

## St Matthew's Anglican Church, Cheltenham

### CONTACT DETAILS

**Locum Tenens:** The Reverend Dr Geoff Cheong

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**Priest Associate:** Fr Andre Hassing

**M:** 0430 481 103 **E:** [andreassing@yahoo.com.au](mailto:andreassing@yahoo.com.au)



**Parish Office:** 161 Park Road, Cheltenham, 3192

**Parish Secretary:** Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

**T:** 9583 2205 **E:** [stmatthewsanglicanchurch@bigpond.com](mailto:stmatthewsanglicanchurch@bigpond.com)

**W:** [www.stmatthewscheltenham.org.au](http://www.stmatthewscheltenham.org.au)

**Churchwardens:** Vicar's Warden: Andrew Napier **M:** 0425 746 479

People's Warden: Sue Polites **M:** 0414 653 843

**Incumbency Committee:** Julie Johnston, Glenys Foreman & Sue Polites

**Flower Guild:** Sue Polites **M:** 0414 653 843

**Prayer Chain:** Sr Margot **M:** 0407 889 357

**St Matthew's Cheltenham Op Shop:** 33-35 Station Road, Cheltenham, 3192

**T:** 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

### SERVICE DETAILS

**Sunday 8am:** Holy Communion

**Sunday 10am:** Sung Eucharist

**Wednesday 10am:** Said Eucharist

Baptisms, First Communions,  
Confirmations, Weddings and Funerals  
by arrangement

### PARISH EVENTS

**Morning Tea:** After the 10am service every Sunday

Please see pew sheet notices for dates regarding Parish Lunches and Breakfasts

## St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road  
Cheltenham, Victoria, 3192  
[www.stmatthewscheltenham.org.au](http://www.stmatthewscheltenham.org.au)



## ELEVENTH SUNDAY AFTER PENTECOST

Sunday  
25 August  
2019

**Welcome to our Service today**

**8am – Holy Communion**

**Celebrant & Preacher:** Fr Geoff Cheong  
(Assisting Priest: Fr Russell Joyce OAM)

**Organist:** Mr Edwin Kwong

152 Years of Witness & Service in Cheltenham

## OTHER SERVICES DURING THE WEEK

### St Matthew's

**Wednesday 28 August:**  
10am Mass – Fr Geoff Cheong

### Friends of St Francis

**Sunday 25 August:**  
9.30am Mass at CHN Prayer Room – Fr Andre Hassing

## TODAY'S ROSTER – 25 AUGUST

8 AM		10 AM	
<b>Sidespeople:</b>	Cliff Simmons Marilyn Simmons	<b>Sidespeople:</b>	
<b>Reader:</b>	Vicki Hutton	<b>Reader:</b>	Barbara Duncan
<b>Chalice:</b>		<b>Chalice:</b>	
<b>Server:</b>	Priscilla van Reesema	<b>Server:</b>	Harold Daly
<b>Intercessions:</b>	Cliff Simmons	<b>Intercessions:</b>	Deborah Howard

## NEXT SUNDAY'S ROSTER – 1 SEPTEMBER

8 AM		10 AM	
<b>Sidespeople:</b>		<b>Sidespeople:</b>	Kath Daly
<b>Reader:</b>	Fr Geoff	<b>Reader:</b>	Kath Daly
<b>Chalice:</b>		<b>Chalice:</b>	
<b>Server:</b>		<b>Server:</b>	Harold Daly
<b>Intercessions:</b>	Fr Geoff	<b>Intercessions:</b>	Fr Geoff

## NEXT SUNDAY'S READINGS – TWELFTH SUNDAY AFTER PENTECOST

Jeremiah	Psalm	Hebrews	Luke
2.4-13	81.1, 10-16	13.1-8, 15-16	14.1, 7-14

# THE HOLY COMMUNION

## GATHERING IN GOD'S NAME

*Prelude: Air from Water Music (GF Handel)*

*Introit Hymn: 263 NEH*

- All creatures of our God and King,  
Lift up your voice and with us sing  
Alleluya, Alleluya!  
Thou burning sun with golden beam,  
Thou silver moon with softer gleam:  
*Refrain:*  
*O praise him, O praise him,  
Alleluya, Alleluya, Alleluya!*
- Thou flowing water, pure and clear,  
Make music for thy Lord to hear,  
Alleluya, Alleluya!  
Thou fire so masterful and bright,  
That givest man both warmth and light:  
*Refrain*
- Let all things their Creator bless,  
And worship him in humbleness,  
O praise him, Alleluya!  
Praise, praise the Father, praise the Son,  
And praise the Spirit, three in One:  
*Refrain:*  
*O praise him, O praise him,  
Alleluya, Alleluya, Alleluya!*

Blessed be God: Father, Son and Holy Spirit.  
**Blessed be God's kingdom, now and for ever.**

*The priest greets the people*

The Lord be with you.  
**And also with you.**

*Sentence of Scripture*

You, O Lord, are my hope, my trust from my youth. Upon you have I leaned since my birth.

