

# St Matthew's Anglican Church, Cheltenham

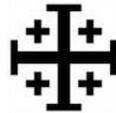
## CONTACT DETAILS

**Parish Priest:** Fr Ron White

**M:** 0422 187 191 **E:** [anglican.church@bigpond.com](mailto:anglican.church@bigpond.com)

**Priest Associate:** Fr Andre Hassing

**M:** 0430 481 103 **E:** [andrehassing@yahoo.com.au](mailto:andrehassing@yahoo.com.au)



**Parish Office:** 161 Park Road, Cheltenham, 3192

**Parish Secretary:** Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

**T:** 9583 2205 **E:** [stmatthewsanglicanchurch@bigpond.com](mailto:stmatthewsanglicanchurch@bigpond.com)

**W:** [www.stmatthewscheltenham.org.au](http://www.stmatthewscheltenham.org.au)

**Churchwardens:** Vicar's Warden – Sue Polites **M:** 0414 653 843

People's Wardens – Julie Johnston **M:** 0418 580 818 & Phil Whelan **M:** 0418 398 362

**Flower Guild:** Sue Polites **M:** 0414 653 843

**Prayer Chain:** Sr Margot **M:** 0407 889 357

**St Matthew's Cheltenham Op Shop:** 33-35 Station Road, Cheltenham, 3192

**T:** 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

## SERVICE DETAILS

**Sunday 8am:** Holy Communion

**Sunday 10am:** Sung Eucharist

**Wednesday 10am:** Said Eucharist

Baptisms, First Communions,  
Confirmations, Weddings and  
Funerals by arrangement

**1<sup>st</sup> Sunday of the month 8am:** Book of  
Common Prayer (BCP)

**1<sup>st</sup> Sunday of the month 10am:** Family Service  
with Sunday School

**2<sup>nd</sup> Sunday of the month:** Healing Service  
follows the 10am Mass

## PARISH EVENTS

**Morning Tea:** After the 10am service every Sunday

**Parish Luncheon:** 1<sup>st</sup> Sunday of every 2<sup>nd</sup> month (Dec)

**Parish Breakfast:** 5<sup>th</sup> Sunday of the month (Oct)

# St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road  
Cheltenham, Victoria, 3192  
[www.stmatthewscheltenham.org.au](http://www.stmatthewscheltenham.org.au)



## EIGHTEENTH SUNDAY AFTER PENTECOST

Sunday  
8 October  
2017

### Welcome to our Services today

**8am – Holy Communion**

**Celebrant & Preacher:** Fr Ron White

**10am – Sung Eucharist**

followed by Healing Service

**Celebrant & Preacher:** Fr Ron White

**Organist:** Mrs Marlene Davies

150 Years of Witness & Service in Cheltenham

## OTHER SERVICES DURING THE WEEK

### St Matthew's

**Wednesday 11 October:**  
10am Mass – Fr Ron White

### Friends of St Francis

**Sunday 8 October:**  
9.30am Mass at CHN Prayer Room – Fr Andre Hassing

## TODAY'S ROSTER – 8 OCTOBER

8 AM		10 AM	
<b>Sidespeople:</b>	Cliff Simmons Marilyn Simmons	<b>Sidespeople:</b>	
<b>Reader:</b>	Marilyn Simmons	<b>Reader:</b>	Joan Leslie
<b>Chalice:</b>		<b>Chalice:</b>	Mitch Porter
<b>Server:</b>	Priscilla van Reesema	<b>Server:</b>	Harold Daly
<b>Intercessions:</b>	Priscilla van Reesema	<b>Intercessions:</b>	Mitch Porter

## NEXT SUNDAY'S ROSTER – 15 OCTOBER

8 AM		10 AM	
<b>Sidespeople:</b>		<b>Sidespeople:</b>	Len Evans Derek Pay
<b>Reader:</b>	Priscilla van Reesema	<b>Reader:</b>	Mitch Porter
<b>Chalice:</b>		<b>Chalice:</b>	Len Evans
<b>Server:</b>		<b>Server:</b>	Phil Whelan
<b>Intercessions:</b>	Vicki Hutton	<b>Intercessions:</b>	Val Fielder

