

# St Matthew's Anglican Church, Cheltenham

## CONTACT DETAILS

**Parish Priest:** Fr Ron White

**M:** 0422 187 191 **E:** [anglican.church@bigpond.com](mailto:anglican.church@bigpond.com)

**Priest Associate:** Fr Andre Hassing

**M:** 0430 481 103 **E:** [andreassing@yahoo.com.au](mailto:andreassing@yahoo.com.au)



**Parish Office:** 161 Park Road, Cheltenham, 3192

**Parish Secretary:** Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

**T:** 9583 2205 **E:** [stmatthewsanglicanchurch@bigpond.com](mailto:stmatthewsanglicanchurch@bigpond.com)

**W:** [www.stmatthewscheltenham.org.au](http://www.stmatthewscheltenham.org.au)

**Churchwardens:** Vicar's Warden: Julie Johnston **M:** 0418 580 818

People's Wardens: Glenys Foreman **M:** 0409 850 016 & Andrew Napier

**Incumbency Committee:** Julie Johnston, Glenys Foreman & Mitch Porter

**Flower Guild:** Sue Polites **M:** 0414 653 843

**Prayer Chain:** Sr Margot **M:** 0407 889 357

**St Matthew's Cheltenham Op Shop:** 33-35 Station Road, Cheltenham, 3192

**T:** 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

## SERVICE DETAILS

**Sunday 8am:** Holy Communion

**Sunday 10am:** Sung Eucharist

**Wednesday 10am:** Said Eucharist

Baptisms, First Communions,  
Confirmations, Weddings and  
Funerals by arrangement

**1<sup>st</sup> Sunday of the month 8am:** Book of  
Common Prayer (BCP)

**1<sup>st</sup> Sunday of the month 10am:** Family Service  
with Sunday School

**2<sup>nd</sup> Sunday of the month:** Healing Service  
follows the 10am Mass

## PARISH EVENTS

**Morning Tea:** After the 10am service every Sunday

**Parish Luncheon:** 1<sup>st</sup> Sunday of every 2<sup>nd</sup> month (Aug, Oct & Dec)

**Parish Breakfast:** 5<sup>th</sup> Sunday of the month (Jul, Sept)

# St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road

Cheltenham, Victoria, 3192

[www.stmatthewscheltenham.org.au](http://www.stmatthewscheltenham.org.au)



Illustration by Aubrey Beardley (1896)

## EIGHTH SUNDAY AFTER PENTECOST

Sunday  
15 July  
2018

### Welcome to our Services today

**8am – Holy Communion**

**Celebrant & Preacher:** Fr Andre Hassing

**10am – Sung Eucharist**

**Celebrant & Preacher:** Fr Andre Hassing

**Organist:** Mrs Marlene Davies

151 Years of Witness & Service in Cheltenham

## OTHER SERVICES DURING THE WEEK

### St Matthew's

**Wednesday 18 July:**  
10am Mass – Fr Andre Hassing

### Friends of St Francis

**Sunday 15 July:**  
9.30am Mass at CHN Prayer Room – Fr Richard Aldersey

## TODAY'S ROSTER – 15 JULY

8 AM		10 AM	
<b>Sidespeople:</b>	Julie Johnston Rob Johnston	<b>Sidespeople:</b>	Len Evans Derek Pay
<b>Reader:</b>	Vicki Hutton	<b>Reader:</b>	Val Fielder
<b>Chalice:</b>		<b>Chalice:</b>	Len Evans
<b>Server:</b>		<b>Server:</b>	Harold Daly
<b>Intercessions:</b>	Priscilla van Reesema	<b>Intercessions:</b>	Reg Davies

## NEXT SUNDAY'S ROSTER – 22 JULY

8 AM		10 AM	
<b>Sidespeople:</b>	Julie Johnston Rob Johnston	<b>Sidespeople:</b>	Val Fielder Mitch Porter
<b>Reader:</b>	Priscilla van Reesema	<b>Reader:</b>	Barbara Duncan
<b>Chalice:</b>		<b>Chalice:</b>	Mitch Porter
<b>Server:</b>	Priscilla van Reesema	<b>Server:</b>	Phil Whelan
<b>Intercessions:</b>	Cliff Simmons	<b>Intercessions:</b>	Kath Daly

## NEXT SUNDAY'S READINGS – NINTH SUN AFTER PENTECOST

2 Samuel 7.1-14a	Psalm 89.21-38	Ephesians 2.11-22	Mark 6.30-34, 53-56
---------------------	-------------------	----------------------	------------------------

