

St Matthew's Anglican Church, Cheltenham

CONTACT DETAILS

Parish Priest: Fr Ron White

M: 0422 187 191 **E:** anglican.church@bigpond.com

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andrehassing@yahoo.com.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden – Sue Polites **M:** 0414 653 843

People's Wardens – Julie Johnston **M:** 0418 580 818 & Phil Whelan **M:** 0418 398 362

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: Sr Margot **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communion,
Confirmations, Weddings and
Funerals by arrangement

1st Sunday of the month 8am: Book of
Common Prayer (BCP)

1st Sunday of the month 10am: Family Service
with Sunday School

2nd Sunday of the month: Healing Service
follows the 10am Mass

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

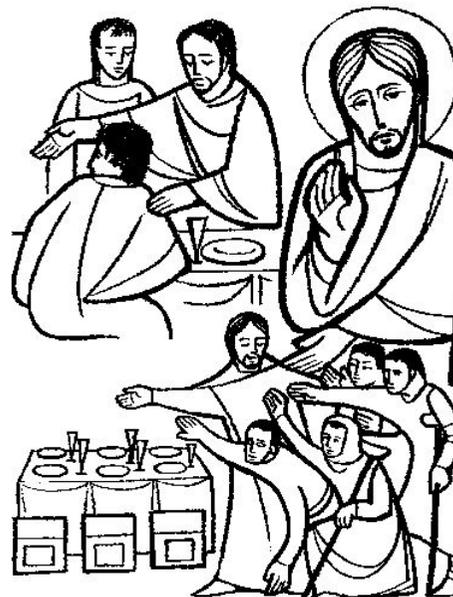
Parish Luncheon: 1st Sunday of every 2nd month (Oct & Dec)

Parish Breakfast: 5th Sunday of the month (Oct)

St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road
Cheltenham, Victoria, 3192
www.stmatthewscheltenham.org.au



FIFTEENTH SUNDAY AFTER PENTECOST

Sunday
28 August
2016

Welcome to our Services today

8am – Holy Communion

10am – Sung Eucharist

Celebrant & Preacher: Fr Ron White

Organist: Mr Robert Heatley

+ The flowers in the church today are in memory of Reginald Burke Noye +

149 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 31 August:

10am Mass: John Bunyan & Aidan of Lindisfarne – Fr Ron White

Friends of St Francis

Sunday 28 August:

9.30am Mass at CHN Prayer Room – Fr Andre Hassing

TODAY'S ROSTER – 28 AUGUST

8 AM		10 AM	
Sidespeople:	John Thompson	Sidespeople:	Val Fielder Mitch Porter
Reader:	Dorothy Gawthorne	Reader:	Kath Daly
Chalice:	John Thompson	Chalice:	
Server:	Priscilla van Reesema	Server:	
Intercessions:	John Thompson	Intercessions:	Debby Howard

NEXT SUNDAY'S ROSTER – 4 SEPTEMBER

8 AM		10 AM	
Sidespeople:		Sidespeople:	Sandra Cooper Kath Daly
Reader:	Fr Ron	Reader:	Debby Howard
Chalice:	John Thompson	Chalice:	Phil Whelan
Server:		Server:	Patrick Scully
Intercessions:	Fr Ron	Intercessions:	Fr Ron

NEXT SUNDAY'S READINGS – MARTYRS OF NEW GUINEA

Zephaniah 3.14-20	Hymn for the Psalm	Romans 8.33-39	John 12.20-32
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THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Introit Hymn: 232 NEH

1. Awake, my soul, and with the sun
Thy daily stage of duty run;
Shake off dull sloth, and joyful rise
To pay thy morning sacrifice.
2. Redeem thy mis-spent time that's past,
Live this day as if 'twere thy last:
Improve thy talent with due care,
For the great day thyself prepare.
3. Let all thy converse be sincere,
Thy conscience as the noon-day clear;
Think how all-seeing God thy ways
And all thy secret thoughts surveys.
4. Awake, awake, ye heavenly choir,
May your devotion me inspire,
That I like you my age may spend,
Like you may on my God attend.
5. Praise God, from whom all blessings flow,
Praise him, all creatures here below,
Praise him above, ye heavenly host,
Praise Father, Son, and Holy Ghost.

Words: Thomas Ken 1637-1711
The New English Hymnal

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The priest greets the people

The Lord be with you.

And also with you.

Sentence of Scripture

All who exalt themselves will be humbled, and those who humble themselves will be exalted.

