

# St Matthew's Anglican Church, Cheltenham

## CONTACT DETAILS

**Locum Tenens:** The Reverend Dr Geoff Cheong

**M:** 0408 583 205 **E:** [anglican.church@bigpond.com](mailto:anglican.church@bigpond.com); [gjcheong@bigpond.com](mailto:gjcheong@bigpond.com)

**Priest Associate:** Fr Andre Hassing

**M:** 0430 481 103 **E:** [andrehassing@yahoo.com.au](mailto:andrehassing@yahoo.com.au)



**Parish Office:** 161 Park Road, Cheltenham, 3192

**Parish Secretary:** Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

**T:** 9583 2205 **E:** [stmatthewsanglicanchurch@bigpond.com](mailto:stmatthewsanglicanchurch@bigpond.com)

**W:** [www.stmatthewscheltenham.org.au](http://www.stmatthewscheltenham.org.au)

**Churchwardens:** Vicar's Warden: Andrew Napier **M:** 0425 746 479

People's Warden: Sue Polites **M:** 0414 653 843

**Incumbency Committee:** Julie Johnston, Glenys Foreman & Sue Polites

**Flower Guild:** Sue Polites **M:** 0414 653 843

**Prayer Chain:** Sr Margot **M:** 0407 889 357

**St Matthew's Cheltenham Op Shop:** 33-35 Station Road, Cheltenham, 3192

**T:** 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

## SERVICE DETAILS

**Sunday 8am:** Holy Communion

**Sunday 10am:** Sung Eucharist

**Wednesday 10am:** Said Eucharist

Baptisms, First Communions,  
Confirmations, Weddings and Funerals  
by arrangement

## PARISH EVENTS

**Morning Tea:** After the 10am service every Sunday

Please see pew sheet notices for dates regarding Parish Lunches and Breakfasts

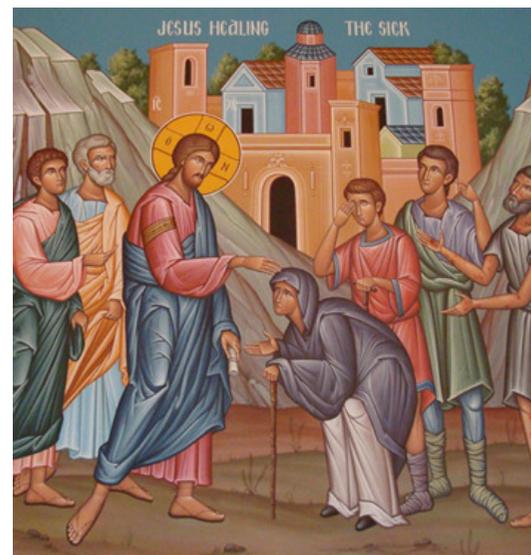
# St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road

Cheltenham, Victoria, 3192

[www.stmatthewscheltenham.org.au](http://www.stmatthewscheltenham.org.au)



## ELEVENTH SUNDAY AFTER PENTECOST

Sunday  
25 August  
2019

### Welcome to our Service today

**10am – Sung Eucharist  
with Baptism**

**Celebrant & Preacher:** Fr Geoff Cheong

**Organist:** Mr Edwin Kwong

152 Years of Witness & Service in Cheltenham

## OTHER SERVICES DURING THE WEEK

### St Matthew's

**Wednesday 28 August:**  
10am Mass – Fr Geoff Cheong

### Friends of St Francis

**Sunday 25 August:**  
9.30am Mass at CHN Prayer Room – Fr Andre Hassing

## TODAY'S ROSTER – 25 AUGUST

8 AM		10 AM	
<b>Sidespeople:</b>	Cliff Simmons Marilyn Simmons	<b>Sidespeople:</b>	
<b>Reader:</b>	Vicki Hutton	<b>Reader:</b>	Barbara Duncan
<b>Chalice:</b>		<b>Chalice:</b>	
<b>Server:</b>	Priscilla van Reesema	<b>Server:</b>	Harold Daly
<b>Intercessions:</b>	Cliff Simmons	<b>Intercessions:</b>	Deborah Howard