# THE HOLY COMMUNION

## GATHERING IN GOD'S NAME

*Introit Hymn: 427 NEH (10am only)*

- O praise ye the Lord!  
Praise him in the height;  
Rejoice in his word,  
Ye angels of light;  
Ye heavens adore him  
By whom ye were made,  
And worship before him,  
In brightness arrayed.
- O praise ye the Lord!  
Praise him upon earth,  
In tuneful accord,  
Ye sons of new birth;  
Praise him who hath brought you  
His grace from above,  
Praise him who hath taught you  
To sing of his love.
- O praise ye the Lord!  
All things that give sound;  
Each jubilant chord,  
Re-echo around;  
Loud organs, his glory  
Forth tell in deep tone,  
And sweet harp, the story  
Of what he hath done.
- O praise ye the Lord!  
Thanksgiving and song  
To him be outpoured  
All ages along:  
For love in creation,  
For heaven restored,  
For grace of salvation,  
O praise ye the Lord!

Words: Henry Williams Baker, 1821-77  
The New English Hymnal

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

*The priest greets the people*

The Lord be with you.

**And also with you.**

*Sentence of Scripture*

Who shall stand in the Lord's holy place? Those who have clean hands and pure hearts, who do not lift up their hands to what is false.

Psalm 24.3-4

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:**

**cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*The two Great Commandments*

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

*'Lord, have mercy' (8am only)*

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

*'Lord, have mercy' (10am only)*

**Lord, have mercy; Lord, have mercy; Lord, have mercy.  
Christ, have mercy; Christ, have mercy; Christ, have mercy.  
Lord, have mercy; Lord, have mercy; Lord, have mercy.**

*The Hymn of Praise, Gloria in excelsis*

**Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,**

**we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,**

**you take away the sin of the world:  
have mercy on us;**

**you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High**

**Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*The Collect of the Day*

Eternal God,  
open our eyes to see your hand at work in the splendour of creation  
and in the beauty of human life.  
Help us to cherish the gifts that surround us,  
to share our blessings with our sisters and brothers,  
and to experience the joy of life in your presence;  
through Jesus Christ our Lord,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

## THE MINISTRY OF THE WORD

*A Reading from the Second Book of Samuel*

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

It was told King David, 'The Lord has blessed the household of Obed-edom and all that belongs to him, because of the ark of God.' So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet. As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart. They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt-offerings and offerings of well-being before the Lord.

When David had finished offering the burnt-offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women,

to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

2 Samuel 6.1-5, 12b-19

Hear the Word of the Lord,

**Thanks be to God.**

*Psalm 24 (said antiphonally)*

1. The earth is the Lord's and all that is in it:  
the compass of the world and those who dwell therein.
2. **For he has founded it upon the seas:  
and established it upon the waters.**
3. Who shall ascend the hill of the Lord:  
or who shall stand in his holy place?
4. **Those who have clean hands and a pure heart:  
who have not set their soul upon idols,  
nor sworn their oath to a lie.**
5. They shall receive blessing from the Lord:  
and recompense from the God of their salvation.
6. **Of such a kind as this are those who seek him:  
those who seek your face, O God of Jacob.**
7. Lift up your heads, O you gates,  
and be lifted up, you everlasting doors:  
and the King of glory shall come in.
8. **Who is the King of glory?:  
the Lord, strong and mighty, the Lord mighty in battle.**
9. Lift up your heads, O you gates,  
and be lifted up, you everlasting doors:  
and the King of glory shall come in.
10. **Who is the King of glory?:  
the Lord of hosts, he is the King of glory.**

*A Reading from Paul's Letter to the Ephesians*

Paul, an apostle of Christ Jesus by the will of God, To the saints who are in Ephesus and are faithful in Christ Jesus: Grace to you and peace from God our Father and the Lord Jesus Christ. Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world

to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

Ephesians 1.1-14

Hear the Word of the Lord,

**Thanks be to God.**

*Gradual Hymn: 221 TIS (10am only)*

- |  |  |
|--|--|
| 1. Glory to God on high!<br>Let heaven and earth reply,<br>'Praise, praise his name!'<br>Angels his love adore<br>Who all our sorrows bore,<br>And saints cry evermore,<br>'Worthy the Lamb!'      | 3. Join, all the ransomed race,<br>Our Lord and God to bless:<br>Praise, praise his name;<br>In him we will rejoice,<br>Making a cheerful noise,<br>Shouting with heart and voice,<br>'Worthy the Lamb!' |
| 2. All those around the throne<br>Cheerfully join in one,<br>Praising his name;<br>We, who have felt his blood<br>Sealing our peace with God,<br>Sound his dear fame abroad,<br>'Worthy the Lamb!' | 4. Though we must change our place,<br>Yet we shall never cease<br>Praising his name;<br>To him we'll tribute bring,<br>Hail him our gracious King,<br>And without ceasing sing,<br>'Worthy the Lamb!'   |