## NEXT SUNDAY'S READINGS – NINETEENTH SUNDAY AFTER PENTECOST

Exodus	Psalm	Philippians	Matthew
32.1-14	106.1-6,20-24	4.1-9	22.1-14

# THE HOLY COMMUNION

## GATHERING IN GOD'S NAME

*Introit Hymn: 604 TIS (10am only)*

1. Make me a captive, Lord,  
And then I shall be free;  
Force me to render up my sword,  
And I shall conqueror be.  
I sink in life's alarms  
When by myself I stand;  
Imprison me within thine arms,  
And strong shall be my hand.
2. My heart is weak and poor  
Until it master find;  
It has no spring of action sure,  
It varies with the wind.  
It cannot freely move,  
Till thou has wrought its chain;  
Enslave it with thy matchless love,  
And deathless it shall reign.
3. My will is not my own  
Till thou hast made it thine;  
If it would reach a monarch's throne,  
It must its crown resign;  
It only stands unbent,  
Amid the clashing strife,  
When on thy bosom it has leant  
And found in thee its life.

Words: George Matheson 1842-1906  
Together In Song

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

*The priest greets the people*

The Lord be with you.

**And also with you.**

*Sentence of Scripture*

Forgetting what lies behind and straining forward to what lies ahead, let us press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Philippians 3.13b-14

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:**

**cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*The two Great Commandments*

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

*'Lord, have mercy' (8am only)*

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

*'Lord, have mercy' (10am only)*

**Lord, have mercy; Lord, have mercy; Lord, have mercy.  
Christ, have mercy; Christ, have mercy; Christ, have mercy.  
Lord, have mercy; Lord, have mercy; Lord, have mercy.**

*The Hymn of Praise, Gloria in excelsis*

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*The Collect of the Day*

Almighty God,  
your Son Jesus was the stone rejected by the builders,  
and, by your doing,  
he has been made the chief cornerstone:  
grant that, by the power of his Spirit working in us,  
we may become living stones  
built up into your dwelling place,  
a temple holy and acceptable to you;  
through Jesus Christ, our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. **Amen.**

## THE MINISTRY OF THE WORD

*A Reading from the Book of Isaiah*

Let me sing for my beloved  
my love-song concerning his vineyard:  
My beloved had a vineyard  
on a very fertile hill.  
He dug it and cleared it of stones,  
and planted it with choice vines;  
he built a watch-tower in the midst of it,  
and hewed out a wine vat in it;  
he expected it to yield grapes,  
but it yielded wild grapes.  
And now, inhabitants of Jerusalem  
and people of Judah,  
judge between me  
and my vineyard.  
What more was there to do for my vineyard  
that I have not done in it?  
When I expected it to yield grapes,  
why did it yield wild grapes?  
And now I will tell you  
what I will do to my vineyard.  
I will remove its hedge,  
and it shall be devoured;  
I will break down its wall,  
and it shall be trampled down.

I will make it a waste;  
it shall not be pruned or hoed,  
and it shall be overgrown with briars and thorns;  
I will also command the clouds  
that they rain no rain upon it.  
For the vineyard of the Lord of hosts  
is the house of Israel,  
and the people of Judah  
are his pleasant planting;  
he expected justice,  
but saw bloodshed;  
righteousness,  
but heard a cry!

Hear the Word of the Lord,  
**Thanks be to God.**

Isaiah 5.1-7

*Psalm 19 (said antiphonally)*

1. The heavens declare the glory of God:  
and the firmament proclaims his handiwork;
2. **One day tells it to another:  
and night to night communicates knowledge.**
3. There is no speech or language:  
nor are their voices heard;
4. **Yet their sound has gone out through all the world:  
and their words to the ends of the earth.**
5. There he has pitched a tent for the sun:  
which comes out as a bridegroom from his chamber,  
and rejoices like a strong man to run his course.
6. **Its rising is at one end of the heavens,  
and its circuit to their farthest bound:  
and nothing is hidden from its heat.**
7. The law of the Lord is perfect, reviving the soul:  
the command of the Lord is true,  
and makes wise the simple.
8. **The precepts of the Lord are right,  
and rejoice the heart:  
the commandment of the Lord is pure,  
and gives light to the eyes.**