Luke 14.11

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The two Great Commandments

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

'Lord, have mercy' (8am only)

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

'Lord, have mercy' (10am only)

**Lord, have mercy; Lord, have mercy; Lord, have mercy.
Christ, have mercy; Christ, have mercy; Christ, have mercy.
Lord, have mercy; Lord, have mercy; Lord, have mercy.**

The Hymn of Praise, Gloria in excelsis

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,**

**you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

O God,
you invite the humble and the sinful
to take their place in the festive assembly of the new covenant:
teach your Church always
to honour the presence of the Lord in the poor and the outcast,
so that we may learn to recognise each other
as brothers and sisters gathered together around your table.
We ask this through our Lord Jesus Christ,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the Book of Jeremiah

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel.

Thus says the Lord:

What wrong did your ancestors find in me
that they went far from me,
and went after worthless things, and became worthless themselves?
They did not say, "Where is the Lord
who brought us up from the land of Egypt,
who led us in the wilderness,
in a land of deserts and pits,
in a land of drought and deep darkness,
in a land that no one passes through,
where no one lives?"

I brought you into a plentiful land
to eat its fruits and its good things.
But when you entered you defiled my land,
and made my heritage an abomination.
The priests did not say, "Where is the Lord?"
Those who handle the law did not know me;

the rulers transgressed against me;
 the prophets prophesied by Baal,
 and went after things that do not profit.
 Therefore once more I accuse you,
 says the Lord,
 and I accuse your children's children.
 Cross to the coasts of Cyprus and look,
 send to Kedar and examine with care;
 see if there has ever been such a thing.
 Has a nation changed its gods,
 even though they are no gods?
 But my people have changed their glory
 for something that does not profit.
 Be appalled, O heavens, at this,
 be shocked, be utterly desolate,
 says the Lord,
 for my people have committed two evils:
 they have forsaken me,
 the fountain of living water,
 and dug out cisterns for themselves,
 cracked cisterns
 that can hold no water.

Jeremiah 2.4-13

Hear the Word of the Lord,
Thanks be to God.

Psalm 81.1,10-16 (said antiphonally)

1. O sing joyfully to God our strength:
 shout in triumph to the God of Jacob.
10. **'I am the Lord your God, who brought you up from the land of Egypt:
 open wide your mouth, and I will fill it.**
11. 'But my people would not listen to my voice:
 and Israel would have none of me.
12. **'So I left them to the stubbornness of their hearts:
 to walk according to their own designs.**
13. 'If only my people would listen:
 if Israel would but walk in my ways,

14. **'I would soon put down their enemies:
 and turn my hand against their adversaries.**
15. 'Those that hate the Lord would cringe before him:
 and their punishment would last for ever.
16. **'But Israel I would feed with the finest wheat:
 and satisfy you with honey from the rocks.'**

A Reading from the Letter to the Hebrews

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honour by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence,

"The Lord is my helper;
 I will not be afraid.

What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Hebrews 13.1-8, 15-16

Hear the Word of the Lord,
Thanks be to God.

Gradual Hymn: 461 NEH

1. There's a wideness in God's mercy
 Like the wideness of the sea;
 There's a kindness in his justice
 Which is more than liberty.
2. There is no place where earth's sorrows
 Are more felt than up in heaven;
 There is no place where earth's failings
 Have such kindly judgement given.

3. For the love of God is broader
Than the measure of man's mind;
And the heart of the Eternal
Is most wonderfully kind.
4. But we make his love too narrow
By false limits of our own;
And we magnify his strictness
With a zeal he will not own.
5. If our love were but more simple,
We should take him at his word;
And our lives would be all gladness
In the joy of Christ our Lord.

Words: F.W. Faber 1814-63
The New English Hymnal

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to Luke
chapter 14 beginning at verse 1
Glory to you, Lord Jesus Christ.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honour, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honoured in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon

Silence may follow

The Nicene Creed

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.**

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

The prayers may conclude with

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Silence may be kept

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution. The priest says

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,

strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced

We are the body of Christ.

His Spirit is with us.

