

## St Matthew's Anglican Church, Cheltenham

### CONTACT DETAILS

**Locum Tenens:** Archdeacon Emeritus, Fr Ray McInnes

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**Priest Associate:** Fr Andre Hassing

**M:** 0430 481 103 **E:** [andrehassing@yahoo.com.au](mailto:andrehassing@yahoo.com.au)



**Parish Office:** 161 Park Road, Cheltenham, 3192

**Parish Secretary:** Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

**T:** 9583 2205 **E:** [stmatthewsanglicanchurch@bigpond.com](mailto:stmatthewsanglicanchurch@bigpond.com)

**W:** [www.stmatthewscheltenham.org.au](http://www.stmatthewscheltenham.org.au)

**Churchwardens:** Vicar's Warden: Andrew Napier **M:** 0425 746 479

People's Warden: Sue Polites **M:** 0414 653 843

**Incumbency Committee:** Julie Johnston, Glenys Foreman & Sue Polites

**Flower Guild:** Sue Polites **M:** 0414 653 843

**Prayer Chain:** Sr Margot **M:** 0407 889 357

**St Matthew's Cheltenham Op Shop:** 33-35 Station Road, Cheltenham, 3192

**T:** 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

### SERVICE DETAILS

**Sunday 8am:** Holy Communion

Baptisms, First Communions, Confirmations,

**Sunday 10am:** Sung Eucharist

Weddings and Funerals by arrangement

**Wednesday 10am:** Mass

### PARISH EVENTS

**Morning Tea:** After the 10am service every Sunday

**Parish Luncheon:** 1<sup>st</sup> Sunday of every 2<sup>nd</sup> month

**Parish Breakfast:** 5<sup>th</sup> Sunday of the month

## St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road

Cheltenham, Victoria, 3192

[www.stmatthewscheltenham.org.au](http://www.stmatthewscheltenham.org.au)



**FIRST  
SUNDAY  
IN LENT**



**Sunday  
10 March  
2019**

### Welcome to our Services today

**8am – Holy Communion**

**Celebrant & Preacher:** Fr Andre Hassing

**10am – Sung Eucharist**

**Celebrant & Preacher:** Fr Andre Hassing

**Organist:** Mr Robert Heatley

151 Years of Witness & Service in Cheltenham

## OTHER SERVICES DURING THE WEEK

### St Matthew's

**Wednesday 13 March:**  
10am Mass – Fr Ray McInnes

### Friends of St Francis

**Sunday 10 March:**  
9.30am Mass at CHN Prayer Room – Fr Ian Clark

## TODAY'S ROSTER – 10 MARCH

8 AM		10 AM	
<b>Sidespeople:</b>		<b>Sidespeople:</b>	
<b>Reader:</b>	Vicki Hutton	<b>Reader:</b>	Sue Polites
<b>Chalice:</b>		<b>Chalice:</b>	
<b>Server:</b>	Priscilla van Reesema	<b>Server:</b>	Harold Daly
<b>Intercessions:</b>	Priscilla van Reesema	<b>Intercessions:</b>	Val Fielder

## NEXT SUNDAY'S ROSTER – 17 MARCH

8 AM		10 AM	
<b>Sidespeople:</b>		<b>Sidespeople:</b>	Len Evans
<b>Reader:</b>	Priscilla van Reesema	<b>Reader:</b>	Deborah Polites
<b>Chalice:</b>		<b>Chalice:</b>	Len Evans
<b>Server:</b>	Priscilla van Reesema	<b>Server:</b>	
<b>Intercessions:</b>	Vicki Hutton	<b>Intercessions:</b>	Deborah Howard

## NEXT SUNDAY'S READINGS – SECOND SUNDAY IN LENT

Genesis	Psalm	Philippians	Luke
15.1-12, 17-18	27	3.17-4.1	13.1-9

# THE HOLY COMMUNION

## GATHERING IN GOD'S NAME

*Introit Hymn: 393 NEH (10am only)*

- Lead us, heavenly Father, lead us  
O'er the world's tempestuous sea;  
Guard us, guide us, keep us, feed us,  
For we have no help but thee;  
Yet possessing every blessing  
If our God our Father be.
- Saviour, breathe forgiveness o'er us,  
All our weakness thou dost know;  
Thou didst tread this earth before us,  
Thou didst feel its keenest woe;  
Self denying, death defying,  
Thou to Calvary didst go.
- Spirit of our God, descending,  
Fill our hearts with heavenly joy;  
Love with every passion blending,  
Pleasure that can never cloy;  
Thus provided, pardoned, guided,  
Nothing can our peace destroy.