## NEXT SUNDAY'S ROSTER – 1 SEPTEMBER

8 AM		10 AM	
<b>Sidespeople:</b>		<b>Sidespeople:</b>	Kath Daly
<b>Reader:</b>	Fr Geoff	<b>Reader:</b>	Kath Daly
<b>Chalice:</b>		<b>Chalice:</b>	
<b>Server:</b>		<b>Server:</b>	Harold Daly
<b>Intercessions:</b>	Fr Geoff	<b>Intercessions:</b>	Fr Geoff

## NEXT SUNDAY'S READINGS – TWELFTH SUNDAY AFTER PENTECOST

Jeremiah	Psalm	Hebrews	Luke
2.4-13	81.1, 10-16	13.1-8, 15-16	14.1, 7-14

# THE HOLY COMMUNION

## GATHERING IN GOD'S NAME

**Welcome to the parents, Bryce & Sarah; family, friends & Godparents  
of Aidan as they bring him for baptism.**

*Prelude: Air from Water Music (GF Handel)*

*Introit Hymn: 263 NEH*

- All creatures of our God and King,  
Lift up your voice and with us sing  
Alleluya, Alleluya!  
Thou burning sun with golden beam,  
Thou silver moon with softer gleam:  
*Refrain:*  
*O praise him, O praise him,  
Alleluya, Alleluya, Alleluya!*
- Thou rushing wind that art so strong,  
Ye clouds that sail in heaven along,  
O praise him, Alleluya!  
Thou rising morn, in praise rejoice,  
Ye lights of evening, find a voice:  
*Refrain*
- Thou flowing water, pure and clear,  
Make music for thy Lord to hear,  
Alleluya, Alleluya!  
Thou fire so masterful and bright,  
That givest man both warmth and light:  
*Refrain*
- Dear mother earth, who day by day  
Unfoldest blessings on our way,  
O praise him, Alleluya!  
The flowers and fruits that in thee grow,  
Let them his glory also show:  
*Refrain*

5. Let all things their Creator bless,  
And worship him in humbleness,  
O praise him, Alleluya!  
Praise, praise the Father, praise the Son,  
And praise the Spirit, three in One:

*Refrain:*

*O praise him, O praise him,  
Alleluya, Alleluya, Alleluya!*

Words: St Francis of Assisi 1182-1226  
Tr William Draper 1855-1933  
The New English Hymnal

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

*The priest greets the people*

The Lord be with you.

**And also with you.**

There is one Body and one Spirit;

**there is one hope in God's call to us.**

One Lord, one Faith, one Baptism,

**one God and Father of all.**

Baptism is the gift of our Lord Jesus Christ.

When he had risen from the dead, he commanded his followers to go and make disciples of all nations, baptising them in the name of the Father, and of the Son and of the Holy Spirit.

We have come together today to obey that command.

Baptism with water signifies the cleansing from sin that Jesus' death makes possible, and the new life that God gives us through the Holy Spirit.

In baptism, the promises of God are visibly signed and sealed for us. We are joined to Christ, and made members of his body, the Church universal.

Children are baptised in response to God's all-embracing love. Parents and godparents who have responded to that love come now to bring their children for baptism. Before this congregation they must express their own trust and commitment to the promises of God, and their intention to bring up their children in the faith and practice of the Church. In due time these children should make their own response to God, and be prepared for confirmation.

So we welcome you, *Aidan* with your Godparents; parents, Bryce and Sarah; family and friends.

We give thanks for you, and pray that you may know God's love and faithfulness for ever.

*The priest says*

Let us affirm our trust in God's mercy,  
and confess that we need forgiveness.

[Let us pray.]

*A pause for reflection*

Lord God, you created this world, and made us in your own image.

Forgive us when we turn away from you.

Lord, have mercy.

**Lord, have mercy.**

Lord God, through your Son you overcame evil and death.

Rescue us from slavery to sin.

Christ, have mercy.

**Christ, have mercy.**

Lord God, by your Spirit, you restore us to fellowship

with you and with one another. Breathe your love and freedom into our lives.

