

# St Matthew's Anglican Church, Cheltenham

## CONTACT DETAILS

**Parish Priest:** Fr Ron White

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**Priest Associate:** Fr Andre Hassing

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**Parish Office:** 161 Park Road, Cheltenham, 3192

**Parish Secretary:** Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

**T:** 9583 2205 **E:** [stmatthewsanglicanchurch@bigpond.com](mailto:stmatthewsanglicanchurch@bigpond.com)

**W:** [www.stmatthewscheltenham.org.au](http://www.stmatthewscheltenham.org.au)

**Churchwardens:** Vicar's Warden: Julie Johnston **M:** 0418 580 818

People's Wardens: Glenys Foreman **M:** 0409 850 016 & Andrew Napier

**Incumbency Committee:** Julie Johnston, Glenys Foreman & Mitch Porter

**Flower Guild:** Sue Polites **M:** 0414 653 843

**Prayer Chain:** Sr Margot **M:** 0407 889 357

**St Matthew's Cheltenham Op Shop:** 33-35 Station Road, Cheltenham, 3192

**T:** 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

## SERVICE DETAILS

**Sunday 8am:** Holy Communion

**Sunday 10am:** Sung Eucharist

**Wednesday 10am:** Said Eucharist

Baptisms, First Communions,  
Confirmations, Weddings and  
Funerals by arrangement

**1<sup>st</sup> Sunday of the month 8am:** Book of  
Common Prayer (BCP)

**1<sup>st</sup> Sunday of the month 10am:** Family Service  
with Sunday School

**2<sup>nd</sup> Sunday of the month:** Healing Service  
follows the 10am Mass

## PARISH EVENTS

**Morning Tea:** After the 10am service every Sunday

**Parish Luncheon:** 1<sup>st</sup> Sunday of every 2<sup>nd</sup> month (Jun, Aug, Oct & Dec)

**Parish Breakfast:** 5<sup>th</sup> Sunday of the month (Apr, Jul, Sept)

# St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road

Cheltenham, Victoria, 3192

[www.stmatthewscheltenham.org.au](http://www.stmatthewscheltenham.org.au)



## FIFTH SUNDAY OF EASTER

Sunday  
29 April  
2018

### Welcome to our Services today

**8am – Holy Communion**

**Celebrant & Preacher:** Fr Ron White

**10am – Sung Eucharist**

**Celebrant & Preacher:** Fr Ron White

**Organist:** Mrs Marlene Davies

151 Years of Witness & Service in Cheltenham

## OTHER SERVICES DURING THE WEEK

### St Matthew's

**Wednesday 2 May:**

10am Mass: Philip & James – Fr Ron White

### Friends of St Francis

**Sunday 29 April:**

9.30am Mass at CHN Prayer Room – Fr Andre Hassing

## TODAY'S ROSTER – 29 APRIL

8 AM		10 AM	
<b>Sidespeople:</b>		<b>Sidespeople:</b>	Mitch Porter
<b>Reader:</b>	Vicki Hutton	<b>Reader:</b>	Deb Polites
<b>Chalice:</b>		<b>Chalice:</b>	Reg Davies
<b>Server:</b>	Priscilla van Reesema	<b>Server:</b>	Harold Daly
<b>Intercessions:</b>	Priscilla van Reesema	<b>Intercessions:</b>	Reg Davies

## NEXT SUNDAY'S ROSTER – 6 MAY

8 AM		10 AM	
<b>Sidespeople:</b>	Julie Johnston Rob Johnston	<b>Sidespeople:</b>	Sandra Cooper Kath Daly
<b>Reader:</b>	Fr Ron	<b>Reader:</b>	Kath Daly
<b>Chalice:</b>		<b>Chalice:</b>	Harold Daly
<b>Server:</b>		<b>Server:</b>	Mitch Porter
<b>Intercessions:</b>	Fr Ron	<b>Intercessions:</b>	Fr Ron

## NEXT SUNDAY'S READINGS – SIXTH SUNDAY OF EASTER

Acts	Hymn	1 John	John
10.44-48	for the Psalm	5.1-12	16.16-24

# THE HOLY COMMUNION

## GATHERING IN GOD'S NAME

*Introit Hymn: 408 NEH (10am only)*

1. Love Divine, all loves excelling,  
Joy of heaven, to earth come down,  
Fix in us thy humble dwelling,  
All thy faithful mercies crown.
2. Jesu, thou art all compassion,  
Pure unbounded love thou art;  
Visit us with thy salvation,  
Enter every trembling heart.
3. Come, almighty to deliver,  
Let us all thy life receive;  
Suddenly return, and never,  
Never more thy temples leave.
4. Thee we would be always blessing,  
Serve thee as thy hosts above,  
Pray, and praise thee, without ceasing,  
Glory in thy perfect love.
5. Finish then thy new creation;  
Pure and spotless let us be;  
Let us see thy great salvation,  
Perfectly restored in thee,
6. Changed from glory into glory,  
Till in heaven we take our place,  
Till we cast our crowns before thee,  
Lost in wonder, love, and praise!