Psalm 71.5-6

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*The two Great Commandments*

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

*'Lord, have mercy'*

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

*The Hymn of Praise, Gloria in excelsis*

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*The Collect of the Day*

O God, the Judge of all,  
through the saving blood of your Son  
you have brought us to the heavenly Jerusalem  
and given us a kingdom which cannot be shaken:  
fill us with reverence and awe in your presence,  
that in thanksgiving we and all your Church  
may offer you acceptable worship;  
through Jesus Christ our Lord,  
who lives to intercede for us, now and for ever. **Amen.**

## THE MINISTRY OF THE WORD

*A Reading from the Book of Jeremiah*

Now the word of the Lord came to me saying,  
"Before I formed you in the womb I knew you,  
and before you were born I consecrated you;  
I appointed you a prophet to the nations."  
Then I said, "Ah, Lord God!  
Truly I do not know how to speak, for I am only  
a boy." But the Lord said to me,  
"Do not say, 'I am only a boy';  
for you shall go to all to whom I send you,  
and you shall speak whatever I command you,  
Do not be afraid of them,  
for I am with you to deliver you, says the Lord."  
Then the Lord put out his hand and touched my mouth;  
and the Lord said to me,  
"Now I have put my words in your mouth.  
See, today I appoint you over nations and over kingdoms,

to pluck up and to pull down,  
to destroy and to overthrow,  
to build and to plant."

Jeremiah 1.4-10

Hear the Word of the Lord,  
**Thanks be to God.**

*Psalm 71.1-6 (said antiphonally)*

1. To you, Lord, have I come for shelter:  
let me never be put to shame.
2. **In your righteousness rescue and deliver me:  
incline your ear to me and save me.**
3. Be for me a rock of refuge, a fortress to defend me:  
for you are my high rock, and my stronghold.
4. **Rescue me, O my God, from the hand of the wicked:  
from the grasp of the pitiless and unjust.**
5. For you, Lord, are my hope:  
you are my confidence, O God, from my youth upward.
6. **On you have I leaned since my birth:  
you are he that brought me out of my mother's womb,  
and my praise is of you continually.**

*A Reading from the Letter to the Hebrews*

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we

escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken – that is, created things – so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Hebrews 12.18-29

Hear the Word of the Lord,  
**Thanks be to God.**

*Gradual Hymn: 235 TIS*

1. A man there lived in Galilee  
Like no one else before,  
For he alone from first to last  
Our flesh unsullied wore;  
A perfect life of perfect deeds  
Once to the world was shown,  
That everyone might mark his steps  
And in them place their own.
2. A man there died on Calvary,  
Above all others brave;  
He gave to all, he saved and blessed,  
Himself he scorned to save;  
No thought can gauge the weight of woe  
On him, the sinless, laid;  
We only know that with his death  
Our ransom price was paid.
3. A man there stands at God's right hand,  
Divine, yet human still;  
That grand, heroic, peerless soul  
Death sought in vain to kill.  
All power is his: supreme he rules  
All realms of time and space;  
Yet still our human cares and needs  
Find in his heart a place.

Words: Somerset Corry Lowry 1855-1932 alt.  
Reproduced with permission  
Together in Song

*Remain standing for the Gospel Reading*

The Gospel of our Lord Jesus Christ, according to Luke  
chapter 13 beginning at verse 10  
**Glory to you, Lord Jesus Christ.**

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

For the Gospel of the Lord,  
**Praise to you, Lord Jesus Christ.**

*The Sermon*

*The Nicene Creed*

Let us together affirm the faith of the Church.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;**

**through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The priest says*

Let us pray for the world and for the Church.