Words: James Edmeston 1791-1867  
The New English Hymnal

Bless the Lord who forgives all our sins,  
**Whose mercy endures for ever.**

*The priest greets the people*

The Lord be with you.

**And also with you.**

*Sentence of Scripture*

Worship the Lord your God, and serve only him.

Luke 4.8

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*The two Great Commandments*

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

*'Lord, have mercy' (8am only)*

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

*'Lord, have mercy' (10am only)*

**Lord, have mercy; Lord, have mercy; Lord, have mercy.  
Christ, have mercy; Christ, have mercy; Christ, have mercy.  
Lord, have mercy; Lord, have mercy; Lord, have mercy.**

*Trisagion*

**Holy God, holy and mighty, holy and immortal,  
have mercy on us.**

*The Collect of the Day*

O saving God,  
who led your people through the wilderness  
and brought them to the promised land:  
so guide us that, following our Saviour,  
we may walk through the wilderness of this world  
and be brought to the glory of the world which is to come;  
through your Son, Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

*The Prayer of the Season*

Almighty and everlasting God,  
you hate nothing that you have made,  
and you forgive the sins of all who are penitent:  
create and make in us new and contrite hearts,  
that we, worthily lamenting our sins,  
and acknowledging our wretchedness,  
may obtain of you, the God of all mercy,  
perfect remission and forgiveness;  
through Jesus Christ our Lord. **Amen.**

## THE MINISTRY OF THE WORD

*A Reading from the Book of Deuteronomy*

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my father; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Deuteronomy 26.1-11

Hear the Word of the Lord,  
**Thanks be to God.**

*Responsorial Psalm 91.1-2, 9-16*

**R A thousand may fall beside you: but you it shall not touch. R**

1. Those who dwell in the shelter of the Most High:  
who abide under the shadow of the Almighty,
2. They will say to the Lord 'You are my refuge and my stronghold:  
my God in whom I trust.' **R**
9. The Lord himself is your refuge:  
you have made the Most High your stronghold.
10. Therefore no harm will befall you:  
nor will any scourge come near your tent. **R**
11. For he will command his angels:  
to keep you in all your ways.
12. They will bear you up in their hands:  
lest you dash your foot against a stone. **R**
13. You will tread on the lion and the adder:  
the young lion and the serpent you will trample under foot.
14. 'You have set your love upon me,' says the Lord,  
'and therefore I will deliver you:  
I will lift you out of danger, because you have known my name. **R**
15. 'When you call upon me I will answer you:  
I will be with you in trouble, I will rescue you and bring you to honour.
16. 'With long life I will satisfy you:  
and fill you with my salvation.' **R**

*A Reading from Paul's Letter to the Romans*

For Christ is the end of the law so that there may be righteousness for everyone who believes.

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?' " (that is, to bring Christ down) "or 'Who will descend into the abyss?' " (that is, to bring Christ up from the dead). But what does it say?  
"The word is near you, on your lips and in your heart"  
(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one

confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Romans 10.4-13

Hear the Word of the Lord,  
**Thanks be to God.**

*Gradual Hymn: 67 NEH (10am only)*

1. Forty days and forty nights  
Thou wast fasting in the wild,  
Forty days and forty nights  
Tempted and yet undefiled.
2. Sunbeams scorching all the day,  
Chilly dewdrops nightly shed,  
Prowling beasts about thy way,  
Stones thy pillow, earth thy bed.
3. Let us thine endurance share,  
And awhile from joys abstain,  
With thee watching unto prayer,  
Strong with thee to suffer pain.
4. And if Satan, vexing sore,  
Flesh or spirit should assail,  
Thou, his vanquisher before,  
Grant we may not faint nor fail.
5. So shall we have peace divine,  
Holier gladness ours shall be,  
Round us too shall angels shine,  
Such as ministered to thee.
6. Keep, O keep us, Saviour dear,  
Ever constant by thy side,  
That with thee we may appear  
At the eternal Eastertide.

Words: G.H. Smytman 1822-70  
and Francis Pott 1832-1909  
The New English Hymnal

*Remain standing for the Gospel Reading*

The Gospel of our Lord Jesus Christ, according to Luke  
chapter 4 beginning at verse 1  
**Glory to you, Lord Jesus Christ.**

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, 'It is written, 'One does not live by bread alone.' "

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, 'It is written, 'Worship the Lord your God, and serve only him.' "

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, 'It is said, 'Do not put the Lord your God to the test.' " When the devil had finished every test, he departed from him until an opportune time.