Words: James Allen 1734-1804, alt.  
Reproduced with permission  
Together In Song

*Remain standing for the Gospel Reading*

The Gospel of our Lord Jesus Christ, according to Mark  
chapter 6 beginning at verse 14  
**Glory to you, Lord Jesus Christ.**

King Herod heard of it, for Jesus' name had become known. Some were saying, 'John the baptiser has been raised from the dead; and for this reason these powers are at work in him.' But others said, 'It is Elijah.' And others said, 'It is a prophet, like one of the prophets of old.' But when Herod heard of it, he said, 'John, whom I beheaded, has been raised.' For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, 'It is not lawful for you to have your brother's wife.'

And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, 'Ask me for whatever you wish, and I will give it.' And he solemnly swore to her, 'Whatever you ask me, I will give you, even half of my kingdom.' She went out and said to her mother, 'What should I ask for?' She replied, 'The head of John the baptiser.' Immediately she rushed back to the king and requested, 'I want you to give me at once the head of John the Baptist on a platter.' The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

For the Gospel of the Lord,  
**Praise to you, Lord Jesus Christ.**

*The Sermon*

*Silence may follow*

*The Nicene Creed*

Let us together affirm the faith of the Church.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**  
**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.**  
**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**  
**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**  
**He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the  
forgiveness of sins.**  
**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The priest says*

Let us pray for the world and for the Church.

*The prayers may conclude with*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

## CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

*Silence may be kept*

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

*The Absolution. The priest says*

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## THE GREETING OF PEACE

*All stand. The Greeting of Peace is introduced*

We are the body of Christ.

**His Spirit is with us.**

*The priest says*

The peace of the Lord be always with you.

**And also with you.**

*All may exchange a sign of peace*

*Offertory Hymn: 375 NEH (10am only)*

1. I danced in the morning when the world was begun,  
And I danced in the moon and the stars and the sun,  
I came down from heaven and I danced on the earth;  
At Bethlehem I had my birth.

*Refrain:*

*Dance, then, wherever you may be;  
I am the Lord of the Dance, said he,  
And I'll lead you all, wherever you may be,  
And I'll lead you all in the dance, said he.*

2. I danced for the scribe and the pharisee,  
But they would not dance and they would not follow me.  
I danced for the fishermen, for James and John –  
They came with me and the dance went on.

*Refrain*

3. I danced on the Sabbath and I cured the lame;  
The holy people said it was a shame.  
They whipped and they stripped and they hung me on high;  
They left me there on a cross to die.

*Refrain*

4. I danced on a Friday when the sky turned black –  
It's hard to dance with the devil on your back.

They buried my body and they thought I'd gone;  
But I'm the dance and I still go on.

*Refrain:*

*Dance, then, wherever you may be;  
I am the Lord of the Dance, said he,  
And I'll lead you all, wherever you may be,  
And I'll lead you all in the dance, said he.*

5. They cut me down and I leapt up high;  
I am the life that will never, never die;  
I'll live in you as you live in me –  
I am the Lord of the Dance said he.

*Refrain*

*The gifts of the people having been brought to the Altar:*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

## THE GREAT THANKSGIVING

[The Lord be with you.

**And also with you.]**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour, be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying / singing:  
**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,

Words: Sydney Carter b 1915  
The New English Hymnal

his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power and the glory are yours  
now and forever. Amen.**

## THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,  
for we all share in the one bread.

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

### *The invitation to receive Holy Communion*

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The sacrament is given with the following words, after which the communicant responds **Amen***

The body of Christ keep you in eternal life. **Amen.**  
The blood of Christ keep you in eternal life. **Amen.**

*Post Communion Hymn: 370 NEH (10am only) (please kneel if possible)*

1. Help us, O Lord, to learn  
The truths thy word imparts:  
To study that thy laws may be  
Inscribed upon our hearts.
2. Help us, O Lord, to live  
The faith which we proclaim,  
That all our thoughts and words and deeds  
May glorify thy name.
3. Help us, O Lord, to teach  
The beauty of thy ways,  
That all who seek may find the Christ,  
And sing aloud his praise.

Words: William Watkins Reid Jr b 1923  
The New English Hymnal

## THE SENDING OUT OF GOD'S PEOPLE

*The priest says*

Father of all  
we give you thanks and praise that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.

