

# St Matthew's Anglican Church, Cheltenham

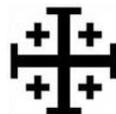
## CONTACT DETAILS

**Parish Priest:** Fr Ron White

**M:** 0422 187 191 **E:** [anglican.church@bigpond.com](mailto:anglican.church@bigpond.com)

**Priest Associate:** Fr Andre Hassing

**M:** 0430 481 103 **E:** [andrehassing@yahoo.com.au](mailto:andrehassing@yahoo.com.au)



**Parish Office:** 161 Park Road, Cheltenham, 3192

**Parish Secretary:** Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

**T:** 9583 2205 **E:** [stmatthewsanglicanchurch@bigpond.com](mailto:stmatthewsanglicanchurch@bigpond.com)

**W:** [www.stmatthewscheltenham.org.au](http://www.stmatthewscheltenham.org.au)

**Churchwardens:** Vicar's Warden: Julie Johnston **M:** 0418 580 818

People's Wardens: Glenys Foreman **M:** 0409 850 016 & Andrew Napier

**Incumbency Committee:** Julie Johnston, Glenys Foreman & Mitch Porter

**Flower Guild:** Sue Polites **M:** 0414 653 843

**Prayer Chain:** Sr Margot **M:** 0407 889 357

**St Matthew's Cheltenham Op Shop:** 33-35 Station Road, Cheltenham, 3192

**T:** 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

## SERVICE DETAILS

**Sunday 8am:** Holy Communion

**Sunday 10am:** Sung Eucharist

**Wednesday 10am:** Said Eucharist

Baptisms, First Communions,  
Confirmations, Weddings and  
Funerals by arrangement

**1<sup>st</sup> Sunday of the month 8am:** Book of  
Common Prayer (BCP)

**1<sup>st</sup> Sunday of the month 10am:** Family Service  
with Sunday School

**2<sup>nd</sup> Sunday of the month:** Healing Service  
follows the 10am Mass

## PARISH EVENTS

**Morning Tea:** After the 10am service every Sunday

**Parish Luncheon:** 1<sup>st</sup> Sunday of every 2<sup>nd</sup> month (Oct & Dec)

**Parish Breakfast:** 5<sup>th</sup> Sunday of the month (Sept)

# St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road

Cheltenham, Victoria, 3192

[www.stmatthewscheltenham.org.au](http://www.stmatthewscheltenham.org.au)



## FIFTEENTH SUNDAY AFTER PENTECOST

Sunday  
2 September  
2018

### Welcome to our Services today

**8am – Holy Communion**

**Celebrant & Preacher:** Fr Andre Hassing

**10am – Sung Eucharist**

**Celebrant & Preacher:** Fr Andre Hassing

**Organist:** Mr Robert Heatley

+ The flowers in the church today are in memory of Edna Polites +

151 Years of Witness & Service in Cheltenham

## OTHER SERVICES DURING THE WEEK

### St Matthew's

**Wednesday 5 September:**  
10am Mass – Fr Andre Hassing

### Friends of St Francis

**Sunday 2 September:**  
9.30am Mass at CHN Prayer Room – Fr Richard Aldersey

## TODAY'S ROSTER – 2 SEPTEMBER

8 AM		10 AM	
<b>Sidespeople:</b>	Julie Johnston Rob Johnston	<b>Sidespeople:</b>	Kath Daly
<b>Reader:</b>	Fr Andre	<b>Reader:</b>	Mitch Porter
<b>Chalice:</b>		<b>Chalice:</b>	Phil Whelan
<b>Server:</b>	Priscilla van Reesema	<b>Server:</b>	Harold Daly
<b>Intercessions:</b>	Fr Andre	<b>Intercessions:</b>	Fr Andre

## NEXT SUNDAY'S ROSTER – 9 SEPTEMBER

8 AM		10 AM	
<b>Sidespeople:</b>	Cliff Simmons Marilyn Simmons	<b>Sidespeople:</b>	
<b>Reader:</b>	Marilyn Simmons	<b>Reader:</b>	Reg Davies
<b>Chalice:</b>		<b>Chalice:</b>	Harold Daly
<b>Server:</b>	Priscilla van Reesema	<b>Server:</b>	Mitch Porter
<b>Intercessions:</b>	Vicki Hutton	<b>Intercessions:</b>	Kath Daly

