You raised him from death,
exalting him to glory,
and the new day dawned.

On the night he was betrayed
your Son Jesus Christ shared food with his friends,
his companions on the way.

While at table he took bread,
blessed, and broke it,
and giving it to them, said:
'Take, eat; this is my body.'

He took a cup of wine,
and, giving thanks, he gave it to them, and said,
'This is my blood of the covenant,
which is poured out for many.
Do this in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Therefore, living God, as we obey his command,
we remember his life of obedience to you,
his suffering and death,
his resurrection and exaltation,
and his promise to be with us for ever.
With this bread and this cup
we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving,
and send your Holy Spirit upon us and our celebration
that all who eat and drink at this table

may be strengthened by Christ's body and blood
to serve you in the world.

As one body and one holy people,
may we proclaim the everlasting gospel
of Jesus Christ our Lord,
through whom, with whom, and in whom,
in the unity of the Holy Spirit,
all glory is yours, eternal God, now and for ever.

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in
remembrance that he died for us, and feed on him in our hearts by faith with
thanksgiving.

*The sacrament is given with the following words, after which the
communicant responds **Amen***

The body of Christ keep you in eternal life. **Amen.**

The blood of Christ keep you in eternal life. **Amen.**

Music during Communion: Pieds-en-l'Air from Capriol Suite (Peter Warlock)

THE SENDING OUT OF GOD'S PEOPLE

The priest says

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

Father,
**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices and invitations

Dismissal Hymn: 439 NEH

1. Praise to the Holiest in the height,
And in the depth be praise,
In all his words most wonderful,
Most sure in all his ways.
2. O loving wisdom of our God!
When all was sin and shame,
A second Adam to the fight
And to the rescue came.

3. O generous love! that he who smote
In Man for man the foe,
The double agony in Man
For man should undergo;
4. And in the garden secretly,
And on the cross on high,
Should teach his brethren, and inspire
To suffer and to die.
5. Praise to the Holiest in the height,
And in the depth be praise,
In all his words most wonderful,
Most sure in all his ways.

Words: John Henry Newman 1801-1890
The New English Hymnal

The priest says

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

From a Prayer Book for Australia.
Copyright Broughton Publishing 1995

Postlude: Prelude in Classic Style (Gordon Young)



You are welcome to stay and enjoy a cuppa
and a chat in the Hall after the 10am service!

CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Wed 18 Sept		There is no 10am service today
	7.30pm	Parish Council, Parish Office
Fri 20 Sept	11am	Aged Care Ministry, St James Terrace – Fr Andre
Sun 22 Sept		<u>Patronal Festival</u> <u>Matthew: Apostle, Evangelist & Martyr</u>
	10am	Sung Eucharist followed by a special morning tea in the Hall

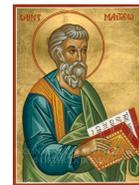
PARISH ANNIVERSARIES DURING THE WEEK



+ Year's Mind

Graham Allen – 16 September; Ken Duffield & Rex Patrick– 19 September

NOTICES & UPCOMING EVENTS



Patronal Festival next Sunday!

We will celebrate our Patronal Festival,
The Feast of St Matthew, Apostle, Evangelist & Martyr

next Sunday, 22 September, at 10am
(there is only **one** service on this day – **no** 8am service)

We will welcome The Right Reverend Dr Mark Burton to our festivities
as well as four additional singers to the St Matthew's Choir.

A special morning tea will follow in the Hall after the service.

Parishioners are invited to bring a plate of sandwiches, cakes, slices etc
to share on this day.

Please take this opportunity to invite family members, neighbours or friends.

Helpers needed

We need helpers for our Patronal Festival morning tea next Sunday,
22 September. The Hall will need to be set up on the day before the
10am service and then it will need to be cleaned and packed up afterwards.
Please write your name on the list in the Narthex if you can help.

St Francis congregation

Please note that there will be no service for St Francis at the Prayer Room on Sunday 22 September. All are welcome to join us at St Matthew's at 10am for our Patronal Festival.

Salt & TMA!

The new editions of Salt and TMA are now available in the Narthex, please take a copy of each, read them and pass them on!

Church services during September & October

Fr Geoff is on holidays from Monday 9 September to Monday 21 October.
Fr Russell Joyce will be taking the services on Sunday 22 & 29 September and Fr Tony Poole on Sunday 6, 13 & 20 October.
Please note: there will be no Wednesday services whilst Fr Geoff is away. Services will resume on Wednesday 23 October.

Australian Anglican Church Calendars 2020

We are now taking orders for the Australian Anglican Church Calendar 2020. Please consider buying one for home, the office or as a gift (an excellent Christmas present!). If you would like to order one please put \$15 into an envelope marked 'Calendar 2020' with your name on it and drop it into the Parish Office or place in the plate during the offertory.



Blessing of the Animals!



All pets great & small are welcome!
Sunday 6 October – Service at 12 noon followed by a sausage sizzle in the Hall!

Each animal will receive a blessing and a special medallion.

All animals must be brought in carriers or on leashes.

Tell your neighbours and friends!

Please join us and make our visitors feel welcome.



Parish Council

The next Parish Council meeting will be held this Wednesday, 18 September, at 7.30pm in the Parish Office.

The Lost Sheep

"Suppose one of you has a hundred sheep and loses one of them. Does he not leave the ninety-nine in the open country and go after the lost sheep until he finds it?" Luke 15:4 (NIV)

Based on Luke 15:1-7

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D H W G W J Q U R R S Q V N C
F E X W X M L J E K E G T Z R
O A D V Y V Q L J Z G P Y T I
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HOME	RIGHTEOUS	FIND	SHEEP	PERSON
HUNDRED	HEAVEN	FOUND	PARABLE	SINNER
ONE	LOST	REPENT	FRIENDS	REJOICE