

St Matthew's Anglican Church, Cheltenham

Masses celebrated during Christmas week

Tuesday 26 December – 10am: Stephen, Deacon & Martyr

Wednesday 27 December – 10am: John, Apostle & Evangelist

Thursday 28 December – 10am: Holy Innocents

Weekly Services



Sunday – 8am Holy Communion

Sunday – 10am Sung Eucharist

Wednesday – 10am Mass (not in Jan)



The clergy and staff of St Matthew's wish you all a happy and holy Christmas and a great start to the New Year.

May this 'holy day' season be a safe time for you all.

Thank you for all your cards and greetings.



Parish Office: 161 Park Road, Cheltenham, 3192

Phone: 9583 2205

Hours: Wednesday to Friday: 9am to 4pm

Parish Secretary: Claire Johnston

Email: stmatthewsanglicanchurch@bigpond.com

Website: www.stmatthewscheltenham.org.au

St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road

Cheltenham, Victoria, 3192

www.stmatthewscheltenham.org.au



CAROLS BY CANDLELIGHT & MIDNIGHT MASS

Christmas Eve 2017 at 11pm



Celebrant & Preacher: Fr Ron White

Organist: Mrs Marlene Davies

150 Years of Witness & Service in Cheltenham



CAROLS BY CANDLELIGHT

"PEOPLE, LOOK EAST TO SEE AT LAST"

1. People, look east to see at last
Hopes fulfilled from ages past:
Now in the promise of the morning,
See, a brighter day is dawning,
Rich with the visions long foretold,
Prophets' dreams from days of old.
2. Now, with the coming of the light,
Darkest fears are put to flight;
See how the clouds of gloom are clearing,
Blown aside by hope's appearing.
Jesus, the Light of all our days,
Comes and sets our hearts ablaze.
3. People, look east. The time is near
Of the crowning of the year.
Make your house fair as you are able,
Trim the hearth and set the table.
People, look east and sing today:
Love, the guest, is on the way.



Words: Martin Leckebusch b. 1962
Hymns Ancient & Modern

"WHILE SHEPHERDS WATCHED THEIR FLOCKS BY NIGHT"

1. While shepherds watched their flocks by night,
All seated on the ground,
The angel of the Lord came down,
And glory shone around.
2. 'Fear not,' said he (for mighty dread
Had seized their troubled mind);
'Glad tidings of great joy I bring
To you and humankind.

3. 'To you in David's town this day
Is born of David's line
A Saviour, who is Christ the Lord;
And this shall be the sign:
4. 'All glory be to God on high,
And to the world be peace;
Goodwill henceforth from heaven to earth
Begin and never cease.'

Words: Nahum Tate 1652-1715
The New English Hymnal

"ANGELS FROM THE REALMS OF GLORY"

1. Angels, from the realms of glory,
Wing your flight o'er all the earth;
Ye who sang creation's story,
Now proclaim Messiah's birth:
*Come and worship
Christ, the new-born King,
Come and worship,
Worship Christ, the new-born King.*
2. Shepherds in the fields abiding,
Watching o'er your flocks by night,
God with us is now residing;
Yonder shines the infant Light:
*Come and worship
Christ, the new-born King,
Come and worship,
Worship Christ, the new-born King.*
3. Sages, leave your contemplations;
Brighter visions beam afar;
Seek the great Desire of Nations;
Ye have seen his natal star:
*Come and worship
Christ, the new-born King,
Come and worship,
Worship Christ, the new-born King.*

Words: James Montgomery 1771-1854, alt.
Ancient & Modern
Hymns & Songs for Refreshing Worship

"AWAY IN A MANGER"

1. Away in a manger, no crib for a bed,
The little Lord Jesus laid down his sweet head.
The stars in the bright sky looked down where he lay,
The little Lord Jesus asleep on the hay.
2. The cattle are lowing, the baby awakes,
But little Lord Jesus no crying he makes.
I love thee, Lord Jesus! Look down from the sky,
And stand by my bedside till morning is nigh.
3. Be near me, Lord Jesus; I ask thee to stay
Close by me for ever, and love me, I pray.
Bless all the dear children in thy tender care,
And fit us for heaven, to live with thee there.

Words: Anonymous Philadelphia 1883
The New English Hymnal

"ON CHRISTMAS NIGHT ALL CHRISTIANS SING"

1. On Christmas night all Christians sing
To hear the news the angels bring;
On Christmas night all Christians sing
To hear the news the angels bring:
News of great joy, news of great mirth,
News of our merciful King's birth.
2. Then why should we on earth be sad,
Since our Redeemer made us glad?
Then why should we on earth be sad,
Since our Redeemer made us glad,
When from our sin he set us free,
All for to gain our liberty?

