

St Matthew's Anglican Church, Cheltenham

CONTACT DETAILS

Locum Tenens: Archdeacon Emeritus, Fr Ray McInnes

M: 0436 484 066 **E:** anglican.church@bigpond.com; ray.mcinnis26@gmail.com

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andrehassing@yahoo.com.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden: Andrew Napier **M:** 0425 746 479

People's Warden: Sue Polites **M:** 0414 653 843

Incumbency Committee: Julie Johnston & Glenys Foreman

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: Sr Margot **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Mass

Baptisms, First Communions, Confirmations,
Weddings and Funerals by arrangement

PARISH EVENTS

Morning Tea: After the 10am service every Sunday starting in February

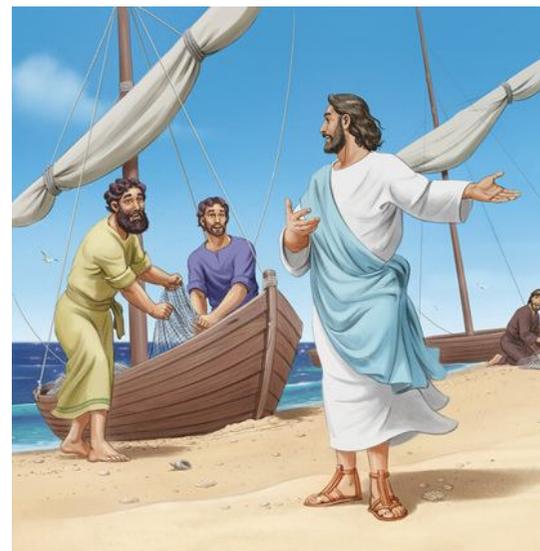
Parish Luncheon: 1st Sunday of every 2nd month

Parish Breakfast: 5th Sunday of the month

St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road
Cheltenham, Victoria, 3192
www.stmatthewscheltenham.org.au



FIFTH SUNDAY AFTER EPIPHANY

Sunday
10 February
2019

Welcome to our Services today

8am – Holy Communion

Celebrant & Preacher: Fr Ray McInnes

10am – Sung Eucharist

Celebrant & Preacher: Fr Ray McInnes

Organist: Mr Hume McGrath

151 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 13 February:
10am Mass – Fr Ray McInnes

Friends of St Francis

Sunday 10 February:
9.30am Mass at CHN Prayer Room – Fr Andre Hassing

TODAY'S ROSTER – 10 FEBRUARY

8 AM		10 AM	
Sidespeople:	Cliff Simmons Marilyn Simmons	Sidespeople:	
Reader:	Cliff Simmons	Reader:	Kath Daly
Chalice:		Chalice:	
Server:	Priscilla van Reesema	Server:	Harold Daly
Intercessions:	Priscilla van Reesema	Intercessions:	Deborah Howard

NEXT SUNDAY'S ROSTER – 17 FEBRUARY

8 AM		10 AM	
Sidespeople:	Julie Johnston Rob Johnston	Sidespeople:	Len Evans
Reader:	Priscilla van Reesema	Reader:	Deborah Howard
Chalice:		Chalice:	Len Evans
Server:		Server:	Harold Daly
Intercessions:	Vicki Hutton	Intercessions:	Val Fielder

NEXT SUNDAY'S READINGS – SIXTH SUNDAY AFTER EPIPHANY

Jeremiah	Psalm	1 Corinthians	Luke
17.5-10	1	15.12-20	6.17-26

THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Introit Hymn: 125 TIS (10am only)

1. The God of Abraham praise
Who reigns enthroned above,
Ancient of everlasting days,
And God of love:
The Lord, the great I AM
By earth and heaven confessed!
We bow and bless the sacred name
For ever blessed.
2. The God who reigns on high
The great archangels sing,
And 'Holy, holy, holy,' cry,
'Almighty King!'
Who was and is the same
And evermore shall be,
The Lord, our Father, great I AM
Eternally.
3. Before the Saviour's face
The ransomed nations bow,
All praising his almighty grace,
For ever new.
He shows his wounds of love,
They kindle to a flame
And sound through all the worlds above
The slaughtered Lamb.
4. The whole triumphant host
Gives thanks to God on high:
'Hail, Father, Son and Spirit blest!'
They ever cry.
Hail, Abraham's God and ours!
With heaven our songs we raise:
All might and majesty are yours,
And endless praise.

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The priest greets the people

The Lord be with you.

And also with you.

Sentence of Scripture

Christ died for our sins in accordance with the Scriptures, and was buried, and was raised on the third day in accordance with the Scriptures, and appeared to many.