Lord, have mercy.

**Lord, have mercy.**

*The priest says*

Almighty God have mercy on you,

forgive you your sins,

and keep you in life eternal. **Amen.**

*The Hymn of Praise, Gloria in excelsis*

**Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,**

**we worship you, we give you thanks,**

**we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*The priest says*

Let us pray.

*The congregation may pray silently*

*The priest then says the Collect of the Day*

O God, the Judge of all, through the saving blood of your Son  
you have brought us to the heavenly Jerusalem  
and given us a kingdom which cannot be shaken:  
fill us with reverence and awe in your presence,  
that in thanksgiving we and all your Church  
may offer you acceptable worship;  
through Jesus Christ our Lord,  
who lives to intercede for us, now and for ever. **Amen.**

## THE MINISTRY OF THE WORD

*A Reading from the Book of Jeremiah*

Now the word of the Lord came to me saying,  
"Before I formed you in the womb I knew you,  
and before you were born I consecrated you;  
I appointed you a prophet to the nations."  
Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only  
a boy." But the Lord said to me,  
"Do not say, 'I am only a boy'; for you shall go to all to whom I send you,

and you shall speak whatever I command you,  
Do not be afraid of them, for I am with you to deliver you, says the Lord."  
Then the Lord put out his hand and touched my mouth; and the Lord said to me,  
"Now I have put my words in your mouth.  
See, today I appoint you over nations and over kingdoms,  
to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Jeremiah 1.4-10

Hear the Word of the Lord,  
**Thanks be to God.**

*Gradual Hymn: 235 TIS*

1. A man there lived in Galilee  
Like no one else before,  
For he alone from first to last  
Our flesh unsullied wore;  
A perfect life of perfect deeds  
Once to the world was shown,  
That everyone might mark his steps  
And in them place their own.
2. A man there died on Calvary,  
Above all others brave;  
He gave to all, he saved and blessed,  
Himself he scorned to save;  
No thought can gauge the weight of woe  
On him, the sinless, laid;  
We only know that with his death  
Our ransom price was paid.
3. A man there stands at God's right hand,  
Divine, yet human still;  
That grand, heroic, peerless soul  
Death sought in vain to kill.  
All power is his: supreme he rules  
All realms of time and space;  
Yet still our human cares and needs  
Find in his heart a place.

Words: Somerset Corry Lowry 1855-1932 alt.  
Reproduced with permission  
Together In Song

*Remain standing for the Gospel Reading*

The Gospel of our Lord Jesus Christ, according to Luke  
chapter 13 beginning at verse 10  
**Glory to you, Lord Jesus Christ.**

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

For the Gospel of the Lord,  
**Praise to you, Lord Jesus Christ.**

*The Sermon*

## THE PRESENTATION

*The priest invites all candidates and their Godparents to stand in view of the congregation*

*The priest invites the Godparents of baptismal candidates to present the candidates*

We welcome *Aidan* who comes to be baptised. I invite *his* Godparents to present *him* now.

*The Godparents answer*

**We present *Aidan* to be baptised.**

*The priest says to the Godparents of those unable to answer for themselves*

Will you accept the responsibilities placed upon you in bringing *Aidan* for baptism?

**I will.**

Are you willing to answer on behalf of *Aidan*?

**I am.**

By your own prayers and example, by your friendship and love, will you encourage *Aidan* in the life and faith of the Christian community?

**I will, with God's help.**

## THE DECISION

*The priest says to the candidates able to answer for themselves, and to the Godparents of other candidates*

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

**I turn to Christ.**

Do you repent of your sins?

**I repent of my sins.**

Do you reject selfish living, and all that is false and unjust?

**I reject them all.**

Do you renounce Satan and all evil?

**I renounce all that is evil.**

Almighty God deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom. **Amen.**

*The priest says to the candidates and Godparents*

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end?

**I will, with God's help.**

*The priest says to the congregation*

You have heard *these our brothers and sisters* respond to Christ. Will you support *them* in this calling?

