

St Matthew's Anglican Church, Cheltenham

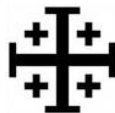
CONTACT DETAILS

Parish Priest: Fr Ron White

M: 0422 187 191 **E:** anglican.church@bigpond.com

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andrehassing@yahoo.com.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden – Sue Polites **M:** 0414 653 843

People's Wardens – Julie Johnston **M:** 0418 580 818 & Phil Whelan **M:** 0418 398 362

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: Sr Margot **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communions,
Confirmations, Weddings and
Funerals by arrangement

1st Sunday of the month 8am: Book of
Common Prayer (BCP)

1st Sunday of the month 10am: Family Service
with Sunday School

2nd Sunday of the month: Healing Service
follows the 10am Mass

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

Parish Luncheon: 1st Sunday of every 2nd month (Feb, Apr, Jun, Aug, Oct & Dec)

Parish Breakfast: 5th Sunday of the month (Apr, Jul, Oct)

St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road
Cheltenham, Victoria, 3192
www.stmatthewscheltenham.org.au



CANDLEMAS PRESENTATION OF CHRIST IN THE TEMPLE

Sunday
5 February
2017

Welcome to our Service today

10am – Family Service
Eucharist with Sunday School

Celebrant & Preacher: Fr Ron White

Organist: Mr Errol Fernando

149 Years of Witness & Service in Cheltenham

OTHER SERVICES DURING THE WEEK

St Matthew's

Wednesday 8 February:
10am Mass – Fr Ron White

Friends of St Francis

Sunday 5 February:
9.30am Mass at CHN Prayer Room – Fr Andre Hassing

TODAY'S ROSTER – 5 FEBRUARY

8 AM		10 AM	
Sidespeople:		Sidespeople:	Sandra Cooper Kath Daly
Reader:	Fr Ron	Reader:	Mitch Porter
Chalice:		Chalice:	Patrick Scully
Server:		Server:	Phil Whelan
Intercessions:	Fr Ron	Intercessions:	Fr Ron

NEXT SUNDAY'S ROSTER – 12 FEBRUARY

8 AM		10 AM	
Sidespeople:	Cliff Simmons Marilyn Simmons	Sidespeople:	
Reader:	Marilyn Simmons	Reader:	Alan Fielder
Chalice:		Chalice:	Harold Daly
Server:	Priscilla van Reesema	Server:	Mitch Porter
Intercessions:		Intercessions:	Pat Rossely

NEXT SUNDAY'S READINGS – SIXTH SUNDAY AFTER EPIPHANY

Deuteronomy	Psalm	1 Corinthians	Matthew
10.12-22	119.1-8	3.1-9	5.21-37

THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Introit Hymn: 101 A&M

- | | |
|---|--|
| <p>1. In our darkness light has shone,
Alleluia,
Still today the light shines on,
Alleluia;
Word made flesh in human birth,
Alleluia,
Light and Life of all the earth,
Alleluia!</p> <p>2. Christ the Son incarnate see,
Alleluia,
By whom all things came to be,
Alleluia;
Through the world his splendours shine,
Alleluia,
Full of grace and truth divine,
Alleluia!</p> | <p>3. All who now in him believe,
Alleluia,
Everlasting life receive,
Alleluia;
Born of God and in his care,
Alleluia,
We his name and nature share,
Alleluia!</p> <p>4. Christ a child on earth appears,
Alleluia,
Crown of all creation's years,
Alleluia;
God's eternal Word has come,
Alleluia,
He shall lead his people home,
Alleluia!</p> |
|---|--|

Words: Timothy Dudley-Smith b. 1926
Ancient & Modern
Hymns & Songs for Refreshing Worship

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The priest greets the people

The Lord be with you.

And also with you.

Sentence of Scripture

My eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.

Luke 2.30-32

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts**

by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

CONFESSION AND ABSOLUTION

Christ the light of the world has come to dispel the darkness of our hearts.
In his light let us examine ourselves and confess our sins.

Silence may be kept

In a dark and disfigured world
we have not held out the light of life:
Lord, have mercy.
Lord, have mercy.

In a hungry and despairing world
we have failed to share our bread:
Christ, have mercy.
Christ, have mercy.

In a cold and loveless world
we have kept the love of God to ourselves:
Lord, have mercy.
Lord, have mercy.

The Absolution. The priest says

May almighty God, who sent his Son into the world to save sinners,
bring you his pardon and peace, now and for ever. **Amen.**

The Hymn of Praise, Gloria in excelsis

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

**have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Almighty and everliving God,
we humbly pray that, as your only Son was presented in the temple in
accordance with the law,
so we may be dedicated to you with pure and clean hearts;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the Book of Malachi

See, I am sending my messenger to prepare the way before me, and the Lord
whom you seek will suddenly come to his temple. The messenger of the
covenant in whom you delight – indeed, he is coming, says the Lord of hosts.
But who can endure the day of his coming, and who can stand when he appears?
For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and
purifier of silver, and he will purify the descendants of Levi and refine them like
gold and silver, until they present offerings to the Lord in righteousness. Then
the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of
old and as in former years.