## NEXT SUNDAY'S READINGS – SIXTEENTH SUNDAY AFTER PENTECOST

Proverbs	Psalms	James	Mark
22.1-2, 8-9, 22-23	125	2.1-10, 14-17	7.24-37

# THE HOLY COMMUNION

## GATHERING IN GOD'S NAME

*Introit Hymn: 642 TIS (10am only)*

1. This day God gives me  
Strength of high heaven,  
Sun and moon shining,  
Flame in my hearth,  
Flashing of lightning,  
Wind in its swiftness,  
Depths of the ocean,  
Firmness of earth.
2. This day God sends me  
Strength to sustain me,  
Might to uphold me,  
Wisdom as guide.  
Your eyes are watchful,  
Your ears are listening,  
Your lips are speaking,  
Friend at my side.
3. God's way is my way,  
God's shield is round me,  
God's host defends me,  
Saving from ill.  
Angels of heaven,  
Drive from me always  
All that would harm me,  
Stand by me still.
4. Rising, I thank you,  
Mighty and strong One,  
King of creation,  
Giver of rest,  
Firmly confessing  
Threeness of persons,  
Oneness of Godhead,  
Trinity blest.

Words: James Quinn 1919–alt.  
adapted from 'St Patrick's Breastplate'  
Words by permission Cassell plc, London  
Reproduced with permission  
Together in Song

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

*The priest greets the people*

The Lord be with you.

**And also with you.**

*Sentence of Scripture*

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change.

James 1.17

Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.

*The two Great Commandments*

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

*'Lord, have mercy' (8am only)*

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

*'Lord, have mercy' (10am only)*

**Lord, have mercy; Lord, have mercy; Lord, have mercy.**  
**Christ, have mercy; Christ, have mercy; Christ, have mercy.**  
**Lord, have mercy; Lord, have mercy; Lord, have mercy.**

*The Hymn of Praise, Gloria in excelsis*

**Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,**

**we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:**

**have mercy on us;**

**you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,**

**you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*The Collect of the Day*

Cleanse our consciences, O Lord,  
and enlighten our hearts  
through the daily presence of your Son Jesus Christ,  
that when he comes in glory to be our judge  
we may be found undefiled and acceptable in his sight;  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

## THE MINISTRY OF THE WORD

*A Reading from Song of Songs*

The voice of my beloved! Look, he comes, leaping upon the mountains,  
bounding over the hills. My beloved is like a gazelle or a young stag. Look, there  
he stands behind our wall, gazing in at the windows, looking through the lattice.  
My beloved speaks and says to me: "Arise, my love, my fair one, and come  
away; for now the winter is past, the rain is over and gone. The flowers appear  
on the earth; the time of singing has come, and the voice of the turtledove is  
heard in our land. The fig tree puts forth its figs, and the vines are in blossom;  
they give forth fragrance. Arise, my love, my fair one, and come away.

Song of Songs 2.8-13

Hear the Word of the Lord,

**Thanks be to God.**

*Psalm 45.1-2, 6-9 (said antiphonally)*

1. My heart is astir with fine phrases, I make my song for a king:  
my tongue is the pen of a ready writer.
2. **You are the fairest of men, grace flows from your lips:  
therefore has God blessed you for ever and ever.**
6. Your throne is the throne of God, it endures for ever:  
and the sceptre of your kingdom is a righteous sceptre.