*The congregation answers*

**We will.**

*The priest says*

Let us pray.

Grant, merciful God, that *Aidan* may be so buried with Christ in baptism that the new nature may be raised up in *him*. May the fruit of your Spirit grow and flourish in *him*. **Amen.**

Give to *his* Godparents [and their families] the desire to share with *him* what you have revealed in your holy gospel. **Amen.**

[Give to those who come to affirm their baptism, strength and grace that they may faithfully serve you all their lives. **Amen.**]

May *he* know Christ's forgiving love and continue in the fellowship and service of his Church. May *he* proclaim, by word and example, the good news of God in Christ. **Amen.**

We thank you for the ministry we have in your world and to each other in the household of faith. Hasten that day when the whole creation shall be made perfect in Christ. **Amen.**

*The parents and Godparents accompany the priest to the baptistry during the singing of the following hymn*

*Baptismal Hymn: 386 TIS*

*Refrain:*

*By your kingly power, O risen Lord,  
All that Adam lost is now restored:  
In your resurrection be adored.*

1. Sing the joyful Easter cry,  
Sound it to the souls in prison,  
Shout our triumph to the sky:  
Sing Christ risen, sing Christ risen.

*Refrain*

2. Sing the joyful Easter cry,  
Let all times and peoples listen:  
Death has no more victory,  
Sing Christ risen, sing Christ risen.

*Refrain*

3. Death has lost and life has won;  
Every newborn soul we christen  
Has the Father's child become:  
Sing Christ risen, sing Christ risen.

*Refrain*

Words: James Phillip McAuley 1937-76 alt.  
Reproduced with permission  
Together In Song

## THE BAPTISM

*The priest comes to the place where the water for baptism is, and begins the thanksgiving*

[The Lord be with you.

**And also with you.]**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The priest continues*

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.

**Thanks be to God.**

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise.

**Thanks be to God.**

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

**Thanks be to God.**

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph.

**Thanks be to God.**

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

**Thanks be to God.**

*The priest continues*

And now we give you thanks that you have called *Aidan* to new birth in your Church through the waters of baptism.

Pour out your Holy Spirit in blessing and sanctify this water so that those who are baptised in it may be made one with Christ in his death and resurrection. May they die to sin, rise to newness of life, and continue for ever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever. **Amen.**

*The priest says to the candidates able to answer for themselves, and to the Godparents of other candidates*

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose from the dead;  
he ascended into heaven,  
and is seated at the right hand of the Father;  
from there he will come to judge  
the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*The priest says to the congregation*

This is the faith of the Church.

*The congregation responds*

**This is our faith:**

**We believe in one God:**

**Father, Son and Holy Spirit.**

*Each candidate is brought to the water*

*The priest baptises by pouring water over them, saying*

*Aidan Leocyn*, I baptise you in the name of the Father,  
and of the Son,  
and of the Holy Spirit. **Amen.**

## AFTER BAPTISM

*When all have been baptised, the priest makes a cross on the forehead of each person, saying*

*Aidan Leocyn*, I sign you with the sign of the cross to show that you are marked as Christ's own for ever.

*The priest addresses all the newly baptised*

Live as a disciple of Christ:  
fight the good fight,  
finish the race,  
keep the faith.

*And the congregation responds, saying*

**Confess Christ crucified,  
proclaim his resurrection,  
look for his coming in glory.**

*The priest says*

God has brought you out of darkness  
into his marvellous light.

*The congregation joins the priest saying*

**Shine as a light in the world  
to the glory of God the Father.**

*The priest continues*

God has called you into his Church.

*The congregation joins the priest in saying*

**We therefore receive and welcome you  
as a member with us of the body of Christ,  
as a child of the one heavenly Father,  
and as an inheritor of the kingdom of God.**

## THE GREETINGS OF PEACE

*All stand. The Greeting of Peace is introduced*

In baptism, God has made us one in Christ.

**His Spirit is with us.**

*The priest says*

The peace of the Lord be always with you.

