

St Matthew's Anglican Church, Cheltenham

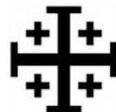
CONTACT DETAILS

Parish Priest: Fr Ron White

M: 0422 187 191 **E:** anglican.church@bigpond.com

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andrehassing@yahoo.com.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden – Sue Polites **M:** 0414 653 843

People's Wardens – Julie Johnston **M:** 0418 580 818 & Phil Whelan **M:** 0418 398 362

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: Sr Margot **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communions,
Confirmations, Weddings and
Funerals by arrangement

1st Sunday of the month 8am: Book of
Common Prayer (BCP)

1st Sunday of the month 10am: Family Service
with Sunday School

2nd Sunday of the month: Healing Service
follows the 10am Mass

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

Parish Luncheon: 1st Sunday of every 2nd month (Apr, Jun, Aug, Oct & Dec)

Parish Breakfast: 5th Sunday of the month (Apr, Jul, Oct)

St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road

Cheltenham, Victoria, 3192

www.stmatthewscheltenham.org.au



**FIRST
SUNDAY
IN LENT**

**Sunday
5 March
2017**

Welcome to our Service today

**10am – Family Service
Eucharist with Sunday School**

Celebrant & Preacher: Fr Ron White

Organist: Mrs Marlene Davies

149 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 8 March:

10am Mass: Sr Emma SSA – Fr Ron White
followed by Lenten Bible Study

Friends of St Francis

Sunday 5 March:

9.30am Mass at CHN Prayer Room – Fr Andre Hassing

TODAY'S ROSTER – 5 MARCH

8 AM		10 AM	
Sidespeople:	Julie Johnston Rob Johnston	Sidespeople:	Sandra Cooper Kath Daly
Reader:	Fr Ron	Reader:	Sue Polites
Chalice:	John Thompson	Chalice:	Harold Daly
Server:		Server:	Phil Whelan
Intercessions:	Fr Ron	Intercessions:	Fr Ron

NEXT SUNDAY'S ROSTER – 12 MARCH

8 AM		10 AM	
Sidespeople:	Cliff Simmons Marilyn Simmons	Sidespeople:	
Reader:	Cliff Simmons	Reader:	Lesley Boyd
Chalice:		Chalice:	
Server:	Priscilla van Reesema	Server:	Harold Daly
Intercessions:	Priscilla van Reesema	Intercessions:	Val Fielder

NEXT SUNDAY'S READINGS – SECOND SUNDAY IN LENT

Genesis	Psalm	Romans	John
12.1-4a	121	4.1-5, 13-17	3.1-17

THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Introit Hymn: 67 NEH

- | | |
|---|--|
| <p>1. Forty days and forty nights
Thou wast fasting in the wild,
Forty days and forty nights
Tempted and yet undefiled.</p> <p>2. Sunbeams scorching all the day,
Chilly dewdrops nightly shed,
Prowling beasts about thy way,
Stones thy pillow, earth thy bed.</p> <p>3. Let us thine endurance share,
And awhile from joys abstain,
With thee watching unto prayer,
Strong with thee to suffer pain.</p> | <p>4. And if Satan, vexing sore,
Flesh or spirit should assail,
Thou, his vanquisher before,
Grant we may not faint nor fail.</p> <p>5. So shall we have peace divine,
Holier gladness ours shall be,
Round us too shall angels shine,
Such as ministered to thee.</p> <p>6. Keep, O keep us, Saviour dear,
Ever constant by thy side,
That with thee we may appear
At the eternal Eastertide.</p> |
|---|--|

Words: G.H. Smyttan 1822-70
and Francis Pott 1832-1909
The New English Hymnal

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The priest greets the people

The Lord be with you.

And also with you.

Sentence of Scripture

We do not live by bread alone, but by every word that comes from the mouth of God.

Matthew 4.4

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,**

**and worthily magnify your holy name,
through Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Silence may be kept

Let us then ask for mercy, confessing our sins in penitence and faith.

In a dark and disfigured world
we have not held out the light of life:
Lord, have mercy.

Lord, have mercy.

In a hungry and despairing world
we have failed to share our bread:
Christ, have mercy.

Christ, have mercy.

In a cold and loveless world
we have kept the love of God to ourselves:
Lord, have mercy.

Lord, have mercy.