9. The fear of the Lord is clean, and endures for ever:  
the judgements of the Lord are unchanging,  
and righteous every one.
10. **More to be desired are they than gold, even much fine gold:  
sweeter also than honey,  
than the honey that drips from the comb.**
11. Moreover, by them is your servant taught:  
and in keeping them there is great reward.
12. **Who can know their own unwitting sins?:  
O cleanse me from my secret faults.**
13. Keep your servant also from presumptuous sins,  
lest they get the mastery over me:  
so I shall be clean, and innocent of great offence.
14. **May the words of my mouth and the meditation  
of my heart be acceptable in your sight:  
O Lord, my strength and my redeemer.**

*A Reading from Paul's letter to the Philippians*

Even though I, too, have reason for confidence in the flesh. If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

Philippians 3.4b-14

Hear the Word of the Lord,  
**Thanks be to God.**

*Gradual Hymn: 95 NEH (10am only)*

1. When I survey the wondrous cross  
On which the Prince of glory died,  
My richest gain I count but loss,  
And pour contempt on all my pride.
2. Forbid it, Lord, that I should boast  
Save in the death of Christ my God;  
All the vain things that charm me most,  
I sacrifice them to his blood.
3. See from his head, his hands, his feet,  
Sorrow and love flow mingled down;  
Did e'er such love and sorrow meet,  
Or thorns compose so rich a crown?
4. Were the whole realm of nature mine,  
That were an offering far too small:  
Love so amazing, so divine  
Demands my soul, my life, my all.

Words: Isaac Watts 1674-1749 alt  
The New English Hymnal

*Remain standing for the Gospel Reading*

The Gospel of our Lord Jesus Christ, according to Matthew  
chapter 21 beginning at verse 33  
**Glory to you, Lord Jesus Christ.**

'Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country.

When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, "They will respect my son."

But when the tenants saw the son, they said to themselves, "This is the heir; come, let us kill him and get his inheritance."

So they seized him, threw him out of the vineyard, and killed him.

Now when the owner of the vineyard comes, what will he do to those tenants?' They said to him, 'He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.'

Jesus said to them, 'Have you never read in the scriptures:

"The stone that the builders rejected  
has become the cornerstone;  
this was the Lord's doing,  
and it is amazing in our eyes"?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom.

The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.'

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them.

They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

For the Gospel of the Lord,  
**Praise to you, Lord Jesus Christ.**

*The Sermon*

*Silence may follow*

*The Nicene Creed*

Let us together affirm the faith of the Church.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary**

and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The priest says*

Let us pray for the world and for the Church.

*The prayers may conclude with*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

## CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

*Silence may be kept*

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

*The Absolution. The priest says*

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## THE GREETING OF PEACE

*All stand. The Greeting of Peace is introduced*

We are the body of Christ.

**His Spirit is with us.**

*The priest says*

The peace of the Lord be always with you.

**And also with you.**

*All may exchange a sign of peace*

*Offertory Hymn: 599 TIS (10am only)*

1. Take my life, and let it be  
Consecrated, Lord, to thee.  
Take my moments and my days,  
Let them flow in ceaseless praise.
2. Take my hands, and let them move  
At the impulse of thy love.  
Take my feet, and let them be  
Swift and beautiful for thee.

3. Take my voice, and let me sing  
Always, only, for my King.  
Take my lips, and let them be  
Filled with messages from thee.
4. Take my silver and my gold,  
Nothing, Lord, would I withhold.  
Take my intellect, and use  
Every power as thou shalt choose.
5. Take my will and make it thine;  
It shall be no longer mine.  
Take my heart, it is thine own;  
It shall be thy royal throne.
6. Take my love: my Lord, I pour  
At thy feet its treasure-store.  
Take myself, and I will be  
Ever, only, all for thee.

Words: Frances Ridley Havergal 1836-79 alt.  
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Together In Song

*The gifts of the people having been brought to the Altar:*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

## THE GREAT THANKSGIVING

[The Lord be with you.

**And also with you.]**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right to praise you, faithful God,  
always and everywhere,  
for with your only begotten Son  
and life-giving Spirit,  
you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing  
a universe of beauty and splendour,  
bringing light from darkness  
and order from chaos.

You formed us, male and female, in your image,  
and endowed us with creative power.