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

For the Gospel of the Lord,  
**Praise to you, Lord Jesus Christ.**

*The Sermon*

*Silence may follow*

*The Nicene Creed*

Let us together affirm the faith of the Church.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,**

**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The priest says*

Let us pray for the world and for the Church.

*The prayers may conclude with*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

## CONFESSION AND ABSOLUTION

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

*Silence may be kept*

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

*The Absolution. The priest says*

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## THE GREETING OF PEACE

*All stand. The Greeting of Peace is introduced*

Christ is our peace.

He has reconciled us to God in one body by the cross.

**We meet in his name and share his peace.**

The peace of the Lord be always with you.

**And also with you.**

*All may exchange a sign of peace*

*Offertory Hymn: 68 NEH (10am only)*

1. Jesus, Lord of life and glory,  
Bend from heaven thy gracious ear;  
While our waiting souls adore thee,  
Friend of helpless sinners, hear:  
By thy mercy, by thy mercy,  
O deliver us, good Lord.
2. From the depth of nature's blindness,  
From the hardening power of sin,  
From all malice and unkindness,  
From the pride that lurks within:  
By thy mercy, by thy mercy,  
O deliver us, good Lord.
3. When temptation sorely presses,  
In the day of Satan's power,  
In our times of deep distresses,  
In each dark and trying hour:  
By thy mercy, by thy mercy,  
O deliver us, good Lord.
4. In the weary hours of sickness,  
In the times of grief and pain,  
When we feel our mortal weakness,  
When all human help is vain:  
By thy mercy, by thy mercy,  
O deliver us, good Lord.
5. Jesu, may thy promised blessing  
Comfort to our souls afford;  
May we now, thy love possessing,  
And at length our full reward,  
Ever praise thee, ever praise thee,  
Good and ever-glorious Lord.

*The gifts of the people having been brought to the Altar:*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

## THE GREAT THANKSGIVING

[The Lord be with you.

**And also with you.]**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour, be yours now and always,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

He was tempted in every way as we are,  
yet he did not sin.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

By his grace we are able  
to triumph over every evil,  
and to walk in the way of his love.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying / singing:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,

in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power and the glory are yours  
now and forever. Amen.**

## THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,  
**for we all share in the one bread.**

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

*The invitation to receive Holy Communion*

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The sacrament is given with the following words, after which the communicant responds **Amen***

The body of Christ keep you in eternal life. **Amen.**

The blood of Christ keep you in eternal life. **Amen.**

## THE SENDING OUT OF GOD'S PEOPLE

*The priest says*

Compassionate and loving God,  
through your Son Jesus Christ you have fed us  
and have reconciled your people to yourself.  
Following his example of fasting and prayer,  
may we obey you with willing hearts  
and serve one another in holy love.

Father,  
**we offer ourselves to you  
as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

*Notices and invitations*

*Dismissal Hymn: 531 TIS (10am only)*

1. Sent forth by God's blessing, our true faith confessing,  
The people of God from his table take leave.  
The supper is ended: may now be extended  
The fruits of his service in all who believe.  
The seed of his teaching, our hungry souls reaching,  
Shall blossom in action for all humankind.  
His grace shall incite us, his love shall unite us  
To work for his kingdom, his purpose to find.
2. With praise and thanksgiving to God ever-living  
The tasks of our everyday life we will face,  
Our faith ever sharing, in love ever caring,  
Embracing as neighbours all those of each race.  
One feast that has fed us, one light that has led us,  
Unite us as one in his life that we share.  
Then may all the living, with praise and thanksgiving,  
Give honour to Christ and his name that we bear.

*The priest says*

Christ our Saviour draw you to himself,  
that you may find in him crucified a sure ground for faith,  
a firm support for hope, and the assurance of sin forgiven  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be upon you and remain with you always. **Amen.**

*The priest or deacon says*

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

From a Prayer Book for Australia.  
Copyright Broughton Publishing 1995



You are welcome to stay and enjoy a cuppa  
and a chat in the Hall after the 10am service!