**And also with you.**

*All may exchange a sign of peace*

*Offertory Hymn: 473 NEH*

1. When morning gilds the skies,  
My heart awaking cries,  
May Jesus Christ be praised:  
Alike at work and prayer  
To Jesus I repair;  
May Jesus Christ be praised.
2. The night becomes as day,  
When from the heart we say,  
May Jesus Christ be praised:

The powers of darkness fear,  
When this sweet chant they hear,  
May Jesus Christ be praised.

3. Be this, while life is mine,  
My canticle divine,  
May Jesus Christ be praised:  
Be this the eternal song  
Through all the ages on,  
May Jesus Christ be praised.

Words: Edward Caswall 1814-79  
The New English Hymnal

*The gifts of the people having been brought to the Altar:*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

## THE GREAT THANKSGIVING

[The Lord be with you.

**And also with you.]**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

In baptism you have united us to him  
and brought us out of darkness into light.

You pour your Spirit upon us, filling us with your gifts,  
and calling us to serve you as a royal priesthood.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

**Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

**Christ has died.  
Christ is risen.  
Christ will come again.**

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,

his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

*The Lord's Prayer*

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

## THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,  
**for we all share in the one bread.**

**Jesus, Lamb of God, have mercy on us.**  
**Jesus, bearer of our sins, have mercy on us.**  
**Jesus, redeemer of the world, grant us your peace.**

*The invitation to receive Holy Communion*

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The sacrament is given with the following words, after which the communicant responds **Amen***

The body of Christ keep you in eternal life. **Amen.**  
The blood of Christ keep you in eternal life. **Amen.**

*Music during Communion: Madrigal from 24 Pièces en Style Libre  
(Louis Vierne)*

## THE SENDING OUT OF GOD'S PEOPLE

*The priest says*

Let us pray.  
Gracious God,  
in baptism you make us one family in Christ your Son,  
one in the sharing of his body and his blood,  
one in the communion of his Spirit.  
Help us to grow in love for one another  
and come to the full maturity of the body of Christ.

Father,  
**we offer ourselves to you  
as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

*Notices and invitations*

*Dismissal Hymn: 129 TIS*

1. Amazing grace (how sweet the sound)  
That saved a wretch like me!  
I once was lost, but now am found,  
Was blind, but now I see.
2. As grace first taught my heart to fear  
So grace my fears relieved;  
How precious did that grace appear  
The hour I first believed!
3. Through many dangers, toils and snares  
I have already come:  
God's grace has brought me safe thus far,  
And grace will lead me home.
4. The Lord has promised good to me,  
His word my hope secures;  
He will my shield and portion be  
As long as life endures.

Words: John Newton 1725-1807 alt.  
Together In Song

*The priest blesses the congregation*

Go forth into the world in peace;  
be of good courage; hold fast that which is good;  
render to no one evil for evil;  
strengthen the faint hearted; support the weak;  
help the afflicted;  
give honour to all; love and serve the Lord,  
rejoicing in the power of the Holy Spirit;  
and the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be among you and remain with you always. **Amen.**

*The priest or deacon says*

Go in peace to love and serve the Lord.  
In the name of Christ. **Amen.**

From a Prayer Book for Australia.  
Copyright Broughton Publishing 1995

*Postlude: Rigaudon from Idoménée (André Campra)*



You are welcome to stay and enjoy a cuppa and a chat in the Hall after the service!

### PARISH ANNIVERSARIES DURING THE WEEK

#### Happy Birthday!

George Wilson – 25 August  
Gabrielle Scully – 31 August



#### Happy Anniversary!

Graham & Pam Whitehead – 29 August

#### † Year's Mind

Myrtle Barnett – 28 August  
Esma Last – 29 August  
Ailsa McIntyre – 31 August



### CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Mon 26 Aug	12.30pm	Friends of St Francis
Wed 28 Aug	10am	Mass Mothers' Union follows the 10am Mass
Thurs 29 Aug	5.10pm	Choral Evensong, St Paul's Cathedral
Fri 30 Aug		There is no Aged Care Ministry this week
Sun 1 Sept		<u>Twelfth Sunday after Pentecost</u>
	8am	Book of Common Prayer (BCP)
	10am	Sung Eucharist

### NOTICES & UPCOMING EVENTS



#### Patronal Festival Service

We will celebrate our Patronal Festival,  
The Feast of St Matthew,  
Apostle, Evangelist & Martyr



**on Sunday 22 September at 10am**

(there is only **one** service on this day – **no** 8am service)

Fr Russell Joyce will be taking the service as Fr Geoff will be away on leave.