Trisagion

**Holy God, holy and mighty, holy and immortal,
have mercy on us.**

The Absolution. The priest says

May almighty God,
who sent his Son into the world to save sinners,
bring you his pardon and peace, now and for ever. **Amen.**

The Collect of the Day

Almighty God,
whose Son fasted forty days in the wilderness,
and was tempted as we are, yet did not sin:
give us grace to direct our lives in obedience to your will,

that, as you know our weakness,
so we may know your power to save;
through Jesus Christ our Redeemer,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The Prayer of the Season

Almighty and everlasting God,
you hate nothing that you have made,
and you forgive the sins of all who are penitent:
create and make in us new and contrite hearts,
that we, worthily lamenting our sins,
and acknowledging our wretchedness,
may obtain of you, the God of all mercy,
perfect remission and forgiveness;
through Jesus Christ our Lord. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the Book of Genesis

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, 'You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.' Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, 'Did God say, "You shall not eat from any tree in the garden"?' The woman said to the serpent, 'We may eat of the fruit of the trees in the garden; but God said, "You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die."' But the serpent said to the woman, 'You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.' So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Genesis 2.15-17; 3.1-7

Hear the Word of the Lord,
Thanks be to God.

Hymn: 235 TIS

1. A man there lived in Galilee
Like no one else before,
For he alone from first to last
Our flesh unsullied wore;
A perfect life of perfect deeds
Once to the world was shown,
That everyone might mark his steps
And in them place their own.
2. A man there died on Calvary,
Above all others brave;
He gave to all, he saved and blessed,
Himself he scorned to save;
No thought can gauge the weight of woe
On him, the sinless, laid;
We only know that with his death
Our ransom price was paid.
3. A man there stands at God's right hand,
Divine, yet human still;
That grand, heroic, peerless soul
Death sought in vain to kill.
All power is his: supreme he rules
All realms of time and space;
Yet still our human cares and needs
Find in his heart a place.



Words: Somerset Corry Lowry 1855-1932 alt.
Reproduced with permission
Together In Song

A Reading from Paul's Letter to the Romans

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned— sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is

not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. But law came in, with the result that the trespass multiplied; but where sin increased, grace abounded all the more, so that, just as sin exercised dominion in death, so grace might also exercise dominion through justification leading to eternal life through Jesus Christ our Lord.

Romans 5.12-21

Hear the Word of the Lord,
Thanks be to God.

Gradual Hymn: 120 A&M

1. Forgive us when our deeds ignore
Your righteous rule of all the earth,
When our decisions harm the poor,
Denying their eternal worth.
2. Forgive us when we turn aside
From what is honest, true and fair,
When dreams of pleasure, wealth and pride
Supplant your clear commands to care.
3. Forgive us, Lord, our endless greed
For what was never truly ours,
When, driven more by want than need,
We harness this world's brutal powers.
4. Forgive us that we change the rules
By which the game of life is played,
And never learn to wield the tools
Which could see joy and hope remade.

5. Forgive us, God! Our lives betray
Our shallow, vague response to grace;
So help us walk your holy way,
To make your world a better place.

Words: Martin E. Leckebusch (b. 1962)
Ancient & Modern
Hymns & Songs for Refreshing Worship

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to Matthew
chapter 4 beginning at verse 1
Glory to you, Lord Jesus Christ.

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was famished. The tempter came and said to him, 'If you are the Son of God, command these stones to become loaves of bread.'

But he answered, 'It is written,
"One does not live by bread alone,
but by every word that comes from the mouth of God."' '

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down; for it is written,

"He will command his angels concerning you",
and "On their hands they will bear you up,
so that you will not dash your foot against a stone."' '

Jesus said to him, 'Again it is written, "Do not put the Lord your God to the test."' '

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, 'All these I will give you, if you will fall down and worship me.'

Jesus said to him, 'Away with you, Satan! for it is written,
"Worship the Lord your God,
and serve only him."' '

Then the devil left him, and suddenly angels came and waited on him.

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon

The Nicene Creed

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**
**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**
**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**
We believe in one holy catholic and apostolic Church.
**We acknowledge one baptism for the
forgiveness of sins.**
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

The prayers may conclude with

Almighty God, you have promised to hear our prayers.
Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced

Christ is our peace.

He has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace

Offertory Hymn: 643 TIS

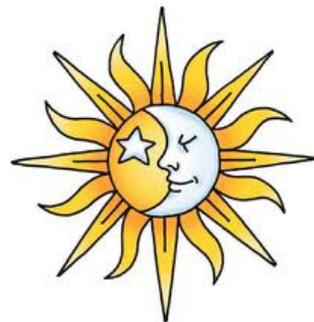
1. I want to walk as a child of the light,
I want to follow Jesus.
God set the stars to give light to the world:
The star of my life is Jesus.