7. **You have loved righteousness and hated evil:  
therefore God, your God, has anointed you  
with the oil of gladness above your fellows.**

8. All your garments are fragrant  
with myrrh, aloes and cassia:  
music from ivory palaces makes you glad.

9. **Kings' daughters are among your noble women:  
the queen is at your right hand in gold of Ophir.**

*A Reading from the Letter of James*

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

James 1.17-27

Hear the Word of the Lord,  
**Thanks be to God.**

*Gradual Hymn: 420 TIS (10am only)*

- |   |   |
|---|---|
| 1. Holy Spirit, go before us,<br>Every mind and heart prepare<br>For good news of life in Jesus,<br>For the joyful hope we share. | 2. Gently lead the lost to safety,<br>Gently teach them Wisdom's way,<br>Till they come to seek you gladly,<br>Till we find the words to say. |
|---|---|

3. Holy Spirit, come and help us,  
Give us words to speak of Christ.  
Teach us how to tell all people:  
Deepest darkness can be light!

4. Help us tell how faithful God is,  
And how Jesus sets us free;  
Take our words, and make them  
gospel,  
So that many may believe.

5. Holy Spirit, stay to show us  
How to serve as Christ served us.  
May our words of love be  
grounded  
In love's actions, first and last.

6. Your good news is news of justice,  
And the strong befriend the weak  
In your service, till compassion  
Builds the peace the nations seek.

Words: Elizabeth J. Smith 1995-  
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Together In Song

*Remain standing for the Gospel Reading*

The Gospel of our Lord Jesus Christ, according to Mark  
chapter 7 beginning at verse 1  
**Glory to you, Lord Jesus Christ.**

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them.

(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.)

So the Pharisees and the scribes asked him, 'Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?' He said to them, 'Isaiah prophesied rightly about you hypocrites, as it is written, "This people honours me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines."

You abandon the commandment of God and hold to human tradition.' Then he called the crowd again and said to them, 'Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.' When he had left the crowd and entered the house, his disciples asked him about the parable.

He said to them, 'Then do you also fail to understand? Do you not see that whatever goes into a person from outside cannot defile, since it enters, not the heart but the stomach, and goes out into the sewer?' (Thus he declared all foods clean.)

And he said, 'It is what comes out of a person that defiles. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.'

For the Gospel of the Lord,  
**Praise to you, Lord Jesus Christ.**

*The Sermon*

*Silence may follow*

*The Nicene Creed*

Let us together affirm the faith of the Church.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**  
**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.**  
**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**  
**On the third day he rose again**

**in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the  
forgiveness of sins.**  
**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The priest says*

Let us pray for the world and for the Church.

*The prayers may conclude with*

Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

## CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

*Silence may be kept*

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

*The Absolution. The priest says*

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## THE GREETING OF PEACE

*All stand. The Greeting of Peace is introduced*

We are the body of Christ.  
**His Spirit is with us.**

*The priest says*

The peace of the Lord be always with you.  
**And also with you.**

*All may exchange a sign of peace*

*Offertory Hymn: 332 NEH (10am only)*

1. All hail the power of Jesu's name;  
Let angels prostrate fall;  
Bring forth the royal diadem  
To crown him, crown him, crown him,  
Crown him Lord of all.

2. Crown him, ye morning stars of light,  
Who fixed this floating ball;  
Now hail the Strength of Israel's might,  
And crown him, crown him, crown him,  
Crown him Lord of all.
3. Crown him, ye martyrs of your God,  
Who from his altar call;  
Praise him whose way of pain ye trod,  
And crown him, crown him, crown him,  
Crown him Lord of all.
4. Ye seed of Israel's chosen race,  
Ye ransomed of the fall,  
Hail him who saves you by his grace,  
And crown him, crown him, crown him,  
Crown him Lord of all.
5. Sinners, whose love can ne'er forget  
The wormwood and the gall,  
Go spread your trophies at his feet,  
And crown him, crown him, crown him,  
Crown him Lord of all.
6. Let every tribe and every tongue  
To him their hearts enthal,  
Lift high the universal song,  
And crown him, crown him, crown him,  
Crown him Lord of all.

*The gifts of the people having been brought to the Altar:*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

Words: Edward Perronet (1725-1792), 1780  
and others  
The New English Hymnal

## THE GREAT THANKSGIVING

[The Lord be with you.