1 Corinthians 15:3-4

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The two Great Commandments

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

'Lord, have mercy' (8am only)

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

'Lord, have mercy' (10am only)

**Lord, have mercy; Lord, have mercy; Lord, have mercy.
Christ, have mercy; Christ, have mercy; Christ, have mercy.
Lord, have mercy; Lord, have mercy; Lord, have mercy.**

The Hymn of Praise, Gloria in excelsis

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Most holy God,
in whose presence angels serve in awe,
and whose glory fills all heaven and earth:
cleanse our unclean lips and transform us by your grace
so that your word spoken through us
may bring many to your salvation;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
God for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the Book of Isaiah

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two

they covered their feet, and with two they flew. And one called to another and said: 'Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.' The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!' Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

Isaiah 6.1-8

Hear the Word of the Lord,
Thanks be to God.

Psalm 138 (said antiphonally)

1. I will give you thanks, O Lord, with my whole heart: even before the gods will I sing your praises.
2. **I will bow down toward your holy temple and give thanks to your name: because of your faithfulness and your loving-kindness, for you have made your name and your word supreme over all things.**
3. At a time when I called to you, you gave me answer: and put new strength within my soul.
4. **All the kings of the earth shall praise you, O Lord: for they have heard the words of your mouth;**
5. And they shall sing of the ways of the Lord: that the glory of the Lord is great.
6. **For though the Lord is exalted, he looks upon the lowly: and he comprehends the proud from afar.**
7. Though I walk in the midst of danger, yet will you preserve my life: you will stretch out your hand against the fury of my enemies, and your right hand shall save me.
8. **The Lord will complete his purpose for me: your loving-kindness, O Lord, endures for ever; do not forsake the work of your own hands.**

A Reading from Paul's First Letter to the Corinthians

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you – unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them – though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

1 Corinthians 15.1-11

Hear the Word of the Lord,
Thanks be to God.

Gradual Hymn: 557 TIS (10am only)

1. Awake, my soul, and with the sun
 Your daily stage of duty run;
 Shake off dull sloth, and joyful rise
 To pay your morning sacrifice.
2. Glory to you that safely kept
 And have refreshed me while I slept;
 Grant, Lord, when I from death shall wake
 I may of endless light partake.
3. Lord, I my vows to you renew;
 Disperse my sins as morning dew;
 Guard my first springs of thought and will,
 And with yourself my spirit fill.

4. Direct, control, suggest, this day,
All I design or do or say,
That all my powers, with all their might,
In your sole glory may unite.

5. Praise God, from whom all blessings flow,
Praise God, all creatures here below,
Praise God above, you heavenly host,
Praise Father, Son and Holy Ghost.

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to Luke
chapter 5 beginning at verse 1
Glory to you, Lord Jesus Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, 'Put out into the deep water and let down your nets for a catch.' Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.' When they had done this, they caught so many fish that their nets were beginning to break. So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, 'Go away from me, Lord, for I am a sinful man!' For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, 'Do not be afraid; from now on you will be catching people.' When they had brought their boats to shore, they left everything and followed him.

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

Homily

Silence may follow

Words: Thomas Ken 1657-1711.oll.
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Together In Song

The Nicene Creed

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

The prayers may conclude with

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

Christ the Son of God has been revealed as a light to the nations.

Silence may be kept

Let us bring our darkness to his light, confessing our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution. The priest says

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced

We are the body of Christ.

His Spirit is with us.

The priest says

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace

Offertory Hymn: 598 TIS (10am only)

1. Dear Father, Lord of humankind,
Forgive our foolish ways;
Reclothe us in our rightful mind:
In purer lives thy service find,
In deeper reverence, praise.
In deeper reverence, praise.
2. In simple trust like theirs who heard,
Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word
Rise up and follow thee,
Rise up and follow thee.
3. O sabbath rest by Galilee!
O calm of hills above,
Where Jesus knelt to share with thee
The silence of eternity,
Interpreted by love,
Interpreted by love!
4. Drop thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and stress,

And let our ordered lives confess
The beauty of thy peace,
The beauty of thy peace.

5. Breathe through the heats of our desire
Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still small voice of calm,
O still small voice of calm.

Words: John Greenleaf Whittier 1807-92 alt.
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Together In Song

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

You anointed him as Messiah,
the light of the nations,
and revealed him as the hope
of all who thirst for righteousness and peace.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying / singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

**Christ has died.
Christ is risen.
Christ will come again.**

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,
for we all share in the one bread.

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

The sacrament is given with the following words

The body of Christ keep you in eternal life. **Amen.**
The blood of Christ keep you in eternal life. **Amen.**

THE SENDING OUT OF GOD'S PEOPLE

The priest says

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth.