The priest says

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace

Offertory Hymn: 127 TIS

1. Holy God, we praise your name,
Lord of all, we bow before you;
All on earth your power proclaim,
All in heaven above adore you;
Boundless is your vast domain,
Everlasting is your reign.
2. Hear the loud celestial hymn
Angel choirs above are raising;
Cherubim and seraphim,
In unceasing chorus praising,
Fill the heavens with sweet accord:
'Holy, holy, holy, Lord!'
3. Holy Father, holy Son,
Holy Spirit, three we name you,
While in essence only one,
Undivided God we claim you,
And adoring bend the knee,
While we own the mystery.
4. King of glory, God's own Son,
Humbly our poor nature sharing,
Now to save us you have come,
All our sin and sorrow bearing;
You have brought us saving grace,
Freed from guilt our sinful race.
5. Spare your people, Lord, we pray,
By a thousand snares surrounded;
Keep us free from sin today,
Never let us be confounded:
Grant us with your saints a place;
All our trust is in your grace.

Words: Anon. German, 18th century
from Te Deum laudamus
Tr. composite based on
Clarence Alphonsus Walworth 1820-1900
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Together In Song

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right to praise you, faithful God,
always and everywhere,
for with your only begotten Son
and life-giving Spirit,
you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing
a universe of beauty and splendour,
bringing light from darkness
and order from chaos.

You formed us, male and female, in your image,
and endowed us with creative power.

We turned away from you but you did not abandon us.
You called us by name and searched us out,
making a covenant of mercy,
giving the law, and teaching justice by the prophets.

And so we praise you,
joining with your faithful people of every time and place,
reciting / singing the eternal song:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

When the fullness of time was come,
you sent your Son, to be born of Mary.
Bright image of your glory,
he learnt obedience to you in all things,
even to death on a cross,
breaking the power of evil,
freeing us from sin, and putting death to flight.

You raised him from death,
exalting him to glory,
and the new day dawned.

On the night he was betrayed
your Son Jesus Christ shared food with his friends,
his companions on the way.

While at table he took bread,
blessed, and broke it,
and giving it to them, said:
'Take, eat; this is my body.'

He took a cup of wine,
and, giving thanks, he gave it to them, and said,
'This is my blood of the covenant,
which is poured out for many.
Do this in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Therefore, living God, as we obey his command,
we remember his life of obedience to you,
his suffering and death,
his resurrection and exaltation,
and his promise to be with us for ever.
With this bread and this cup
we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving,
and send your Holy Spirit upon us and our celebration
that all who eat and drink at this table
may be strengthened by Christ's body and blood
to serve you in the world.

As one body and one holy people,
may we proclaim the everlasting gospel
of Jesus Christ our Lord,
through whom, with whom, and in whom,
in the unity of the Holy Spirit,
all glory is yours, eternal God, now and for ever.
**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power and the glory are yours
now and forever. Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in
remembrance that he died for us, and feed on him in our hearts by faith with
thanksgiving.

The sacrament is given with the following words

The body of Christ keep you in eternal life. **Amen.**
The blood of Christ keep you in eternal life. **Amen.**

Post Communion Hymn: 341 NEH (please kneel if possible)

1. Blest are the pure in heart,
For they shall see our God,
The secret of the Lord is theirs,
Their soul is Christ's abode.
2. The Lord, who left the heavens
Our life and peace to bring,
To dwell with all in lowliness,
Their pattern and their King.
3. Still to the lowly soul
He doth himself impart,
And for his dwelling and his throne
Chooseth the pure in heart.

Words: John Keble 1792-1866 and others, alt
The New English Hymnal

THE SENDING OUT OF GOD'S PEOPLE

The priest says

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

Father,
**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.**
**Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices and invitations

Dismissal Hymn: 440 NEH

1. Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
Come ye who hear,
Brothers and sisters draw near,
Praise him in glad adoration.

2. Praise to the Lord, who o'er all things so wondrously reigneth,
Shelters thee under his wings, yea, so gently sustaineth:
Hast thou not seen
All that is needful hath been
Granted in what he ordaineth?
3. Praise to the Lord, who doth prosper thy work and defend thee;
Surely his goodness and mercy here daily attend thee;
Ponder anew
All the Almighty can do,
He who with love doth befriend thee.
4. Praise to the Lord, O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the Amen
Sound from his people again:
Gladly for ay we adore him.

Words: German, Joachim Neander 1650-80
7: Catherine Winkworth 1827-78 and others
The New English Hymnal

The priest says

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

From a Prayer Book for Australia.
Copyright Broughton Publishing 1995



You are welcome to stay and enjoy a cuppa
and a chat in the Hall after the 10am service!

PARISH ANNIVERSARIES DURING THE WEEK

Happy Birthday!

Gabrielle Scully – 31 August



Happy Anniversary!

