

St Matthew's Anglican Church, Cheltenham

CONTACT DETAILS

Parish Priest: Fr Ron White

M: 0422 187 191 **E:** anglican.church@bigpond.com

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andrehassing@yahoo.com.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Sue Polites **M:** 0414 653 843; Julie Johnston **M:** 0418 580 818;
Phil Whelan **M:** 0418 398 362

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: The Rev'd Margot Poole **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communions,
Confirmations, Weddings and
Funerals by arrangement

1st Sunday of the month 8am: Book of
Common Prayer (BCP)

1st Sunday of the month 10am: Family Service
with Sunday School

2nd Sunday of the month: Healing Service
follows the 10am Mass

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

Parish Luncheon: 1st Sunday of every 2nd month (Aug, Oct & Dec)

Parish Breakfast: 5th Sunday of the month (Jul & Oct)

St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road
Cheltenham, Victoria, 3192
www.stmatthewscheltenham.org.au



FIFTH SUNDAY AFTER PENTECOST

Sunday
19 June
2016

Welcome to our Services today

8am – Holy Communion

10am – Sung Eucharist

Celebrant & Preacher: Fr Ron White

Organist: Mrs Marlene Davies

149 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 22 June:
10am Mass – Fr Ron White

Friends of St Francis

Sunday 19 June:
9.30am Mass at CHN Prayer Room – Fr Andre Hassing

TODAY'S ROSTER – 19 JUNE

8 AM		10 AM	
Sidespeople:		Sidespeople:	Len Evans
Reader:	Pat Ashton	Reader:	Val Fielder
Chalice:	Reg Davies	Chalice:	Len Evans
Server:		Server:	Harold Daly
Intercessions:	Reg Davies	Intercessions:	Reg Davies

NEXT SUNDAY'S ROSTER – 26 JUNE

8 AM		10 AM	
Sidespeople:	John Thompson	Sidespeople:	Val Fielder
Reader:	Priscilla van Reesema	Reader:	Mitch Porter
Chalice:	John Thompson	Chalice:	Kath Daly
Server:	Priscilla van Reesema	Server:	Patrick Scully
Intercessions:	John Thompson	Intercessions:	Reg Davies
			Val Fielder

NEXT SUNDAY'S READINGS – SIXTH SUNDAY AFTER PENTECOST

2 Kings	Psalm	Galatians	Luke
2.1-2, 6-14	77.1-2, 11-20	5.1, 13-25	9.51-62

THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Introit Hymn: 165 TIS

1. Praise our God, the great creator,
World evolving through his might,
Darkness shattered by explosion,
Filled his world with life and light.
2. Great inventors splitting atoms
Energy and power extend,
Firing rockets, space exploring,
Search his light which has no end.
3. King of kings beyond our vision,
None could tell what he might be;
In the image of his Father
Jesus came, and we can see.
4. Still he calls, for us to follow,
Dare to travel by his side,
Facing danger, find adventure,
Take his light to be our guide.
5. Poet, artist and composer
Capture colour all ablaze,
Words of splendour tell the story,
Light of all the world we praise.

Words: William Murray Bulman 1927-
and Inga Bulman 1935- alt.
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Together In Song

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The priest greets the people

The Lord be with you.

And also with you.

Sentence of Scripture

God anointed Jesus of Nazareth with the Holy Spirit and with power; and he went about doing good and healing all who were oppressed by the devil, for God was with him.

Acts 10.38

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:**

**cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The two Great Commandments

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

'Lord, have mercy' (8am only)

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

'Lord, have mercy' (10am only)

**Lord, have mercy; Lord, have mercy; Lord, have mercy.
Christ, have mercy; Christ, have mercy; Christ, have mercy.
Lord, have mercy; Lord, have mercy; Lord, have mercy.**

The Hymn of Praise, Gloria in excelsis

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

The Collect of the Day

Pour out upon us, O God,
the power and wisdom of your Spirit,
so that we, who have been baptised into Christ
and made your children through faith,
may know your Son's power to heal,
and, being made one in him, may overcome all barriers that divide us;
through our Lord Jesus Christ,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the First Book of Kings

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, 'So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.' Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.' He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are

seeking my life, to take it away.' Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.

1 Kings 19:1-4, 8-15a

Hear the Word of the Lord,
Thanks be to God.