Words: Traditional English carol
Together In Song

"NORTH WIND"

1. The north wind is tossing the leaves,
The red dust is over the town,
The sparrows are under the eaves and the grass in the paddock is brown,
As we lift up our voices and sing
To the Christchild, the heavenly King.

2. The tree ferns in green gullies sway,
The cool stream flows silently by,
The joybells are greeting the day, and the chimes are adrift in the sky,
As we lift up our voices and sing
To the Christchild the heavenly King.

Words and music: John Wheeler/William Garnet James
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Together In Song

"ONCE IN ROYAL DAVID'S CITY"

1. Once in royal David's city
Stood a lowly cattle shed,
Where a mother laid her baby
In a manger for his bed:
Mary was that Mother mild,
Jesus Christ her little child.
2. He came down to earth from heaven
Who is God and Lord of all,
And his shelter was a stable,
And his cradle was a stall;
With the poor and mean and lowly
Lived on earth our Saviour holy.
3. Not in that poor lowly stable,
With the oxen standing by,
We shall see him: but in heaven,
Set at God's right hand on high,
Where like stars his children crowned,
All in white shall wait around.

Words: Mrs C.F. Alexander 1818-95
The New English Hymnal

"THE FIRST NOWELL"

1. The first Nowell the angel did say
Was to certain poor shepherds in fields as they lay;
In fields where they lay keeping their sheep,
On a cold winter's night that was so deep:
Nowell, Nowell, Nowell, Nowell,
Born is the King of Israel.
2. Then let us all with one accord
Sing praises to our heavenly Lord,

That hath made heaven and earth of naught,
And with his blood mankind hath brought:

*Nowell, Nowell, Nowell, Nowell,
Born is the King of Israel.*

Words: Traditional
The New English Hymnal

"SILENT NIGHT"

1. Silent night, holy night,
All is calm, all is bright
Round yon virgin mother and child,
Holy infant so tender and mild,
Sleep in heavenly peace,
Sleep in heavenly peace.
2. Silent night, holy night:
Shepherds quake at the sight;
Glories stream from heaven afar,
Heavenly hosts sing, 'Alleluia!
Christ the Saviour is born,
Christ the Saviour is born.'
3. Silent night, holy night:
Wondrous star, lend your light;
With the angels let us sing
Alleluia to our King;
Christ our Saviour is born,
Christ our Saviour is born.

Words: Based on J.Mohr 1792-1848
Various

Please extinguish your candle, ready for collection

Please maintain a holy silence as we prepare for the blessing of the Crib

MIDNIGHT MASS

Entry of Sanctuary Party

LIGHTING OF THE CHRISTMAS CANDLE

Blessed are you, Sovereign Lord, King of Peace:
to you be praise and glory for ever!
The new light of your incarnate word
gives gladness in our sorrow,
and a presence in our isolation.
Fill our lives with your light,
until they overflow with gladness and praise.

Blessed be God forever.

The candle representing the Christ Child, is lit

God our Father,
tonight the Saviour is born
and those who live in darkness are seeing a great light.
Help us, who greet the birth of Christ with joy,
to live in the light of your Son,
and to share the good news of your love.
We ask this through Jesus Christ,
the Light who has come into the world.

**Lord Jesus, Light of Light,
you have come among us.
Help us who live by your light
to shine as lights in your world.
Glory to God in the highest.**



We sing

1. O come, O come, Emmanuel,
And ransom captive Israel,
That mourns in lonely exile here
Until the Son of God appear.

Rejoice! Rejoice!

Emmanuel shall come to thee, O Israel.

- O come, thou key of David, come,
And open wide our heavenly home;
Make safe the way that leads on high
And close the path to misery.

Rejoice! Rejoice!

Emmanuel shall come to thee, O Israel.

Words: Anon., Latin c. 13th century
Tr. John Mason Neale 1818-66 alt.

THE BLESSING OF THE CRIB

The First Hymn of Christmas

- Of the Father's love begotten
Ere the worlds began to be,
He is Alpha and Omega,
He the source, the ending he,
Of the things that are, that have been,
And that future years shall see,
Evermore and evermore.
- O that birth forever blessed!
When the Virgin full of grace,
By the Holy Ghost conceiving,
Bare the Saviour of our race,
And the Babe, the world's Redeemer,
First revealed his sacred face,
Evermore and evermore.
- O ye heights of heaven, adore him;
Angel-hosts, his praises sing;
Powers, dominions, bow before him,
and extol our God and King:
Let no tongue on earth be silent,
Every voice in concert ring,
Evermore and evermore.
- This is he whom seers and sages
Sang of old with one accord;
Whom the writing of the prophets
Promised in their faithful word;

Now he shines, the long-expected:
Let creation praise its Lord,
Evermore and evermore.