The special preacher for the day will be The Right Reverend Dr Mark Burton,  
Sometime Naval Chaplain, Assistant Bishop in Perth, Dean of Melbourne.

Please make this service widely known, bring friends and neighbours, invite those who have not been to their church for a while. Use this service to show St Matthew's is not just a building but a vibrant worshipping community. Bishop Burton is well worth hearing, and is highly approachable with a wonderful pastoral heart to his ministries and to his theology.

Further details from Fr Russell Joyce on 0412 680 019.

#### Patronal Festival morning tea

We need helpers for our Patronal Festival morning tea on Sunday 22 September. The Hall will need to be set up on the day before the 10am service and then it will need to be cleaned and packed up afterwards.

Please write your name on the list in the Narthex if you can help.

Parishioners are invited to bring a plate of sandwiches, cakes, slices etc to share on this day.

#### Invitation to St Paul's Cathedral this Thursday



The Dean of St Paul's Cathedral invites the congregation of St Matthew's to Choral Evensong this Thursday, 29 August, at 5.10pm when prayers will be said for our parish.

## Friends of St Francis tomorrow

The Friends of St Francis Fellowship Group will hold their next meeting tomorrow, Monday 26 August, at 12.30pm at the home of Shirley Marriott, 8 Ramsay Court, Cheltenham. It will be a soup luncheon followed by a game of Bingo and afternoon tea. All very welcome.

## Working Bee

Our next working bee to tidy the gardens around the Church will be held on Saturday 7 September at 9am (weather permitting!). Helpers are needed so please come and join us! Morning tea provided.



## The Melbourne Anglican (TMA)

The August edition of TMA is now available in the Narthex. Don't forget to pick up your copy, read it and pass it on.



## Mothers' Union

The next meeting for members of Mothers' Union will be held this Wednesday, 28 August, after the 10am Mass.



## The Next Roster

Please write on the list in the Narthex if you will be away on any Sunday during the September – November period for roster duties. If you are currently not on the roster but would like to be, please write this on the list or contact the Parish Office.

## Australian Anglican Church Calendars 2020

We are now taking orders for the Australian Anglican Church Calendar 2020. Please consider buying one for home, the office or as a gift (an excellent Christmas present!). If you would like to order one please put \$15 into an envelope marked 'Calendar 2020' with your name on it and drop it into the Parish Office or place in the plate during the offertory.



# He Knows My Name

"Before I formed you in the womb I knew you, before you were born I set you apart." Jeremiah 1:5a (NIV)

The puzzle is based on Jeremiah 1:4-10 (NIV).

Copyright © Sermons 4 Kids, Inc.  
All Rights Reserved



J B N A T I O N S H R N Y I S  
 T G Z L F S P E A K H E X T D  
 P H I Z O V L W P A N W A N E  
 Y X C V R F M N I S M X E C V  
 P C O Z M X M M M F L S H G H  
 R F M T E Q E O W A R T B B D  
 H V M M D R D Y X Y U D E Y U  
 Z T A H E G Z G S O I M C L H  
 A A N J N A I L M P C H I L D  
 P F D I D E C L A R E U N S L  
 P R K F W I T D A G E B M N Q  
 O A Q Z Q O O O N K K S G G D  
 I I H A N D R R U Q T N C R C  
 N D M W K X O D T C I P O U C  
 T I M U X B Z G F M H L A W E

REACH	SEND	CHILD	APPOINT	COMMAND
TOUCH	NATIONS	KINGDOMS	HAND	SPEAK
RESCUE	AFRAID	MOUTH	LORD	WORD
BORN	JEREMIAH	DECLARE	KNOW	FORMED