Words: Charles Wesley 1707-88  
The New English Hymnal

Blessed be God: Father, Son and Holy Spirit.  
**Blessed be God's kingdom, now and for ever.**

*The priest greets the people*

Christ is risen. Alleluia.

**He is risen indeed. Alleluia.**

*Sentence of Scripture*

In this is love, not that we loved God but that God loved us. Beloved, since God loved us so much, we also ought to love one another.

1 John 4.10-11

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*The two Great Commandments*

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

*'Lord, have mercy' (8am only)*

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

*'Lord, have mercy' (10am only)*

**Lord, have mercy; Lord, have mercy; Lord, have mercy.  
Christ, have mercy; Christ, have mercy; Christ, have mercy.  
Lord, have mercy; Lord, have mercy; Lord, have mercy.**

*The Hymn of Praise, Gloria in excelsis.*

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,**

**we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*The Collect of the Day*

O God,  
form the minds of your faithful people,  
that we may love what you command and desire what you promise,  
so that, amid the many changes of this world,  
our hearts may there be fixed where true joys are to be found;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

## THE MINISTRY OF THE WORD

*A Reading from the Acts of the Apostles*

Then an angel of the Lord said to Philip, 'Get up and go towards the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, 'Go over to this chariot and join it.' So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?' He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him. Now

the passage of the scripture that he was reading was this: 'Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.' The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?' Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, 'Look, here is water! What is to prevent me from being baptised?' He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptised him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Acts 8.26-40

Hear the Word of the Lord,  
**Thanks be to God.**

*Psalm 22.26-32 (said antiphonally)*

26. From you springs my praise in the great congregation:  
I will pay my vows in the sight of all that revere you;
27. **The meek shall eat of the sacrifice and be satisfied:  
and those who seek the Lord shall praise him—  
may their hearts rejoice for ever!**
28. Let all the ends of the earth remember  
and turn to the Lord:  
and let all the families of the nations worship before him.
29. **For the kingdom is the Lord's:  
and he shall be ruler over the nations.**
30. How can those who sleep in the earth do him homage:  
or those that descend to the dust bow down before him?
31. **But he has saved my life for himself:  
and my posterity shall serve him.**
32. This shall be told of my Lord to a future generation:  
and his righteousness declared to a people yet unborn,  
that he has done it.

*A Reading from the First Letter of John*

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Saviour of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, 'I love God', and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

1 John 4.7-21

Hear the Word of the Lord,  
**Thanks be to God.**

*Gradual Hymn: 235 TIS (10am only)*

1. A man there lived in Galilee  
Like no one else before,  
For he alone from first to last  
Our flesh unsullied wore;  
A perfect life of perfect deeds  
Once to the world was shown,  
That everyone might mark his steps  
And in them place their own.

2. A man there died on Calvary,  
Above all others brave;  
He gave to all, he saved and blessed,  
Himself he scorned to save;  
No thought can gauge the weight of woe  
On him, the sinless, laid;  
We only know that with his death  
Our ransom price was paid.
  
3. A man there stands at God's right hand,  
Divine, yet human still;  
That grand, heroic, peerless soul  
Death sought in vain to kill.  
All power is his: supreme he rules  
All realms of time and space;  
Yet still our human cares and needs  
Find in his heart a place.

Words: Somerset Corry Lowry 1855-1932 alt.  
Reproduced with permission  
Together In Song

*Remain standing for the Gospel Reading.*

The Gospel of our Lord Jesus Christ, according to John  
chapter 15 beginning at verse 1

**Glory to you, Lord Jesus Christ.**

'I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.

For the Gospel of the Lord,

**Praise to you, Lord Jesus Christ.**

*The Sermon*

*Silence may follow*

*The Nicene Creed*

Let us together affirm the faith of the Church.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The priest says*

Let us pray for the world and for the Church.