*The prayers may conclude with*

Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

## CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

*Silence may be kept*

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

*The Absolution. The priest says*

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## THE GREETING OF PEACE

*All stand. The Greeting of Peace is introduced*

We are the body of Christ.  
**His Spirit is with us.**

*The priest says*

The peace of the Lord be always with you.  
**And also with you.**

*All may exchange a sign of peace*

*Offertory Hymn: 473 NEH*

1. When morning gilds the skies,  
My heart awaking cries,  
May Jesus Christ be praised:  
Alike at work and prayer  
To Jesus I repair;  
May Jesus Christ be praised.
2. The night becomes as day,  
When from the heart we say,  
May Jesus Christ be praised:  
The powers of darkness fear,  
When this sweet chant they hear,  
May Jesus Christ be praised.
3. Be this, while life is mine,  
My canticle divine,  
May Jesus Christ be praised:  
Be this the eternal song  
Through all the ages on,  
May Jesus Christ be praised.

Words: Edward Caswall 1814-79  
The New English Hymnal

*The gifts of the people having been brought to the Altar:*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.  
**Blessed be God for ever.**

## THE GREAT THANKSGIVING

[The Lord be with you.

**And also with you.]**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right,  
it is our duty, our joy and our salvation,  
that we should at all times and in all places  
give thanks to you, almighty and everlasting God,  
through Jesus Christ your only Son our Lord.

For he is the true high priest,  
who has freed us from our sins  
and made us a royal priesthood  
to serve you, our God and Father.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Holy and gracious God,  
all creation rightly gives you praise.  
All life, all holiness, comes from you  
through your Son, Jesus Christ our Lord,  
whom you sent to share our human nature,  
to live and die as one of us,  
to reconcile us to you,  
the God and Father of all.

Hear us, merciful Lord;  
through Christ accept our sacrifice of praise;  
and, by the power of your Word and Holy Spirit,  
sanctify this bread and wine,  
that we who share in this holy sacrament  
may be partakers of Christ's body and blood.

Who, when his hour had come,  
on the night before he went up to the cross  
to make full atonement for the sins of the whole world,

offering once for all his one sacrifice of himself,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying,  
'Take, eat:  
this is my body which is given for you;  
do this in remembrance of me.'

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying,  
'Drink this, all of you;  
this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.'

**Christ has died.  
Christ is risen.  
Christ will come again.**

Therefore, in obedience to his command,  
we commemorate and celebrate  
his saving passion and death,  
his mighty resurrection and ascension into heaven  
and we eagerly await his coming again in glory.

We thank you that by your grace alone  
you have accepted us in Christ;  
and here we offer you a spiritual sacrifice,  
holy and acceptable in your sight.  
Through Christ, receive this our duty and service,  
and grant that we who eat and drink these holy gifts  
may, by your Holy Spirit,  
be one body in Christ,  
and serve you in unity and peace.

In your grace and mercy,  
bring us to the joy of your eternal kingdom  
with all the company of the redeemed.

May we praise you in union with them,  
and give you glory through your Son, Jesus Christ.

Through him, with him, in him,  
in the unity of the Holy Spirit,  
we worship you, Father eternal,  
in songs of never-ending praise:

**Blessing and honour and glory and power  
be yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power and the glory are yours  
now and forever. Amen.**

## THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,  
for we all share in the one bread.

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

*The invitation to receive Holy Communion*

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The sacrament is given with the following words, after which the communicant responds **Amen***

The body of Christ keep you in eternal life. **Amen.**  
The blood of Christ keep you in eternal life. **Amen.**

*Music during Communion: Madrigal from 24 Pièces en Style Libre  
(Louis Vierne)*

## THE SENDING OUT OF GOD'S PEOPLE

*The priest says*

Gracious God,  
we thank you that in this sacrament  
you assure us of your goodness and love.  
Accept our sacrifice of praise and thanksgiving  
and help us to grow in love and obedience  
that we may serve you in the world  
and finally be brought to that table  
where all your saints feast with you for ever.

Father,  
**we offer ourselves to you  
as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

*Notices and invitations*

*Dismissal Hymn: 129 TIS*

1. Amazing grace (how sweet the sound)  
That saved a wretch like me!  
I once was lost, but now am found,  
Was blind, but now I see.
2. As grace first taught my heart to fear  
So grace my fears relieved;

How precious did that grace appear  
The hour I first believed!

3. Through many dangers, toils and snares  
I have already come:  
God's grace has brought me safe thus far,  
And grace will lead me home.
4. The Lord has promised good to me,  
His word my hope secures;  
He will my shield and portion be  
As long as life endures.