**And also with you.]**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour, be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying / singing:

**Holy, holy, holy Lord,**

**God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Merciful God, we thank you  
for these gifts of your creation, this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,  
**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power and the glory are yours  
now and forever. Amen.**

## THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,  
**for we all share in the one bread.**

**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, grant us your peace.**

### *The invitation to receive Holy Communion*

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The sacrament is given with the following words, after which the communicant responds **Amen***

The body of Christ keep you in eternal life. **Amen.**  
The blood of Christ keep you in eternal life. **Amen.**

*Post Communion Hymn: 306 NEH (10am only) (please kneel if possible)*

1. Strengthen for service, Lord, the hands  
That holy things have taken;  
Let ears that now have heard thy songs  
To clamour never waken.
2. Lord, may the tongues which 'Holy' sang  
Keep free from all deceiving;  
The eyes which saw thy love be bright,  
Thy blessed hope perceiving.

3. The feet that tread thy holy courts  
From light do thou not banish;  
The bodies by thy Body fed  
With thy new life replenish.

Words: Syrian, 4<sup>th</sup> Century  
Tr. C. W. Humphreys 1840-1921  
And Percy Dearmer 1867-1936  
The New English Hymnal

## THE SENDING OUT OF GOD'S PEOPLE

*The priest says*

Living God,  
in this holy meal you fill us with new hope.  
May the power of your love,  
which we have known in word and sacrament,  
continue your saving work among us,  
give us courage for our pilgrimage,  
and bring us to the joys you promise.

Most loving God,  
**you send us into the world you love.  
Give us grace to go thankfully and with courage  
in the power of your Spirit.**

*Notices and invitations*

*Dismissal Hymn: 680 TIS (10am only)*

1. God! As with silent hearts we bring to mind  
How hate and war diminish humankind,  
We pause, and seek in worship to increase  
Our knowledge of the things that make for peace.
2. Hallow our will as humbly we recall  
The lives of those who gave and give their all.  
We thank you, God, for women, children, men  
Who seek to serve in love, today as then.
3. Give us deep faith to comfort those who mourn,  
High hope to share with all the newly-born,  
Strong love in our pursuit of human worth:  
'Lest we forget' the future of this earth.

4. So, God of Peace, disarm our trust in power,  
Teach us to coax the plant of peace to flower.  
May we, impassioned by your living Word,  
Remember forward to a world restored.

Words: Frederik Herman Kaan 1929-  
Words by permission Stainer & Bell, London.  
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Together In Song

*The priest says*

The peace of God which passes all understanding  
keep your hearts and minds in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be upon you and remain with you always. **Amen.**

*The priest or deacon says*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

From a Prayer Book for Australia.  
Copyright Broughton Publishing 1995



You are welcome to stay and enjoy a cuppa  
and a chat in the Hall after the 10am service!

A very happy Father's Day to all the dads with us.  
We hope you have a lovely day!

### PARISH ANNIVERSARIES DURING THE WEEK

*Happy Birthday!*

Dell Pay – 4 September  
Lesley Boyd – 5 September



*† Year's Mind*

Edna Polites – 3 September  
June Pobjoy – 5 September  
Noelle de Bruin – 8 September



### CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Wed 5 Sept	10am	Mass
Thurs 6 Sept	10am	Day of Prayer & Reflection, CHN
Fri 7 Sept	10am	Aged Care Ministry, Cheltenham Manor
Sun 9 Sept		<u>Sixteenth Sunday after Pentecost</u>
	8am	Holy Communion
	10am	Sung Eucharist

### NOTICES & UPCOMING EVENTS

**Drought Relief Fund – for the Anglican Diocese of Riverina**

Parish Council is requesting contributions to this fund and all monies  
will be sent to the Dean of Riverina, who is the Administrator of the Diocese,  
as they await a new Bishop. He will distribute the funds according to need.

Put cash or a cheque (made out to St Matthew's Anglican Church)  
in an envelope marked 'Drought Relief Fund' and place in the Offertory Plate.

**Working Bee thank you!**

A big thank you to the dedicated few who helped yesterday at our working bee  
despite the predicted weather. Your efforts of tidying, replanting, weeding  
and pruning etc are very much appreciated.