**Keep us in this hope that we have grasped;  
so we and all your children shall be free,  
and the whole earth live to praise your name.**

Father,  
**we offer ourselves to you as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

*Notices and invitations*

*Dismissal Hymn: 158 TIS (10am only)*

1. God has spoken by his prophets,  
Spoken his unchanging word,  
Each, from age to age proclaiming  
God, the one, the righteous Lord.  
In the world's despair and turmoil  
One firm anchor holds us fast:  
God is king, his throne eternal,  
God the first, and God the last.
2. God has spoken by Christ Jesus,  
Christ, the everlasting Son,  
Brightness of the Father's glory,  
With the Father ever one;  
Spoken by the Word incarnate,  
God from God, ere time began,  
Light from Light, to earth descending,  
God, revealed as Son of Man.
3. God is speaking by his Spirit,  
Speaking to our hearts again,  
In the age-long word expounding  
God's own message, now as then,  
Through the rise and fall of nations  
One sure faith yet standing fast;  
God still speaks, his word unchanging,  
God the first, and God the last.

Words: George W. Briggs 1875-1959 alt.  
Used by permission of Hope Publishing Co  
Reproduced with permission  
Together In Song

*The priest says*

The peace of God which passes all understanding  
keep your hearts and minds in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be upon you and remain with you always. **Amen.**

*The priest or deacon says*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

From a Prayer Book for Australia.  
Copyright Broughton Publishing 1995



You are welcome to stay and enjoy a cuppa  
and a chat in the Hall after the 10am service!

**PARISH ANNIVERSARIES DURING THE WEEK**



*+ Year's Mind*

Dorothy Ferguson – 17 July

**CALENDAR OF EVENTS FOR THE WEEK AHEAD....**

Wed 18 Jul	10am	Mass – Fr Andre Hassing
Fri 20 Jul	11am	Aged Care Ministry, St James Terrace
Sat 21 Jul	9am	Working Bee
Sun 22 Jul		<u>Ninth Sunday after Pentecost</u>
	8am	Holy Communion – Fr Andre Hassing
	10am	Sung Eucharist – Fr Andre Hassing

## NOTICES & UPCOMING EVENTS

Please note...

Fr Ron is on leave until Tuesday 24 July (inc). If you require a priest during this time please contact Fr Andre Hassing or one of the Wardens.  
Fr Andre will be taking the services on Sundays and Wednesdays during this time.

### Working Bee this Saturday

Our next working bee to tidy the gardens around the Church will be held this Saturday, 21 July, at 9am (weather permitting!).



Helpers are needed so please come and join us!  
Morning tea provided.

### Parish Breakfast



Don't forget our next Parish Breakfast will be held on Sunday 29 July at approx 9am in the Hall.

Come and enjoy a scrumptious breakfast and good company!  
Gold coin donation. All welcome

### Mission to Seafarers

Following on from Sea Sunday last week, if you would like to donate to Mission for Seafarers please take an envelope from the table in the Narthex. Cheques need to be made out to 'St Matthew's Anglican Church'.

### The Melbourne Anglican (TMA)

The July edition of TMA is now available in the Narthex. Don't forget to pick up your copy!



### Mothers' Union

The next meeting for members of Mothers' Union will be held on Wednesday 25 July after the 10am Mass.



### August Luncheon!

We will 'celebrate' Sunday 5 August with a 'finger food' luncheon (sausage rolls, mini quiches, pies, spring rolls etc), followed by desserts at 12 noon in the Hall.



Please mark the list in the Narthex if you can contribute.  
Please join us, all very welcome!



## He Has chosen Us

His unchanging plan has always been to adopt us into his own family by bringing us to himself through Jesus Christ. And this gave him great pleasure. Ephesians 1:5 (NLT)

Based on Ephesians 1:3-14 (NIV)

Copyright © Sermons 4 Kids, Inc.  
All Rights Reserved



Z Y Q M S P I R I T U A L G A  
J C E B E L I E V E Z D N T P  
H Y A U W A W G D P E O I S L  
F G H G V N I U U S L A P E E  
Q P J F V Z S D I E S D R C A  
U M U Z M Z D M B S O O A R S  
A F V R R M O P E J U P I E U  
B K R B C R M N L J N T S T R  
L C R E P H D W F K Q X E W E  
E O H Y E N A H E A V E N L Y  
S W P O I D Q S E E M Y K T Y  
S V G K S W O H E P V I S S L  
E N D R A E Q M R D T U L F A  
D G U A R A N T E E R T C Y O  
Z X O I N H E R I T A N C E P

GUARANTEE	PLAN	BELIEVE	SPIRITUAL	PROMISED
TRUST	KINDNESS	SECRET	PURCHASED	WISDOM
CHOSE	INHERITANCE	HEAVENLY	FAMILY	BLESSED
FREEDOM	ADOPT	PLEASURE	BELONG	PRaise