Words: John Newton 1725-1807 alt.  
Together in Song

*The priest says*

The peace of God which passes all understanding  
keep your hearts and minds in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

*The priest or deacon says*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

From a Prayer Book for Australia.  
Copyright Broughton Publishing 1995

*Postlude: Rigaudon from Idoménée (André Campra)*

### PARISH ANNIVERSARIES DURING THE WEEK

#### Happy Birthday!

George Wilson – 25 August  
Gabrielle Scully – 31 August



#### Happy Anniversary!

Graham & Pam Whitehead – 29 August

#### † Year's Mind

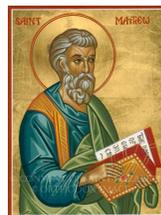
Myrtle Barnett – 28 August  
Esmá Last – 29 August  
Ailsa McIntyre – 31 August



### CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Mon 26 Aug	12.30pm	Friends of St Francis
Wed 28 Aug	10am	Mass Mothers' Union follows the 10am Mass
Thurs 29 Aug	5.10pm	Choral Evensong, St Paul's Cathedral
Fri 30 Aug		There is no Aged Care Ministry this week
Sun 1 Sept		<u>Twelfth Sunday after Pentecost</u>
	8am	Book of Common Prayer (BCP)
	10am	Sung Eucharist

### NOTICES & UPCOMING EVENTS



#### Patronal Festival Service

We will celebrate our Patronal Festival,  
The Feast of St Matthew,  
Apostle, Evangelist & Martyr  
**on Sunday 22 September at 10am**



(there is only one service on this day – no 8am service)

Fr Russell Joyce will be taking the service as Fr Geoff will be away on leave.  
The special preacher for the day will be The Right Reverend Dr Mark Burton,  
Sometime Naval Chaplain, Assistant Bishop in Perth, Dean of Melbourne.  
Please make this service widely known, bring friends and neighbours, invite those  
who have not been to their church for a while. Use this service to show  
St Matthew's is not just a building but a vibrant worshipping community.  
Bishop Burton is well worth hearing, and is highly approachable with a wonderful  
pastoral heart to his ministries and to his theology.  
Further details from Fr Russell Joyce on 0412 680 019.

#### Invitation to St Paul's Cathedral



The Dean of St Paul's Cathedral invites the congregation  
of St Matthew's to Choral Evensong this Thursday, 29 August,  
at 5.10pm when prayers will be said for our parish.

## Patronal Festival morning tea

We need helpers for our Patronal Festival morning tea on Sunday 22 September. The Hall will need to be set up on the day before the 10am service and then it will need to be cleaned and packed up afterwards.

Please write your name on the list in the Narthex if you can help.

Parishioners are invited to bring a plate of sandwiches, cakes, slices etc to share on this day.

## Australian Anglican Church Calendars 2020

We are now taking orders for the Australian Anglican Church Calendar 2020. Please consider buying one for home, the office or as a gift (an excellent Christmas present!). If you would like to order one please put \$15 into an envelope marked 'Calendar 2020' with your name on it and drop it into the Parish Office or place in the plate during the offertory.



### The New Roster

The new roster for the September – November period is now available in the Narthex. If you are able to 'fill in' one of the blank spaces please contact the Parish Office.

### Mothers' Union

The next meeting for members of Mothers' Union will be held this Wednesday, 28 August after the 10am Mass.

## Friends of St Francis tomorrow

The Friends of St Francis Fellowship Group will hold their next meeting tomorrow, Monday 26 August, at 12.30pm at the home of Shirley Marriott, 8 Ramsay Court, Cheltenham. It will be a soup luncheon followed by a game of Bingo and afternoon tea. All very welcome.

## Working Bee

Our next working bee to tidy the gardens around the Church will be held on Saturday 7 September at 9am (weather permitting!). Helpers are needed so please come and join us! Morning tea provided.



# He Knows My Name

"Before I formed you in the womb I knew you, before you were born I set you apart." Jeremiah 1:5a (NIV)

The puzzle is based on Jeremiah 1:4-10 (NIV).



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J B N A T I O N S H R N Y I S  
 T G Z L F S P E A K H E X T D  
 P H I Z O V L W P A N W A N E  
 Y X C V R F M N I S M X E C V  
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 I I H A N D R R U Q T N C R C  
 N D M W K X O D T C I P O U C  
 T I M U X B Z G F M H L A W E

REACH	SEND	CHILD	APPOINT	COMMAND
TOUCH	NATIONS	KINGDOMS	HAND	SPEAK
RESCUE	AFRAID	MOUTH	LORD	WORD
BORN	JEREMIAH	DECLARE	KNOW	FORMED