Father,
**we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices and invitations

Dismissal Hymn: 108 TIS (10am only)

1. You holy angels bright,
Who wait at God's right hand,
Or through the realms of light
Fly at your Lord's command,
Assist our song,
Or else the theme
Too high will seem
For mortal tongue.

2. You blessed souls at rest,
 Who ran this earthly race,
 And now, from sin released,
 Behold the Saviour's face,
 His praises sound,
 As in his sight
 You now delight
 To see him crowned.

3. You saints who toil below,
 Adore your heavenly King,
 And onward as you go
 Some joyful anthem sing;
 Take what he gives
 And praise him still
 Through good and ill,
 Who ever lives.

4. My soul, take now your part:
 Triumph in God above,
 And with a well-tuned heart
 Sing out the songs of love;
 And all my days
 Let no distress
 Not fears suppress
 His joyful praise.

Words: Richard Baxter 1615-91 and
 John Hampden Gurney 1802-62 alt.
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 Together In Song

The priest says

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

From a Prayer Book for Australia.
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You are welcome to stay and enjoy a cuppa
 and a chat in the Hall after the 10am service!



We give thanks for the life, work and witness of
 Iris Hughes
 commend her to God and uphold her family in prayer.



The funeral for Iris will be held here at St Matthew's
 this Tuesday, 12 February, at 12.30pm.
 The service will be followed by refreshments in the Hall.

The Venerable George Lucas passed away recently and his funeral was held
 at Holy Trinity Church, Surrey Hills last Friday.

Fr George was Vicar at St Matthew's from 1964 to 1970 and was fondly
 remembered as a vibrant, loving and active Parish Priest.
 Our love and prayers for the Lucas family in their bereavement.

CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Wed 13 Feb	10am	Mass – Fr Ray
	7.30pm	Parish Council, Parish Office
Fri 15 Feb	11am	Aged Care Ministry, St James Terrace
Sun 17 Feb		<u>Sixth Sunday after Epiphany</u>
	8am	Holy Communion – Fr Roger
	10am	Sung Eucharist – Fr Roger

NOTICES & UPCOMING EVENTS

The Next Roster

If you will be away on any Sunday
 during the March – May period for
 roster duties please fill in the list in the
 Narthex. If you are not on the roster
 but would like to be, please write on
 the list.

The Melbourne Anglican (TMA)



The February edition of
 TMA is now available in
 the Narthex.
 Don't forget to pick up
 your copy!

Parish Council

The next Parish Council meeting will be held this Wednesday, 13 February, at 7.30pm in the Parish Office.

Parish Consultation

A consultation of all parishioners will be held on Sunday 3 March at 11.30am. This meeting is a vital one as we begin to prepare for the next Vicar and new phase of ministry.

Dear people of St Matthew's

Thank you for your warm welcome and I trust that these next couple of months will be useful and important as you begin the transition to the next phase of parish life.

As I announced last week we are going to meet for a 'Parish Consultation' (see above). I propose that we start at 11.30am and break for lunch at 12.30pm then meet for one hour post lunch. In the time available we will review and set some goals. We will also have a clear description of the Incumbency Committee's work. It's an important meeting and I do hope you make every effort to be present.

There are two Sundays when I shall be away during this Locum ministry, next Sunday 17 February when I am preaching and celebrating at the Cathedral and the Dean will then open an exhibition (at noon) of my watercolour paintings, the show is called 'Danube and beyond' – the paintings were mostly quick ones done each day on our holiday last year.

The other Sunday I am away is Lent 1 (10 March) when I will be in Port Stephens for the wedding of my God-son. Otherwise I am with you 3 days a week – please call me if you want to discuss any matters above or other issues.

Every blessing,
Fr Ray McInnes

What a Catch!

Then Jesus said to Simon, "Don't be afraid; from now on you will fish for people." So they pulled their boats up on shore, left everything and followed him. Luke 5:10-11 (NIV)

The words in this puzzle can be found in Luke 5:1-11 (NIV)

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S B C P I O A Y D R C O B X V
L L D E H H N G T Y P Z H P B
Q O P X T F N G K C S H U O N
J I C B R I I X A F R A I D Z
P J X A H P K S P E O P L E F
R P R S N W E O H Y K K S S S
E U A R A G O T D I F W N I Z
A W F W D A K Z E P N E Z N O
C M Q Q E L U N M R M G G K N
H L P P E I Q D L R L F S I B
I N C L P L N X E E U T S N E
N H E Y X E I H R H A U L G X
G S T T B E S O M O S C O W S
T X E B S I H Q B E P T O D J
Z P C A F S R S J R J I T B Z

PREACHING	AFRAID	BOATS	GALILEE	PETER
JESUS	DEEP	PEOPLE	SEA	FISHING
FISHERMEN	SHORE	WASHING	NETS	SINKING