We turned away from you but you did not abandon us.  
You called us by name and searched us out,

making a covenant of mercy,  
giving the law, and teaching justice by the prophets.

And so we praise you,  
joining with your faithful people of every time and place,  
reciting / singing the eternal song:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

When the fullness of time was come,  
you sent your Son, to be born of Mary.

Bright image of your glory,  
he learnt obedience to you in all things,  
even to death on a cross,  
breaking the power of evil,  
freeing us from sin, and putting death to flight.

You raised him from death,  
exalting him to glory,  
and the new day dawned.

On the night he was betrayed  
your Son Jesus Christ shared food with his friends,  
his companions on the way.

While at table he took bread,  
blessed, and broke it,  
and giving it to them, said:  
'Take, eat; this is my body.'

He took a cup of wine,  
and, giving thanks, he gave it to them, and said,  
'This is my blood of the covenant,  
which is poured out for many.  
Do this in remembrance of me.'

**Christ has died.  
Christ is risen.  
Christ will come again.**

Therefore, living God, as we obey his command,  
we remember his life of obedience to you,  
his suffering and death,

his resurrection and exaltation,  
and his promise to be with us for ever.  
With this bread and this cup  
we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving,  
and send your Holy Spirit upon us and our celebration  
that all who eat and drink at this table  
may be strengthened by Christ's body and blood  
to serve you in the world.

As one body and one holy people,  
may we proclaim the everlasting gospel  
of Jesus Christ our Lord,  
through whom, with whom, and in whom,  
in the unity of the Holy Spirit,  
all glory is yours, eternal God, now and for ever.  
**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power and the glory are yours  
now and forever. Amen.**

## THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,  
for we all share in the one bread.

**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, grant us your peace.**

### *The invitation to receive Holy Communion*

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

### *The sacrament is given with the following words, after which the communicant responds **Amen***

The body of Christ keep you in eternal life. **Amen.**  
The blood of Christ keep you in eternal life. **Amen.**

### *Post Communion Hymn: 619 TIS (10am only) (please kneel if possible)*

- |   |  |
|---|--|
| 1. Have faith in God, my heart,<br>Trust and be unafraid;<br>God will fulfil in every part<br>Each promise he has made. | 2. Have faith in God, my mind,<br>Though oft your light burns low;<br>God's mercy holds a wiser plan<br>Than you can fully know. |
|---|--|

Words: Bryn Austin Rees 1911-83 alt. © Mrs Olwen Scott  
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Together In Song

## THE SENDING OUT OF GOD'S PEOPLE

### *The priest says*

Father of all  
we give you thanks and praise that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
**Keep us in this hope that we have grasped;  
so we and all your children shall be free,  
and the whole earth live to praise your name.**

Father,  
**we offer ourselves to you as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

### *Notices and invitations*

Dismissal Hymn: 687 TIS (10am only)

1. God gives us a future,  
Daring us to go  
Into dreams and dangers  
On a path unknown.  
We will face tomorrow  
In the Spirit's power,  
We will let God change us,  
For new life starts now.
2. We must leave behind us  
Sins of yesterday,  
For God's new beginning  
Is a better way.  
Fear and doubt and habit  
Must not hold us back:  
God gives hope, and insight,  
And the strength we lack.
3. Holy Spirit, teach us  
How to read the signs,  
How to meet the challenge  
Of our troubled times.  
Love us into action,  
Stir us into prayer,  
Till we choose God's life, and  
Find our future there.

Words: Elizabeth J. Smith 1956-  
Together in Song

*The priest says*

The peace of God which passes all understanding  
keep your hearts and minds in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be upon you and remain with you always. **Amen.**

*The priest or deacon says*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

From a Prayer Book for Australia.  
Copyright Broughton Publishing 1995



You are welcome to stay and enjoy a cuppa  
and a chat in the Hall after the 10am service!