*The prayers may conclude with*

Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

## CONFESSION AND ABSOLUTION

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

*Silence may be kept*

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

*The Absolution. The priest says*

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## THE GREETING OF PEACE

*All stand. The Greeting of Peace is introduced.*

We are the body of Christ. Alleluia, Alleluia.  
**His Spirit is with us. Alleluia, Alleluia.**

*The priest says*

The peace of the Lord be always with you.  
**And also with you.**

*All may exchange a sign of peace.*

*Offertory Hymn: 153 TIS (10am only)*

1. God is love, let heav'n adore him;  
God is love, let earth rejoice;  
Let creation sing before him,  
And exalt him with one voice.  
God, who laid the earth's foundation,  
He who spread the heavens above,  
And who breathes through all creation,  
God is love, eternal Love.
2. God is love, and gently enfolding  
All the world in one embrace,  
With unfailing grasp is holding  
Every child of every race.  
And when human hearts are breaking  
Under sorrow's iron rod,  
Then they find that selfsame aching  
Deep within the heart of God.

3. God is love, and, though with blindness  
Sin afflicts our human hearts,  
God's eternal loving kindness  
Holding, guiding, grace imparts.  
Sin and death and hell shall never  
O'er us final triumph gain;  
God is love, so love for ever  
O'er the universe must reign.

Words: Timothy Rees 1874-1939 alt.  
Words by permission  
Together In Song

*The gifts of the people having been brought to the Altar:*  
Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.  
**Blessed be God for ever.**

## THE GREAT THANKSGIVING

[The Lord be with you.

**And also with you.]**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour, be yours now and always,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

He is the true Paschal Lamb  
who was offered for us  
and has taken away the sin of the world.  
And now we give you thanks  
that you raised him in triumph from the dead.

By his death, he has destroyed death  
and by his rising to life again  
has restored us to eternal life.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying / singing:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

**Christ has died.  
Christ is risen.  
Christ will come again.**

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power and the glory are yours  
now and forever. Amen.**

## THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,  
**for we all share in the one bread.**

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

*The invitation to receive Holy Communion*

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The sacrament is given with the following words, after which the communicant responds **Amen***

The body of Christ keep you in eternal life. **Amen.**

The blood of Christ keep you in eternal life. **Amen.**

*Post Communion Hymn: 276 NEH (10am only) (please kneel if possible)*

- |  |   |
|--|---|
| 1. Bread of heaven, on thee we feed,<br>For thy flesh is meat indeed;<br>Ever may our souls be fed<br>With this true and living bread,<br>Day by day with strength supplied<br>Through the life of him who died. | 2. Vine of heaven, thy blood supplies<br>This blest cup of sacrifice;<br>'Tis thy wounds our healing give;<br>To thy cross we look and live:<br>Thou our life! O let us be<br>Rooted, grafted, built in thee. |
|--|---|

Words: Josiah Conder 1789-1855  
The New English Hymnal

## THE SENDING OUT OF GOD'S PEOPLE

*The priest says*

Most glorious Lord of life,  
we thank you that you nourish us in these Easter mysteries.  
Fill us with the Spirit of love and unite us in faith,  
that we may witness to the resurrection  
and show your glory to all the world.



Father,  
**we offer ourselves to you as a living sacrifice  
 through Jesus Christ our Lord.  
 Send us out in the power of your Spirit  
 to live and work to your praise and glory.**

*Notices and invitations*

*Dismissal Hymn: 531 TIS (10am only)*

1. Sent forth by God's blessing, our true faith confessing,  
 The people of God from his table take leave.  
 The supper is ended: may now be extended  
 The fruits of his service in all who believe.  
 The seed of his teaching, our hungry souls reaching,  
 Shall blossom in action for all humankind.  
 His grace shall incite us, his love shall unite us  
 To work for his kingdom, his purpose to find.
2. With praise and thanksgiving to God ever-living  
 The tasks of our everyday life we will face,  
 Our faith ever sharing, in love ever caring,  
 Embracing as neighbours all those of each race.  
 One feast that has fed us, one light that has led us,  
 Unite us as one in his life that we share.  
 Then may all the living, with praise and thanksgiving,  
 Give honour to Christ and his name that we bear.