Psalm 43 (said antiphonally)

1. Give judgement for me, O God,
take up my cause against an ungodly people:
deliver me from the deceitful and unjust.
2. **For you are God my refuge—
why have you turned me away:
why must I go like a mourner
because the enemy oppresses me?**
3. O send out your light and your truth,
and let them lead me:
let them guide me to your holy hill and to your dwelling.
4. **Then I shall go to the altar of God,
to God my joy and my delight:
and to the harp I shall sing your praises, O God, my God.**
5. Why are you so full of heaviness, my soul:
and why so unquiet within me?
6. **O put your trust in God:
for I will praise him yet,
who is my deliverer and my God.**

A Reading from Paul's Letter to the Galatians

For all who rely on the works of the law are under a curse; for it is written, "Cursed is everyone who does not observe and obey all the things written in the book of the law." Now it is evident that no one is justified before God by the law; for "The one who is righteous will live by faith." But the law does not rest on faith; on the contrary, "Whoever does the works of the law will live by them." Christ redeemed us from the curse of the law by becoming a curse for us – for it is written, "Cursed is everyone who hangs on a tree" – in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Galatians 3:10-14, 23-29

Hear the Word of the Lord,
Thanks be to God.

Gradual Hymn: 574 A&M

- | | |
|--|--|
| 1. We sing your praise, eternal God,
To whom all praise belongs;
But we can never match your love,
However loud our songs: | 4. And yet no sound on earth can drown
The silence we have heard;
The voice of your eternal love;
The silence of your Word. |
| 2. Your love which comes so silently,
Through all the noise we hear;
The noise of quarrelling and war,
The cries of grief and fear. | 5. It comes to guilty, broken hearts,
With challenge and release;
Prepares us for self-sacrifice
And speaks eternal peace. |
| 3. The winds of doubt uproot our faith,
The earthquakes of despair
Destroy our hope, and fires of hate
Kill love and stifle prayer. | |

Words: Alan Gaunt b.1935
Ancient & Modern
Hymns & Songs for Refreshing Worship

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to Luke
chapter 8 beginning at verse 26
Glory to you, Lord Jesus Christ.

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" – for Jesus had commanded the unclean spirit to come out of

the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon

Silence may follow

The Nicene Creed

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

**true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

The prayers may conclude with

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Silence may be kept

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution. The priest says

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced.

We are the body of Christ.
His Spirit is with us.

The priest says

The peace of the Lord be always with you.
And also with you.

All may exchange a sign of peace.

Offertory Hymn: 415 TIS

1. Praise the Spirit in creation,
Breath of God, life's origin:
Spirit, moving on the waters,
Quickening worlds to life within,
Source of breath to all things
breathing,
Life in whom all lives begin.
2. Praise the Spirit, close companion
Of our inmost thoughts and ways;
Who, in showing us God's wonders,
Is himself the power to gaze;
And God's will, to those who listen,
By a still small voice conveys.
3. Praise the Spirit, who enlightened
Priest and prophets with the word;
His the truth behind the wisdoms
Which as yet know not our Lord;
By whose love and power, in Jesus
God himself was seen and heard.
4. Tell of how the ascended Jesus
Armed a people for his own;
How a hundred men and women
Turned the known world upside
down,
To its dark and furthest corners
By the wind of heaven blown.
5. Pray we then, O Lord the Spirit,
On our lives descend in might;
Let your flame break out within us,
Fire our hearts and clear our sight,
Till, white-hot in your possession,
We too set the world alight.
6. Praise, O praise the Holy Spirit,
Praise the Father, praise the Word,
Source, and Truth, and Inspiration,
Trinity in deep accord:
Through your voice which speaks
within us
We, your creatures, call you Lord.

Words: Michael Edward Hewlett 1916 - alt
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Together In Song

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.
And also with you.]

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour, be yours now and always,
mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying / singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many

for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

The sacrament is given with the following words

The body of Christ keep you in eternal life. **Amen.**

The blood of Christ keep you in eternal life. **Amen.**

Post Communion Hymn: 615 A&M (please kneel if possible)

1. Come, living God, when least expected,
When minds are dull and hearts are cold,
Through sharpening word and warm affection
Revealing truths as yet untold.
2. Come now, as once you came to Moses
Within the bush alive with flame;
Or to Elijah on the mountain,
By silence pressing home your claim.
3. Then, through our gloom, your Son will meet us
As vivid truth and living Lord,
Exploding doubt and disillusion
To scatter hope and joy abroad.

Words: Alan Gaunt, b.1935
Ancient & Modern
Hymns & Songs for Refreshing Worship

THE SENDING OUT OF GOD'S PEOPLE

The priest says

Father of all
we give you thanks and praise
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
**Keep us in this hope that we have grasped;
so we and all your children shall be free,
and the whole earth live to praise your name.**

Father,
**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices and invitations

Dismissal Hymn: 163 TIS

1. God, who stretched the spangled heavens,
Infinite in time and place,
Flung the suns in burning radiance
Through the silent fields of space,
We your children, in your likeness,
Share inventive powers with you:
Great Creator, still creating,
Show us all we yet may do.
2. Proudly rise our modern cities,
Stately buildings, row on row;
Yet their windows, blank,
unfeeling,
Stare on canyoned streets below,
Where the lonely drift unnoticed
In the city's ebb and flow,
Lost to purpose and to meaning,
Scarcely caring where they go.

