

St Matthew's Anglican Church, Cheltenham

CONTACT DETAILS

Locum Tenens: The Reverend Dr Geoff Cheong

M: 0408 583 205 **E:** anglican.church@bigpond.com; gjcheong@bigpond.com

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andreassing@yahoo.com.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden: Andrew Napier **M:** 0425 746 479

People's Warden: Sue Polites **M:** 0414 653 843

Incumbency Committee: Julie Johnston, Glenys Foreman & Sue Polites

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: Sr Margot **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communions,
Confirmations, Weddings and Funerals
by arrangement

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

Please see pew sheet notices for dates regarding Parish Lunches and Breakfasts

St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road
Cheltenham, Victoria, 3192
www.stmatthewscheltenham.org.au



**EIGHTH
SUNDAY
AFTER
PENTECOST**

**Sunday
4 August
2019**

Welcome to our Service today

10am – Sung Eucharist

Celebrant & Preacher: Fr Geoff Cheong

Organist: Mr Edwin Kwong

+ The flowers in the church today are in memory of Ann Ohlmus +

152 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 7 August:
10am Mass – Fr Geoff Cheong

Friends of St Francis

Sunday 4 August:
9.30am Mass at CHN Prayer Room – Fr Andre Hassing

TODAY'S ROSTER – 4 AUGUST

8 AM		10 AM	
Sidespeople:		Sidespeople:	Sandra Cooper Kath Daly
Reader:	Fr Geoff	Reader:	Sue Polites
Chalice:		Chalice:	
Server:		Server:	Harold Daly
Intercessions:	Fr Geoff	Intercessions:	Fr Geoff

NEXT SUNDAY'S ROSTER – 11 AUGUST

8 AM		10 AM	
Sidespeople:	Cliff Simmons Marilyn Simmons	Sidespeople:	
Reader:	Marilyn Simmons	Reader:	Lesley Boyd
Chalice:		Chalice:	
Server:	Priscilla van Reesema	Server:	Harold Daly
Intercessions:	Priscilla van Reesema	Intercessions:	Kath Daly

NEXT SUNDAY'S READINGS – NINTH SUNDAY AFTER PENTECOST

Isaiah	Psalm	Hebrews	Luke
1.1, 10-20	50.1-8, 23-24	11.1-3, 8-16	12.32-40

THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Prelude: Prélude from 24 Pièces en Style Libre (Louis Vierne)

Introit Hymn: 377 NEH

1. Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessèd, most glorious, the Ancient of Days,
Almighty, victorious, thy great name we praise.
2. Unresting, unceasing, and silent as light,
Nor wanting, nor wasting, thou rulest in might;
Thy justice like mountains high soaring above
Thy clouds which are fountains of goodness and love.
3. To all life thou givest – to both great and small;
In all life thou livest, the true life of all;
We blossom and flourish as leaves on the tree,
And wither and perish – but nought changeth thee.
4. Great Father of glory, pure Father of light,
Thine angels adore thee, all veiling their sight;
All laud we would render: O help us to see
'Tis only the splendour of light hideth thee.

Words: W. Chalmers Smith 1824-1908
The New English Hymnal

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The priest greets the people

The Lord be with you.
And also with you.

Sentence of Scripture

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.

Colossians 3.1

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The two Great Commandments

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

'Lord, have mercy'

**Lord, have mercy; Lord, have mercy; Lord, have mercy.
Christ, have mercy; Christ, have mercy; Christ, have mercy.
Lord, have mercy; Lord, have mercy; Lord, have mercy.**

The Hymn of Praise, Gloria in excelsis

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High**

**Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Living God, Judge of us all,
you have placed in our hands the wealth we call our own:
through your Spirit give us wisdom,
that our possessions may not be a curse,
but a means of blessing in our lives.
Grant this through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the Book of Hosea

When Israel was a child, I loved him,
and out of Egypt I called my son.
The more I called them,
the more they went from me;
they kept sacrificing to the Baals,
and offering incense to idols.
Yet it was I who taught Ephraim to walk,
I took them up in my arms;
but they did not know that I healed them.
I led them with cords of human kindness,
with bands of love.
I was to them like those
who lift infants to their cheeks.
I bent down to them and fed them.
They shall return to the land of Egypt,
and Assyria shall be their king,
because they have refused to return to me.
The sword rages in their cities,
it consumes their oracle-priests,
and devours because of their schemes.

My people are bent on turning away from me.
 To the Most High they call,
 but he does not raise them up at all.
 How can I give you up, Ephraim?
 How can I hand you over, O Israel?
 How can I make you like Admah?
 How can I treat you like Zeboiim?
 My heart recoils within me;
 my compassion grows warm and tender.
 I will not execute my fierce anger;
 I will not again destroy Ephraim;
 for I am God and no mortal,
 the Holy One in your midst,
 and I will not come in wrath.
 They shall go after the Lord,
 who roars like a lion;
 when he roars,
 his children shall come trembling from the west.
 They shall come trembling like birds from Egypt,
 and like doves from the land of Assyria;
 and I will return them to their homes, says the Lord.