Words: Omer Westendorf 1916- alt.  
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 Together in Song



*The priest says*


Almighty God,  
 who redeemed us through the resurrection of Christ,  
 and has brought us out of slavery into everlasting freedom,  
 give you joy and peace in faith and bring you to your eternal inheritance;  
 and the blessing of God almighty,  
 the Father, the Son, and the Holy Spirit,  
 be upon you and remain with you always. **Amen.**

*The priest or deacon says*

Go in peace to love and serve the Lord. Alleluia, Alleluia.  
**In the name of Christ. Alleluia, Alleluia.**

From a Prayer Book for Australia.  
 Copyright Broughton Publishing 1995

	<p>We give thanks for the life, work and witness of          Adair Stagg          commend her to God and uphold her family in prayer.</p>	
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	<p>You are welcome to stay and enjoy a cuppa          and a chat in the Hall after the 10am service!</p>
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PARISH ANNIVERSARIES	
<p><i>Happy Birthday!</i>            Kath Daly – 1 May            Graham Whitehead – 3 May            Allan Liebe – 5 May</p>	<p><i>† Year's Mind</i>            Eddie Bennetts – 1 May            Shelley Williamson – 3 May</p>



CALENDAR OF EVENTS FOR THE WEEK AHEAD....		
Wed 2 May	10am	Mass: Philip & James, Apostles & Martyrs
Thurs 3 May	10am	Day of Prayer & Reflection, CHN
Fri 4 May	10am	Aged Care Ministry, Cheltenham Manor
Sun 6 May	8am	<u>Sixth Sunday of Easter</u> Book of Common Prayer (BCP)
	10am	Family Service with Sunday School

## NOTICES & UPCOMING EVENTS

### Working Bee thank you!

A big thank you to the dedicated few who helped yesterday at our working bee.



Your efforts of tidying, replanting, weeding and pruning etc are very much appreciated.

### Don't forget...

Our monthly Family Service will be held next Sunday, 6 May, at 10am and includes fun activities for children in our Sunday School! Tell your family, friends and neighbours! All very welcome.



### Call To Prayer

Anglicans coming together to pray for our church, its mission and ministry, and for our nation.

St James' Dandenong on Saturday 5 May at 3pm.

Tea and coffee available.

An initiative by Bishop Paul Barker. All laity and clergy are welcome.

### The Next Roster

Please write on the list in the Narthex if you will be away on any Sunday during the June – August period for roster duties.

If you are currently not on the roster but would like to be, please write this on the list or contact Parish Office.

### CHN Day of Prayer & Reflection

The Sisters of the Community of the Holy Name invite you to a Day of Prayer & Reflection this Thursday, 3 May, at the Community House, 40 Cavanagh Street, Cheltenham. 10am – 3pm, BYO lunch (tea and coffee provided)

### Everyone wear RED!

The liturgical colour for Pentecost Sunday, 20 May, is red. This signifies the fire of the Holy Spirit descending on us as it did on the apostles that day.

So remember to wear red (or flame colours) for Pentecost as we celebrate this glorious feast day.



## The Vine and the Branches

"I am the vine; you are the branches. If a man remains in me and I in him, he will bear much fruit; apart from me you can do nothing." John 15:5 (NIV)



The puzzle is based on John 15:1-8

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R	P	O	W	M	P	N	S	I	O	N	F	J	X	Z
S	E	O	G	A	Z	Y	M	H	A	P	B	K	G	X
N	S	M	L	D	R	W	O	E	P	P	V	T	P	W
X	C	U	A	Y	R	M	L	X	N	X	S	A	Y	K
B	P	P	L	I	A	C	R	T	N	M	F	R	Z	A
X	K	R	N	N	N	A	I	H	W	O	R	D	S	J
C	S	U	N	L	E	D	A	R	G	J	N	R	K	X
J	J	N	Q	B	A	K	E	O	L	G	E	V	Y	T
B	E	E	P	W	I	G	J	W	O	U	F	Y	I	C
R	B	S	W	N	I	D	Z	N	R	O	E	U	V	E
A	U	Z	N	N	H	T	B	T	Y	G	R	X	N	J
N	R	F	D	P	W	H	H	J	Z	F	N	I	F	H
C	N	S	I	J	F	M	K	E	G	B	V	Y	B	G
H	E	Q	E	R	H	X	G	A	R	D	E	N	E	R
U	D	F	V	A	E	W	R	Z	U	S	S	G	G	E

WORDS	GARDENER	REMAIN	BEAR	GLORY
CLEAN	PRUNES	THROWN	VINE	TRUE
FRUIT	BRANCH	FIRE	WITHERS	BURNED