Words: Latin, Prudentius 348-413
Tr. R. F. Davis 1866-1937
Hymns Ancient & Modern,
New Standard

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom now and for ever.

When peaceful silence lay over all, and night was in the midst of her swift course: from your royal throne, O God, down from the heavens, leapt your almighty Word.

Book of Wisdom

I bring you good news of great joy:

a Saviour has been born to us. Alleluia.

Unto us a child is born,

unto us a Son is given. Alleluia.

Hear the words of St Luke:

When the angels had gone from them into heaven,
the shepherds said to one another,
'Let us go to Bethlehem and see this thing that has happened
which the Lord has made known to us.'
So they hastened, and found Mary and Joseph,
and the baby lying in a manger.

He is Christ the Lord. Alleluia.

We worship and adore him. Alleluia.

Let us pray:

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The two Great Commandments

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

'Lord, have mercy'

**Lord, have mercy; Lord, have mercy; Lord, have mercy.
Christ, have mercy; Christ, have mercy; Christ, have mercy.
Lord, have mercy; Lord, have mercy; Lord, have mercy.**

The Hymn of Praise, Gloria in excelsis.

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Give us, O God, such love and wonder that,
with shepherds and pilgrims unknown,
we may come to adore the holy Child, the promised King,
and with our gifts worship him, our Lord and Saviour Jesus Christ,
who lives and reigns with you in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the Book of Isaiah

The people who walked in darkness have seen a great light;
those who lived in a land of deep darkness –
on them light has shined.
For a child has been born for us, a son given to us;
authority rests upon his shoulders;
and he is named Wonderful Counsellor, Mighty God,
Everlasting Father, Prince of Peace.
His authority shall grow continually,
and there shall be endless peace
for the throne of David and his kingdom.
He will establish and uphold it
with justice and with righteousness
from this time onward and forevermore.
The zeal of the Lord of hosts will do this.

Isaiah 9.2, 6-7

Hear the word of the Lord,
Thanks be to God.

We sing

1. It came upon the midnight clear,
That glorious song of old,
From angels bending near the earth,
To touch their harps of gold;
'Peace on the earth, good will to all,
From Heaven's all gracious King!'
The world in solemn stillness lay
To hear the angels sing.
2. Yet with the woes of sin and strife
The world has suffered long;
Beneath the angel-strain have rolled
Two thousand years of wrong;
And man, at war with man, hears not
The love-song which they bring:
O hush the noise, ye men of strife,
And hear the angels sing!

Words: Edmund Sears 1810-76
The New English Hymnal

A Reading from the First Letter of John

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

1 John 4.7-12

Hear the word of the Lord,

Thanks be to God.

Gradual Hymn

1. O little town of Bethlehem,
How still we see thee lie!
Above thy deep and dreamless sleep
The silent stars go by.
Yet in thy dark streets shineth
The everlasting light;
The hopes and fears of all the years
Are met in thee to-night.
2. O morning stars, together
Proclaim the holy birth,
And praises sing to God the King,
And peace to all on earth;
For Christ is born of Mary;
And, gathered all above,
While mortals sleep, the angels keep
Their watch of wondering love.
3. How silently, how silently,
The wondrous gift is given!
So God imparts to human hearts
The blessings of his heaven.
No ear may hear his coming;
But in this world of sin,
Where meek souls will receive him, still
The dear Christ enters in.

4. O holy Child of Bethlehem,
Descend to us, we pray;
Cast out our sin, and enter in,
Be born in us today.
We hear the Christmas angels
The great glad tidings tell:
O come to us, abide with us,
Our Lord Emmanuel.

Words: Phillips Brooks 1835-93
The New English Hymnal

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to Luke
chapter 2 beginning at verse 1

Glory to you, Lord Jesus Christ.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see – I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Saviour, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favours!"

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

The Choir sings 'O Holy Night'

The Sermon

Silence may follow

The Nicene Creed

Let us stand and affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**
We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The priest says

We bring before God our needs and the needs of his world.

Response

Lord, in your mercy.
Hear our prayer.

Conclusion

Almighty Lord,
**Hear our prayer, and fulfil your purpose in us, as you accomplished
your will in our Lord Jesus Christ. Amen.**

CONFESSION AND ABSOLUTION

Christ the grace of God has dawned upon the world with healing for all.