Hosea 11.1-11

Hear the Word of the Lord,
Thanks be to God.

Psalm 107.1-9, 43 (said antiphonally)

1. O give thanks to the Lord, for he is good:
 for his loving mercy is for ever.
2. **Let the Lord's redeemed say so:
 whom he has redeemed from the hand of the enemy,**
3. And gathered in from every land, from the east and from the west:
 from the north and from the south.
4. **Some went astray in the wilderness and in the desert:
 and found no path to an inhabited city;**
5. They were hungry and thirsty:
 and their heart fainted within them.
6. **Then they cried to the Lord in their distress:
 and he took them out of their trouble.**

7. He led them by the right path:
 till they came to an inhabited city.
8. **Let them thank the Lord for his goodness:
 and for the wonders that he does for the children of Adam;**
9. For he satisfies the thirsty:
 and fills the hungry with good things.
43. **Whoever is wise, let them observe these things:
 and consider the loving-kindness of the Lord.**

A Reading from Paul's Letter to the Colossians

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things – anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Colossians 3.1-11

Hear the Word of the Lord,
Thanks be to God.

Gradual Hymn: 297 NEH

1. Lord Jesus Christ
 You have come to us
 You are one with us,
 Mary's Son;
 Cleansing our souls from all their sin,
 Pouring your love and goodness in;
 Jesus, our love for you we sing,
 Living Lord.

2. Lord Jesus Christ
Now and every day
Teach us how to pray,
 Son of God.
You have commanded us to do
This in remembrance, Lord, of you:
Into our lives your power breaks through,
 Living Lord.

3. Lord Jesus Christ,
You have come to us
Born as one with us,
 Mary's Son;
Led out to die on Calvary,
Risen from death to set us free,
Living Lord Jesus help us see
 You are Lord.

4. Lord Jesus Christ,
I would come to you,
Live my life for you,
 Son of God.
All your commands I know are true,
Your many gifts will make me new,
Into my life your power breaks through,
 Living Lord.

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to Luke
chapter 12 beginning at verse 13
Glory to you, Lord Jesus Christ.

Someone in the crowd said to him, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build

larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon

Silence may follow

The Nicene Creed

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

Words: Patrick Appleford b 1924
The New English Hymnal

and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

The prayers may conclude with

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and
inviting them to the Lord's table.

Silence may be kept

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:**

**we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution. The priest says

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced

We are the body of Christ.

His Spirit is with us.

The priest says

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace

Offertory Hymn: 355 NEH

1. Eternal Ruler of the ceaseless round
Of circling planets singing on their way;
Guide of the nation from the night profound
Into the glory of the perfect day;
Rule in our hearts, that we may ever be
Guided and strengthened and upheld by thee.
2. We are of thee, the children of thy love,
The brothers of thy well-belovèd Son;
Descend, O Holy Spirit, like a dove,
Into our hearts, that we may be as one:

As one with thee, to whom we ever tend;
As one with him, our Brother and our Friend.

3. We would be one in hatred of all wrong,
One in the love of all things sweet and fair,
One with the joy that breaketh into song,
One with the grief that trembleth into prayer,
One in the power that makes thy children free
To follow truth, and thus to follow thee.
4. O clothe us with thy heavenly armour, Lord,
Thy trusty shield, thy sword of love divine;
Our inspiration be thy constant word;
We ask no victories that are not thine:
Give or withhold, let pain or pleasure be;
Enough to know that we are serving thee.

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right,

it is our duty, our joy and our salvation,
that we should at all times and in all places
give thanks to you, almighty and everlasting God,
through Jesus Christ your only Son our Lord.

For he is the true high priest,
who has freed us from our sins
and made us a royal priesthood
to serve you, our God and Father.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Holy and gracious God,
all creation rightly gives you praise.
All life, all holiness, comes from you
through your Son, Jesus Christ our Lord,
whom you sent to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.

Hear us, merciful Lord;

through Christ accept our sacrifice of praise;
and, by the power of your Word and Holy Spirit,
sanctify this bread and wine,
that we who share in this holy sacrament
may be partakers of Christ's body and blood.

Who, when his hour had come,
on the night before he went up to the cross
to make full atonement for the sins of the whole world,
offering once for all his one sacrifice of himself,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying,
'Take, eat:
this is my body which is given for you;
do this in remembrance of me.'

Words: John White Chadwick 1840-1904
The New English Hymnal

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying,
'Drink this, all of you;
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Therefore, in obedience to his command,
we commemorate and celebrate
his saving passion and death,
his mighty resurrection and ascension into heaven
and we eagerly await his coming again in glory.

We thank you that by your grace alone
you have accepted us in Christ;
and here we offer you a spiritual sacrifice,
holy and acceptable in your sight.

Through Christ, receive this our duty and service,
and grant that we who eat and drink these holy gifts
may, by your Holy Spirit,
be one body in Christ,
and serve you in unity and peace.