Refrain:

*In him there is no darkness at all;
The night and the day are both alike.
The Lamb is the light of the city of God;
Shine in my heart, Lord Jesus.*

2. I want to see the brightness of God,
I want to look at Jesus;
Clear sun of righteousness, shine on my path
And show me the way to the Father.

Refrain



3. I'm looking for the coming of Christ;
I want to be with Jesus.
When we have run with patience the race
we shall know the joy of Jesus.

Refrain

The gifts of the people having been brought to the Altar:
Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Loving God,

we thank you for this world of wonder and delight.
You have given it to us to care for,
so that all your creatures may enjoy its bounty.
Lord our God,
we give you thanks and praise.

We thank you that when we turned away from you,
you sent Jesus to live and work as one of us,
and bring us back to you.
He showed us how to love you
and set us free to love and serve one another.
Lord our God,
we give you thanks and praise.

We thank you that on the cross
Jesus took away our sin,
all that keeps us from each other and from you.
He frees us from hate and fear,

from all that destroys love and trust.

Lord our God,

we give you thanks and praise.

We thank you, the God of love,

that you created us;

and continually preserve and sustain us.

You have loved us with an everlasting love,

and given us the light of the knowledge of his glory

in the face of Jesus Christ.

Lord our God,

we give you thanks and praise.

And so with everyone who believes in you,

with all the saints and angels,

we rejoice and praise you, saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

And now we thank you

for these gifts of bread and wine;

may we who receive them,

as Jesus said,

share his body and his blood.

On the night he was betrayed, he took bread

and gave you thanks.

He broke the bread and gave it to his friends, and said,

'Take and eat. This is my body given for you.

Do this in remembrance of me.'

After supper he took the cup

and gave you thanks.

He shared the cup with them and said,

'This is my blood poured out

so that sins may be forgiven.

Do this in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

You have gathered us together

to feed on Christ

and to remember all he has done for us:

Fill us with your Spirit

that we may follow Christ

in all we do and say,

working for justice and bringing your peace

to this world that you have made.

Accept our prayers through Jesus Christ our Lord.

Blessing and honour and glory and power

be yours for ever and ever. Amen.

As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power and the glory are yours

now and forever. Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,

for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The invitation to receive Holy Communion.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The sacrament is given with the following words, after which the communicant responds **Amen**.*

The body of Christ keep you in eternal life. **Amen**.

The blood of Christ keep you in eternal life. **Amen**.

THE SENDING OUT OF GOD'S PEOPLE

The priest says

Compassionate and loving God,
through your Son Jesus Christ you have fed us
and have reconciled your people to yourself.
Following his example of fasting and prayer,
may we obey you with willing hearts
and serve one another in holy love.

Father,
**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices and invitations

Dismissal Hymn: 333 NEH

1. All my hope on God is founded;
He doth still my trust renew.
Me through change and chance he guideth,
Only good and only true.
God unknown,
He alone
Calls my heart to be his own.
2. Pride of man and earthly glory,
Sword and crown betray his trust;
What with care and toil he buildeth,
Tower and temple, fall to dust

But God's power,
Hour by hour,
Is my temple and my tower.

3. God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light and life attend him,
Beauty springeth out of naught.
Evermore
From his store
New-born worlds rise and adore.
4. Daily doth th' Almighty giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand
At his hand;
Joy doth wait on his command.
5. Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ his Son.
Christ doth call
One and all:
Ye who follow shall not fall.

The priest says

Christ our Saviour draw you to himself,
that you may find in him crucified
a sure ground for faith,
a firm support for hope,
and the assurance of sin forgiven
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. **Amen**.

Words: Robert Bridges 1844-1930
based on the German of J. Neander 1650-80
The New English Hymnal

The priest or deacon says

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

From a Prayer Book for Australia.
Copyright Broughton Publishing 1995



You are welcome to stay and enjoy a cuppa and a chat in the Hall after the service!

PARISH ANNIVERSARIES DURING THE WEEK



Happy Birthday!