Silence may be kept

Let us bring our weaknesses and shortcomings to him, confessing our sins in
penitence and faith:

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced

Unto us a child is born, unto us a son is given,
and his name shall be called the Prince of Peace.

The Peace of the Lord be always with you.
And also with you.

All may exchange a sign of peace

Offertory Hymn (during which the collection is taken)

1. O come, all ye faithful,
Joyful and triumphant,
O come ye, O come ye to Bethlehem;
Come and behold him
Born the king of angels:
*O come, let us adore him,
O come, let us adore him,
O come, let us adore him, Christ the Lord!*
2. God of God,
Light of Light;
Lo! He abhors not the Virgin's womb;
Very God,
Begotten not created:
*O come, let us adore him,
O come, let us adore him,
O come, let us adore him, Christ the Lord!*

3. See how the Shepherds,
Summoned to his cradle,
Leaving their flocks, draw nigh with lowly fear;
We too will thither,
Bend our joyful footsteps:
*O come, let us adore him,
O come, let us adore him,
O come, let us adore him, Christ the Lord!*
4. Child, for us sinners
Poor and in the manger,
Fain we embrace thee, with awe and love;
Who would not love thee,
Loving us so dearly?
*O come, let us adore him,
O come, let us adore him,
O come, let us adore him, Christ the Lord!*
5. Sing, choirs of Angels,
Sing in exultation,
Sing, all ye citizens of heaven above;
Glory to God,
In the Highest:
*O come, let us adore him,
O come, let us adore him,
O come, let us adore him, Christ the Lord!*
6. Yea, Lord, we greet thee,
Born this happy morning,
Jesu, to thee be glory given;
Word of the Father,
Now in flesh appearing:
*O come, let us adore him,
O come, let us adore him,
O come, let us adore him, Christ the Lord!*

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

The Lord be with you
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

In your Word made flesh
you have caused a new light to shine in our hearts,
to give knowledge of your glory
in the face of Jesus Christ.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is He who comes in the name of the Lord
Hosanna in the highest.**

Merciful God, we thank you
For these gifts of your creation,
this bread and this wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
And when he had given you thanks
He broke it and gave it to his disciples, saying,
'Take, eat: this is my body which is given for you.
Do this in remembrance of me.'

After supper, he took the cup
And again giving you thanks;
He gave it to his disciples saying,
"Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me."

**Christ has died,
Christ is risen,
Christ will come again.**

Therefore, we do as our Saviour has commanded:
Proclaiming his offering of himself
Made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
Unite us in the body of your Son
And bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom and in whom,

in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

**Jesus Lamb of God, have mercy on us
Jesus bearer of our sins, have mercy on us
Jesus redeemer of the world, Grant us your peace.**

The invitation to receive Holy Communion

Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

After Communion

Eternal God,
who made this most holy night
to shine with the brightness of your one true light:

bring us, who have known the revelation
of that light on earth,
to see the radiance of your heavenly glory;
through Jesus Christ our Lord. **Amen.**

Most loving God,
**you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Dismissal Hymn

1. Hark! the herald angels sing
Glory to the new-born King,
Peace on earth, and mercy mild,
God and sinners reconciled:
Joyful all ye nations rise,
Join the triumph of the skies,
With the angelic host proclaim,
Christ is born in Bethlehem:
*Hark! the herald angels sing
Glory to the new-born King.*
2. Christ, by highest heaven adored,
Christ, the everlasting Lord,
Late in time behold him come,
Offspring of a virgin's womb!
Veiled in flesh the Godhead see,
Hail the incarnate Deity!
Pleased in human flesh to dwell,
Jesus, our Emmanuel:
*Hark! the herald angels sing
Glory to the new-born King.*
3. Hail the heaven-born Prince of peace!
Hail the Sun of Righteousness!
Light and life to all he brings,
Risen with healing in his wings;

Mild he lays his glory by,
Born that we no more need die,
Born to raise us from the earth,
Born to give us second birth:

*Hark! the herald angels sing
Glory to the new-born King.*

Words: Charles Wesley 1707-88 and others
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Together In Song

The Blessing

May the Father,
who has loved the eternal Son
from before the foundation of the world,
shed that love upon you his children. **Amen.**

May Christ,
who by his Incarnation gathered into one,
things earthly and heavenly,
fill you with joy and peace. **Amen.**

May the Holy Spirit,
by whose overshadowing,
Mary became the Godbearer,
give you grace to hear the good news of Christ. **Amen.**

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

From a Prayer Book for Australia.
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