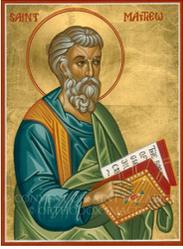
We thank Robert Heatley for being our Organist / Musical Director  
while Marlene has been on holidays. We appreciate his willingness to fill in.

**The New Roster**

The new roster for the September –  
November period is now available in  
the Narthex. If you are able to 'fill in'  
one of the blank spaces please contact  
the Parish Office.

**Parish Council**

The next Parish Council meeting  
will be held on  
Wednesday, 12 September  
at 7.30pm in the Parish Office.



### Patronal Festival with Bishop Paul

We will celebrate our Patronal Festival,  
The Feast of St Matthew,  
Apostle, Evangelist & Martyr

**on Sunday 23 September at 10am**  
(there is only **one** service on this day)



We will welcome Bishop Paul to our festivities.

A special 'finger food' morning tea will follow in the Hall after the service.

Parishioners are invited to bring a plate of  
sandwiches, cakes, slices etc – no hot food.

Please take this opportunity to invite family members, neighbours or friends.

### CHN Day of Prayer & Reflection

The Sisters of the Community  
of the Holy Name invite you to  
a Day of Prayer & Reflection  
this Thursday, 6 September,  
at the Community House,  
40 Cavanagh Street, Cheltenham.  
10am to 3pm,  
BYO lunch (tea and coffee provided).



### A date for your diary!

Now is the time to start telling your  
family, neighbours and friends  
about our upcoming  
'Blessing of the Animals' service  
on Sunday 7 October at 12 noon.



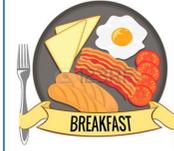
### St Michael & All Angels Mothers' Union Beaumaris

Cordially invites you to attend their annual fundraising event on  
Tuesday 4 September at 1.30pm in the church hall, 30 Dalgetty Road, Beaumaris  
when we will be entertained by the well-loved 'Cheltones'  
with afternoon tea and happy fellowship to follow. Donation: \$10  
Enquiries / RSVP: Margaret Goode 0414 891 850; goodemargaret@hotmail.com

### Salt & TMA!

The new editions of Salt and TMA are now available in the Narthex,  
please take a copy of each, read them and pass them on!

### Parish Breakfast



Our last Parish Breakfast for the year will be held on  
Sunday 30 September at approx 9am in the Hall. Come and enjoy  
a scrumptious breakfast and enjoy good company!  
Gold coin donation. All welcome!

### "Skin Deep" Religion

These people honor me with their lips, but their hearts are far from  
me. Mark 7:6b (NIV)

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The puzzle is based on Mark 7:1-8



X	Z	X	E	L	D	E	R	S	B	G	K	N	L	J
G	R	G	N	G	I	L	O	O	M	I	J	C	M	Q
U	O	I	H	T	R	A	D	I	T	I	O	N	U	T
N	H	I	M	H	O	L	I	P	S	F	O	O	D	N
C	Z	O	F	K	E	T	T	L	E	S	V	H	D	K
L	W	V	S	T	E	A	Y	K	C	G	S	N	L	V
E	O	O	K	S	P	Y	R	S	O	D	N	J	F	D
A	X	C	R	L	M	B	R	T	N	L	L	T	U	X
N	M	P	O	S	C	E	M	A	S	Z	P	M	A	E
P	H	Z	B	E	H	U	H	E	Q	E	X	R	V	A
H	Y	P	O	C	R	I	T	E	S	V	I	N	R	T
D	H	W	T	H	Y	C	P	H	W	W	D	O	W	I
Z	Z	I	K	R	U	L	E	S	H	A	N	G	T	N
I	P	F	U	L	V	H	A	P	D	O	S	N	H	G
I	Q	F	V	Y	F	I	G	U	H	T	T	H	B	G

HYPOCRITES	RULES	TRADITION	KETTLES	EATING
PITCHERS	HEARTS	UNCLEAN	WASH	ELDERS
LIPS	FOOD	HANDS	WORSHIP	HONOR