## PARISH ANNIVERSARIES DURING THE WEEK



*Happy Birthday!*  
Pat Ward – 11 October

+ *Year's Mind*

Flora Subramaniam – 14 October; Zoe Anderson – 14 October



## CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Wed 11 Oct	10am	Mass
	7.30pm	Parish Council, Parish Office
Thurs 12 Oct	2pm	Anglican Men's Society, meeting, Choir Room
Fri 13 Oct	11am	Aged Care Ministry, Sandfield
Sun 15 Oct		<u>Nineteenth Sunday after Pentecost</u>
	8am	Holy Communion
	10am	Sung Eucharist

## NOTICES & UPCOMING EVENTS

### Last weeks for 150th Wine Orders

Wine order forms **must** be in by Sunday 29 October.  
Please take a form from the Narthex and fill it out accordingly and  
return it with money or a cheque in a sealed envelope  
marked '150th Wine order' and place it in the Offertory plate  
or hand it into the Parish Office.

If you expressed interest on the 'Wine Interest Form'  
you must fill in an **Order Form**.



### All Saints Day

We are celebrating All Saints Day on Sunday 5 November.  
If you would like to have the name of a loved one  
(who has died in the Lord) remembered at the Altar on this day,  
please check the list in the Narthex and add any **NEW** names.



### St Matthew's 150th Bags

St Matthew's 150th Anniversary Bags filled with offers of discounts from various Cheltenham shops. \$10 each. Available from the Parish Office or after the services.

### 2018 Lectionaries

If you would like to purchase a lectionary please put \$14 inside a named envelope marked '2018 Lectionary' and either place in the plate during the offertory or hand it in at the Parish Office.

### The Australian Anglican Church Calendar 2018

We are now taking orders for the Australian Anglican Church Calendar 2018. Please consider buying one for home, office or as a gift (an excellent Christmas present!). Put \$15 into a named envelope marked 'Calendar 2018' and place in the plate during the offertory.



### Working Bee

Our next working bee to tidy the gardens around the Church will be held on Saturday 21 October at 9am (weather permitting!). Helpers are needed so please come and join us!

### Parish Breakfast

Our last Parish Breakfast for the year will be held on Sunday 29 October at approx 9am in the Hall. Come and enjoy a scrumptious breakfast and enjoy good company! Gold coin donation. All welcome!

### Anglican Board of Mission (ABM) Emergency Appeals

The Anglican Board of Mission has launched two emergency appeals:

- to assist the many Rohingya refugees fleeing from the increasingly violent situation in Myanmar.
- to assist victims in Vanuatu of the Manaro Volcano eruptions on the island of Ambae in the north of the country.

If you would like to donate please place cash or cheque (made out to St Matthew's Anglican Church) in an envelope marked with the relevant appeal (Myanmar or Vanuatu) and place it in the Offertory plate.

### We paused for the Blessing of the Animals!

Thank you to all who attended and invited people to our Blessing of the Animals.

It was an opportunity for the animals to meet and greet and become 'very' acquainted! After a general blessing of the animals most took the opportunity to come forward around the Altar for an individual blessing and a prayer that companionship continue and they were then presented with their medallion and prayer card by Annaliese.

Many of those from the service then joined us in the Hall for a parish lunch which was appreciated by all, even the animals!!

### The Parable of the Tenants

Last of all, he sent his son to them. 'They will respect my son,' he said. Matthew 21:37 (NIV)

Based on Matthew 21:33-46 (NIV)

H W F K F X X L K S C J J T G  
 A F A W F D Q L I E R L I M S  
 R R Z L V P A I L R E A V K E  
 V U H F L A L R L V J S U I Y  
 E I S A Q R A P E A E T I A L  
 S T O R F A N N D N C V G D R  
 T W N M J B D L S T T H N E N  
 T I M E O L O I L S E Z W X T  
 M M G R U E W S E O D O U C E  
 Z D L S R K N T U C T J E Z D  
 B G U T N T E E O H D L Z Q I  
 R U W G E Q R N C O L O X N S  
 B A I D Y P W T R O Y Y T D E  
 I W C L E J A J C V S Z D W N  
 S T S S T W V I N E Y A R D T



the stone that the builders rejected has become the corner stone ... Matthew 21:42

LISTEN  
 SENT  
 BUILT  
 DUG  
 WATCHTOWER  
 WALL  
 LANDOWNER  
 FRUIT  
 PARABLE  
 HARVEST  
 LAST  
 REJECTED  
 SON  
 KILLED  
 TIME  
 VINEYARD  
 SERVANTS  
 COLLECT  
 FARMERS  
 JOURNEY

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