In your grace and mercy,
bring us to the joy of your eternal kingdom
with all the company of the redeemed.

May we praise you in union with them,
and give you glory through your Son, Jesus Christ.

Through him, with him, in him,
in the unity of the Holy Spirit,
we worship you, Father eternal,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in
remembrance that he died for us, and feed on him in our hearts by faith with
thanksgiving.

*The sacrament is given with the following words, after which the
communicant responds **Amen***

The body of Christ keep you in eternal life. **Amen.**

The blood of Christ keep you in eternal life. **Amen.**

Music during Communion: Choral Phrygien (Jehan Alain)

THE SENDING OUT OF GOD'S PEOPLE

The priest says

Living God,
in this holy meal you fill us with new hope.
May the power of your love,
which we have known in word and sacrament,
continue your saving work among us,
give us courage for our pilgrimage,
and bring us to the joys you promise.

Father,
**we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices and invitations

Dismissal Hymn: 675 TIS

1. Lord, the light of your love is shining,
In the midst of the darkness, shining;
Jesus, Light of the world, shine upon us,
Set us free by the truth you now bring us —
Shine on me, shine on me.

Refrain:

*Shine, Jesus, shine,
Fill this land with the Father's glory;
Blaze, Spirit, blaze, set our hearts on fire.
Flow, river, flow,
Flood the nations with grace and mercy;
Send forth your word, Lord, and let there be light.*

2. Lord, I come to your awesome presence,
From the shadows into your radiance;
By your blood I may enter your brightness:
Search me, try me, consume all my darkness —
Shine on me, shine on me.

Refrain

3. As we gaze on your kingly brightness
So our faces display your likeness,
Ever changing from glory to glory:
Mirrored here, may our lives tell your story —
Shine on me, shine on me.

Refrain

The priest says

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Postlude: Vater Unser im Himmelreich (Our Father in Heaven) (Georg Böhm)



You are welcome to stay and enjoy a cuppa
and a chat in the Hall after the 10am service!

PARISH ANNIVERSARIES DURING THE WEEK

+ Year's Mind



May Aulich – 5 August; Ann Ohlmus – 5 August
Florence Pay – 5 August; Rosemary Lewis – 7 August
Max Whiting – 7 August; Tom Scully – 10 August

Words: Graham Kendrick 1950–
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Together in Song

From a Prayer Book for Australia.
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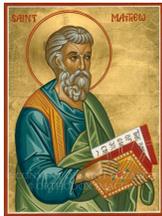
CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Sun 4 Aug	12pm	Parish Lunch, Tudor Inn
Wed 7 Aug	10am	Mass
Sun 11 Aug		<u>Ninth Sunday after Pentecost</u>
	8am	Holy Communion
	10am	Sung Eucharist

NOTICES & UPCOMING EVENTS

Parish Lunch at the Tudor Inn today!

REMEMBER there will be no Parish Lunch in the Hall today but we will meet at the Tudor Inn at 12pm. People will be responsible for the payment of their own meals and drinks and the Tudor Inn 'Shop A Docket' is a considerable saving so if you are not a couple – pair up!!



Patronal Festival

We will celebrate our Patronal Festival,
The Feast of St Matthew,
Apostle, Evangelist & Martyr

on Sunday 22 September at 10am

(there is only **one** service on this day – **no** 8am service)

Fr Russell Joyce will be taking the service as Fr Geoff will be away on leave.

The special preacher for the day will be The Right Reverend Dr Mark Burton, Sometime Naval Chaplain, Assistant Bishop in Perth, Dean of Melbourne.

Please make this service widely known, bring friends and neighbours, invite those who have not been to their church for a while. Use this service to show

St Matthew's is not just a building but a vibrant worshipping community.

Bishop Burton is well worth hearing, and is highly approachable with a wonderful pastoral heart to his ministries and to his theology.

Further details from Fr Russell Joyce on 0412 680 019.



The Melbourne Anglican (TMA)

The August edition of TMA is now available in the Narthex.

Don't forget to pick up your copy, read it and pass it on.



The Next Roster

Please write on the list in the Narthex if you will be away on any Sunday during the September – November period for roster duties.

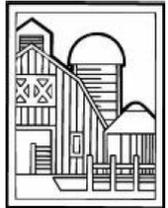
If you are currently not on the roster but would like to be, please write this on the list or contact the Parish Office.

The Parable of the Rich Fool

Then he said, "Beware! Guard against every kind of greed. Life is not measured by how much you own."
Luke 12:15 (NLT)

Based on Luke 12:13-21

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C T G O O D T G R O U N D Z A
O Y Y Z R D R I N K I Z Z P L
T D N A G H I W U X A E O R I
W O U T A F I E L Y G P I L F
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JUDGE
STORE
RICH
GOOD
CROWD
EAT
FOOL
CROP
THINGS
BIGGER
DIVIDE
WATCH
BARN
LIFE
GROUND
GRAIN
GUARD
GREED
DRINK
MERRY