Debby Howard – 5 March; Dot Quin – 10 March

CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Sun 5 Mar	12pm	Light Lenten Lunch, Hall
Wed 8 Mar	10am	Mass: Sr Emma SSA followed by Lenten Bible Study
	7.30pm	Parish Council, Parish Office
Thurs 9 Mar	2pm	Anglican Men's Society, meeting, Choir Room
Fri 10 Mar	11am	Aged Care Ministry, Sandfield
Sat 11 Mar	8.30am	Anglican Men's Society, breakfast, Oakleigh
Sun 12 Mar		<u>Second Sunday in Lent</u>
	8am	Holy Communion
	10am	Sung Eucharist
	11.15am	Healing Service

NOTICES & UPCOMING EVENTS

Light Lenten Lunch today!

As part of our fundraising for our 150th Anniversary, you are invited to join us today in the Hall at 12pm for a 'Light Lenten Lunch'.

There will be snack-size chicken kiev's, sticky chicken drumsticks, chips and salad, followed by cheesecake and icecream. Cost: \$5



All very welcome!



New roster available!

The new roster for March to May is now in the Narthex. Please collect your copy. If you can help 'fill' one of the blank spaces please let the Office know.

Thank you...

to those came to our Pancake breakfast last Sunday between the two masses and to those who helped behind the scenes.

The Melbourne Anglican (TMA)

The March edition of TMA is now available in the Narthex. Don't forget to pick up your copy!

Lenten Discipline Canisters

The Parish Mission, under the auspices of the Parish Council, is once again inviting parishioners to donate coins (preferably gold) for missions, using the canisters during Lent and returning them at the end of Lent. The canisters are available in the Narthex. Please take one as you leave the Church. Thank you.



Lenten Bible Study

To assist in your planning and as a preparation for Easter there will be a mini bible study following the Wednesday 10am Mass in Lent. Please bring a friend!

Salt!

The latest edition of our Parish Newsletter, Salt, is now available in the Narthex. Make sure you pick up a copy, read it and pass it onto people who cannot come to church.

Mothering Sunday

As is our custom we will bless and distribute Simnel Cake at both services on Mothering Sunday – 26 March. (If anyone can provide a Simnel Cake please let the office know). This is of course an opportunity to bring your mother to church or indeed someone in your community who is a mother as we give thanks for the mothering we have received in and through our Mother Church.



<p>Parish Council</p> <p>The next Parish Council meeting will be held this Wednesday, 8 March, at 7.30pm in the Parish Office.</p>	<p>ABM Lent Appeal 2017</p> <p>Envelopes are available in the Narthex if you would like to donate to the ABM's Lent Appeal.</p>
<p>Lent: Week 1 Meditation</p> <p><i>One does not live on bread alone, but by the word of God. (Matthew 4.4)</i></p> <p>"Each of us has a soul, but we forget to value it. We don't remember that we are creatures made in the image of God. We don't understand the great secrets hidden inside of us."</p> <p>St Teresa of Avila</p> <p><i>Find space to be silent, so that you may hear God's life-giving words.</i></p>	<p>Anglican Men's Society</p> <p><u>Monthly Meeting</u></p> <p>This Thursday, 9 March, at 2pm in the Choir Room.</p> <p><u>Breakfast with Lay-President</u></p> <p>This Saturday, 11 March, at 8.30am Holy Trinity Oakleigh.</p> 
<p>Working Bee</p> <p>Our next working bee will be held on Saturday 25 March at gam (weather permitting!). This is our opportunity to tidy up the grounds around the church in preparation for Easter. Helpers are needed so please come and join us! Morning tea provided.</p> 	

The Temptation of Jesus



Then Jesus was led by the Spirit into the desert to be tempted by the devil. Matthew 4:1 (NIV)

The puzzle is based on Matthew 4:1-11 (NLT).

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R P J L D S T E M P T E D B K
P Q G R H P W E G H J S V W J
V Y O N N H V X W D E A W F E
M L Y R N R F E E N S T S D W
V O A G E X B O W X U A D B O
S B U S K S B O E D S N Y T R
O P D N I I B I U E O C M A S
F I L S T S N C W V V L O Z H
I A M E L A Z G K I D B M L I
B Q S E N A I D D L I W U R P
L R G T D D R N E O L P W F N
H N E L I O O E S N M E D S X
A C R A W N B R E V G S L F C
J O F U D Y G E R T E M P L E
W H H U N G R Y T S T O N E S

WORD	WORSHIP	LORD	MOUNTAIN	BOW
TEMPTED	ANGELS	HUNGRY	STONES	SERVE
WORLD	KINGDOMS	BREAD	DESERT	SPLENDOR
DEVIL	FASTING	SATAN	TEMPLE	JESUS