3. We have ventured worlds undreamed of
 Since the childhood of our race;
 Known the ecstasy of winging
 Through untravelled realms of space;
 Probed the secrets of the atom,
 Yielding unimagined power,
 Facing us with life's destruction
 Or our most triumphant hour.

4. As each far horizon beckons,
 May it challenge us anew,
 Children of creative purpose,
 Serving others, honouring you.
 May our dreams prove rich with promise,
 Each endeavour, well begun:
 Great Creator, give us guidance
 Till our goals and yours are one.

Words: Catherine Cameron 1927-
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 Together In Song

The priest says

The peace of God which passes all understanding
 keep your hearts and minds in the knowledge and love of God,
 and of his Son, Jesus Christ our Lord;
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be upon you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

From a Prayer Book for Australia.
 Copyright Broughton Publishing 1995



You are welcome to stay and enjoy a cuppa
 and a chat in the Hall after the 10am service!

PARISH ANNIVERSARIES



Happy Birthday!

Sandra Cooper – 24 June; Maggie Montgomery – 25 June

+ Year's Mind

Brad Bowen – 23 June; Verner Fraser – 24 June
 Rasha Bahri Hanna, Mary Madi & Gabby Madi



CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Wed 22 Jun	10am	Mass Mothers' Union follows the 10am Mass
Fri 24 Jun	11am	Aged Care Ministry, Autumdale Lodge
Sun 26 Jun		<u>Sixth Sunday after Pentecost</u>
	8am	Holy Communion
	10am	Sung Eucharist
	5.45pm	Anglican Men's Society, St James' Old Cathedral

NOTICES & UPCOMING EVENTS



Offering Envelopes

New offering envelopes are now available at the back of the Church and have been placed in alphabetical order. Please note that the number on your new envelopes may have changed from the previous year. If you don't use envelopes but would like to do so please contact the Parish Office.



Op Shop Donations Needed

St Matthew's Op Shop is in need of more donations. Donations can be delivered to the shop, providing they are **good quality (items not stained, chipped or cracked).**

The shop is unable to accept the following items: electrical goods, furniture, mattresses, cots, prams or strollers due to government regulations.

Please search your cupboards and encourage relations, neighbours and friends to search theirs.

Again articles must be in good, **clean** condition and remember: 'if I would want to use it, the Op Shop can use it'.

For more information please contact the Op Shop on 9583 2993



Mothers' Union

The next meeting for members of Mothers' Union will be held this Wednesday, 22 June after the 10am Mass.



Anglican Men's Society

St James' Old Cathedral



Next Sunday, 26 June
5.45pm – Basket tea
7pm – Evensong

Fundraising & Donations

A note from the Parish Treasurer, to remind all Parishioners who may be involved in Fundraising activities for our Church, or those Parishioners who may be in receipt of any monies, donations etc, that are for the benefit for our Church and will assist in furthering the mission of our Church – that any such funds received represent 'parish funds' and accordingly should be deposited into the Church's bank account.

Under the Diocesan Synod *Parish Governance Act* 2013 the Churchwardens have responsibility for the proper keeping and management of all parish funds and must maintain adequate and accurate accounting records of the parish's financial transactions.

In accordance with this, the Parish Treasurer must be informed of the receipt of all such Parish Funds so that an accurate record of all parish funds can be maintained on behalf of the Churchwardens and Parish Council. It is therefore expected that any Parishioners holding such funds will be able to forward these funds to me for incorporation into the Parish's financial records.

Thank you.

Rob Johnston, Parish Treasurer

The New Roster

The new roster for the June – August period is now available in the Narthex. If you are able to 'fill in' one of the blank spaces please contact the Parish Office.

100,000 for Refugees

St Paul's Cathedral is holding a special ecumenical service and launch for 100,000 for Refugees today at 3.30pm. The campaign invites 100,000 people to donate \$1 to the welfare of refugees and other migrants who have settled in Melbourne.

Go and Tell

"Return home and tell how much God has done for you." So the man went away and told all over town how much Jesus had done for him.
Luke 8:39 (NIV)

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X X S C L O T H E S L M Y J K
D S H O U T I N G P U H L F T
H B T B N Y N W G D R T A H D
D X C S J Y C V E U S A K R K
G A L I L E E N D D B R E Z X
C L Z G I Z W Z E C H H T N H
H A W W H O U C D T I X O F F
A K A V R N J I J E N O M G E
I E A D O B A O N L D D B Z Y
N H M N P R F P R L V E S J L
E O F C F H G D E J O H M A A
D M P A Z D O G U A R D K O N
Y E B I J O F U I O I Z X G N
E D W R G I Q Q S T C M V A B
R E O U I S R S P E L D L P K

HOUSE	CLOTHES	GUARD	TOMBS	SHOUTING
LAKE	DEMON	GALILEE	DROWNED	CHAINED
HERD	HOME	TELL	AFRAID	PIGS