### PARISH ANNIVERSARIES DURING THE WEEK



+ Year's Mind

Kevin McCormack – 13 March; Robert Foyster – 15 March

### CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Wed 13 Mar	10am	Mass
	7.30pm	Parish Council, Parish Office
Fri 15 Mar	10.45am	Aged Care Ministry, Arcare Cheltenham – Fr Ray
	11am	Aged Care Ministry, St James Terrace – Fr Andre
Sat 16 Mar	9am	Working Bee
Sun 17 Mar		<u>Second Sunday in Lent</u>
	8am	Holy Communion
	10am	Sung Eucharist

## NOTICES & UPCOMING EVENTS

### Lenten Discipline Money boxes

The Parish Mission, under the auspices of the Parish Council, is once again inviting parishioners to donate notes and coins for missions, this year using ABM money boxes during Lent and returning them at the end of Lent. The money boxes are available in the Narthex. Please take one as you leave the Church. Thank you.



### New roster available!

The new roster for March to May is now in the Narthex. Please collect your copy. If you can help 'fill' one of the blank spaces please let the Office know.

### The Melbourne Anglican (TMA)



The March edition of TMA is now available in the Narthex. Don't forget to pick up your copy!

### Lent: Week 1 Prayer

*'All-powerful God, you are present in the whole universe  
and in the smallest of your creatures.  
You embrace with your tenderness all that exists.  
Pour out upon us the power of your love,  
that we may protect life and beauty.  
Fill us with peace, that we may live  
as brothers and sisters, harming no one.'*

### Lenten Reflection Booklet



Anglican Overseas Aid have produced a Lenten Reflection Booklet – An Armchair Pilgrimage – to encourage us all to take time out of our usual routine to go on a journey, a pilgrimage, in the lead up to this deeply holy time.

Booklets are available in the Narthex so please take one and use it for your preparation for your journey to Easter.

## Mothering Sunday

As is our custom we will bless and distribute Simnel Cake at both services on Mothering Sunday – 31 March. (If anyone can provide a Simnel Cake please let the office know). This is of course an opportunity to bring your mother to church or indeed someone in your community who is a mother as we give thanks for the mothering we have received in and through our Mother Church.



## Dixon House Christmas Appeal – Thank you

To St Matthew's Cheltenham - in recognition of your generous donation with an estimated value of \$6,380 including food, toys, gifts and vouchers to support the Anglicare Dixon House 2018 Christmas Distribution of Food and Toys to 146 individuals and families.

A big thank you not only to our parishioners but also to the customers of the Bendigo Bank Cheltenham and the students of Cheltenham Primary School.

## Working Bee on Saturday

Our next working bee to tidy the gardens around the Church will be held this Saturday, 16 March, at gam (weather permitting!). Helpers are needed so please come and join us!



## To God's people at St Matthew's – from Fr Ron

My thanks for your farewell gift which will be used so that I may have a lasting memory.

Also a deep sense of gratitude to those who made it possible to celebrate my final Sunday services and my 40th year as a Deacon in the Church of God.

In particular to those who made the preparations for the social gatherings following the services and then spent the hours serving, clearing up and cleaning the Hall long after the guests had left, my sincere thanks for these examples of Christian hospitality.

May God bless you with love and courage as you now seek another priest for the parish.

His Peace: Fr Ron.

## Salt!

The latest edition of our Parish Newsletter, Salt, is now available in the Narthex. Make sure you pick up a copy, read it and pass it on to others!



## ABM Lent Appeal 2019

Envelopes are available in the Narthex if you would like to donate to the ABM's Lent Appeal.

## Parish Council

The next Parish Council meeting will be held this Wednesday, 13 March, at 7.30pm in the Parish Office.

## The Temptation of Christ

When the devil had finished all this tempting, he left him until an opportune time. Luke 4:13 (NIV)

Based on Luke 4:1-13

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U F O R T Y A W O R S H I P N  
 I G S L W X D T E M P T E D L  
 L O U W E N R B F M T W O S A  
 Y Z O V A E D I E I F Y Y N P  
 J S I M S A U L R E N A N W E  
 P L M E E D A I Y A D A Q Y P  
 A O D R E S P T D M T L Y Y F  
 C N B I U S I R O S E I K F N  
 D D G R L R O Z S A M I I Y Z  
 S W E E O J O N E Q P H N G V  
 K J V H L D E V I L L U G J Q  
 S U T H A S M G N D E N D H M  
 S U U R O M W O R L D G O U W  
 A X T H S L Q Z O J P R M O P  
 W O S G S R Y N P W A Y S K M

DESERT  
 TEMPTED  
 SPIRIT  
 LIVE  
 ANGELS  
 DEVIL  
 JERUSALEM  
 DAYS  
 WORSHIP  
 JORDAN  
 COMMAND  
 WORLD  
 HUNGRY  
 AUTHORITY  
 FORTY  
 TEMPLE  
 KINGDOMS  
 BREAD  
 STONE  
 HOLY