Graham & Pam Whitehead – 29 August

† Year's Mind

Myrtle Barnett – 28 August
Esma Last – 29 August
Ailsa McIntyre – 31 August
Edna Polites – 3 September



CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Sun 28 Aug	5.45pm	Anglican Men's Society, St James' Old Cathedral
Mon 29 Aug	1pm	Hoy Day, Kingston Green
Wed 31 Aug	10am	Mass: John Bunyan & Aidan of Lindisfarne
Thurs 1 Sept	10am	Day of Prayer & Reflection, CHN
Fri 2 Sept	10am	Aged Care Ministry, Cheltenham Manor
Sun 4 Sept		<u>Martyrs of New Guinea</u>
	8am	Book of Common Prayer (BCP)
	10am	Family Service with Sunday School

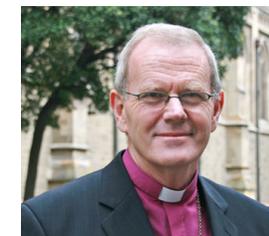
NOTICES & UPCOMING EVENTS

Patronal Festival – Sunday 18 September

We are thrilled that +Paul who until recently was our Regional Bishop is able to be our Visitor for our Patronal Festival. On this day we will be celebrating the 50th Anniversary of the Dedication of the 'new' church building.

Please note there will be only **one** service which is at 10am. Make sure that this is marked in your diary as this will be an opportunity for us to thank +Paul for his ministry to us over the years. Robyn will be with him on the day and it will be good to catch up with her.

A 'finger food' lunch will follow the service.



<p>The New Roster</p> <p>The new roster for the September – November period is now available in the Narthex.</p> <p>If you are able to 'fill in' one of the blank spaces please contact the Parish Office.</p>	<p>Anglican Men's Society</p> <p><u>St James' Old Cathedral</u> </p> <p>Today - Sunday, 28 August</p> <p>5.45pm Basket Tea</p> <p>(Bring a plate of food to share)</p> <p>7pm Evensong</p>
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<p>Hoy Day tomorrow!</p> <p>The Friends of St Francis Fellowship Group will hold their next Fundraising Hoy Day tomorrow, Monday 29 August, at 1pm in the Reception Room, Kingston Green, 62 Cavanagh Street, Cheltenham.</p> <p>Cost \$5 includes a lovely afternoon tea, prizes and a lucky door prize.</p> <p>All very welcome!</p>	<p>CHN Day of Prayer & Reflection</p> <p>The Sisters of the Community of the Holy Name invite you to a Day of Prayer & Reflection this Thursday, 1 September, at the Community House, 40 Cavanagh Street, Cheltenham. </p> <p>10am – 3pm, BYO lunch (tea and coffee provided).</p>
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Working Bee



Our next working bee to tidy the gardens around the Church will be held on Saturday 10 September at 9am (weather permitting!).

Helpers are needed so please come and join us!

Please note the change of date, a week later than previously stated – this is due to the next Pets Market being held on 3 September in the Parish Office car park.

<p>Don't forget...</p> <p>Our monthly Family Service will be held next Sunday, 4 September, at 10am and includes fun activities for children in our Sunday School!</p> <p>Tell your family, friends and neighbours! All very welcome.</p>	<p>A date for your diary!</p> <p>Now is the time to start telling your family, neighbours and friends about our upcoming 'Blessing of the Animals' service on Sunday 2 October at 12 noon!</p> 
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Recommended reading

From Anglican Media Melbourne – The Politics of Love by Andrew Leigh
<http://www.abc.net.au/religion/articles/2016/08/17/4521168.htm>

Left Out?



"But when you give a banquet, invite the poor, the crippled, the lame, the blind, and you will be blessed."
 Luke 14:13-14a (NIV)

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Based on Luke 14:12-14

I M Z R P T U A Y B G T R P T
 U N P S E O U K P R B G E E A
 B H V G G L O K Z R I L U L E
 L L O I G D A R W I C Q I K D
 N A E S T O Z T N C N V Q N R
 R M E S T E I J I A M K Z U D
 L E Z C S D S V B V A E N H E
 E N B Q Q E S Z R T E A E T M
 D I N N E R D L I M Z S I G B
 F R I E N D S C C Z C L G L V
 F E H J S Q X E H R X Y H V O
 A P S Q H R J Z M S T M B B U
 F A I K C R I P P L E D O K P
 S Y P Z Y X U K U B E S R J U
 Y D B R O T H E R S N N S K B

DINNER	HOST	CRIPPLED	RELATIVES	REPAY
BANQUET	LAME	BLIND	BROTHERS	INVITE
NEIGHBORS	RICH	FRIENDS	BLESSED	POOR