Malachi 3.1-4

Hear the Word of the Lord,
Thanks be to God.

Hymn: 150 CS

1. I will sing, I will sing a song unto the Lord,
I will sing, I will sing a song unto the Lord,
I will sing, I will sing a song unto the Lord,
Alleluia, glory to the Lord.

- We will come, we will come as one before the Lord,
We will come, we will come as one before the Lord,
We will come, we will come as one before the Lord,
Alleluia, glory to the Lord.

Chorus:

*Allelu, alleluia, glory to the Lord,
Allelu, alleluia, glory to the Lord,
Allelu, alleluia, glory to the Lord,
Alleluia, glory to the Lord.*

- Every knee shall bow and every tongue confess,
Every knee shall bow and every tongue confess,
Every knee shall bow and every tongue confess,
That Jesus Christ is Lord.

- In His light, in His light we have the victory,
In His light, in His light we have the victory,
In His light, in His light we have the victory,
Alleluia, glory to the Lord.

Chorus:

*Allelu, alleluia, glory to the Lord,
Allelu, alleluia, glory to the Lord,
Allelu, alleluia, glory to the Lord,
Alleluia, glory to the Lord.*

A Reading from the Letter to the Hebrews

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Hebrews 2.14-18

Hear the Word of the Lord,
Thanks be to God.



Words: Max Dyer
Covenant Songs

Gradual Hymn: 44 NEH

- Faithful vigil ended,
Watching, waiting cease;
Master, grant thy servant
His discharge in peace.
- All thy Spirit promised,
All the Father willed;
Now these eyes behold it
Perfectly fulfilled.
- This thy great deliverance
Sets thy people free;
Christ, their light, uplifted
All the nations see.
- Christ, thy people's glory!
Watching, doubting, cease:
Grant to us thy servants
Our discharge in peace.

Words: Timothy Dudley-Smith b 1926
The New English Hymnal

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to Luke
chapter 2 beginning at verse 22
Glory to you, Lord Jesus Christ.

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

"Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel."

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed – and a sword will pierce your own soul too."

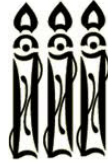
There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her

marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

THE BLESSING OF THE CANDLES



The Lord be with you.
And also with you.

Forty days ago we celebrated the birth of our Lord Jesus Christ. Now we recall the day on which he was presented in the Temple, when he was offered to the Father and shown to his people. As a sign of his coming among us, Simeon and Anna in their old age recognised him as their Lord, as we today sing of his glory as 'a light to lighten the Gentiles'.

Accordingly this day was made into Candlemas, a feast of candles. The candlelight is a tangible reminder of that greater light which, for and beyond all time, radiates from the figure of Jesus. We are reminded of the need to be prepared to burn brightly ourselves in the midst of this dark world.

Responsorial

Simeon takes in his arms the Lord of glory.

Now am I set free, for I have beheld my Saviour.

The heavenly God in mortal flesh.

Now am I set free, for I have beheld my Saviour.

He who speaks through the prophets.

Now am I set free, for I have beheld my Saviour.

Offering himself for us, in his own dwelling place.

Now am I set free, for I have beheld my Saviour.

He is fearful to all, yet his mercy knows no bounds.

Now am I set free, for I have beheld my Saviour.

Collect

God our Father,
whose Son was revealed to Simeon and Anna
as the light of the nations, and the glory of Israel:
grant that, guided by your Holy Spirit,
we may live by the light of faith
until we come to the light of glory;
through Christ our Lord. **Amen.**

Responsorial

Search the Scriptures, as Christ told us in the gospels.

We find him born in our midst.

Born as a child and bound in swaddling clothes.

We find him born in our midst.

Laid in a manger and fed upon a mother's milk.

We find him born in our midst.

Presented in the temple and carried by Simeon.

We find him born in our midst.

In truth he has appeared in the world.

We find him born in our midst.

Processional Hymn: Nunc Dimittis (733 TIS)

(Whilst congregation turns to face the font)

Lord God, you now have set your servant free
to go in peace as promised in your word;
my eyes have seen the Saviour, Christ the Lord,
prepared by you for all the world to see,
to shine on nations trapped in darkest night,
the glory of your people, and their light.

The Acclamation

Today the Lord is presented in the Temple
in substance of our mortal nature.

Alleluia!

Today the blessed Virgin comes
to be purified in accordance with the law.

Alleluia!

Today old Simeon proclaims Christ
as the light of the nations and the glory of Israel.

Alleluia! Praise to Christ, the Light of the world!

The Candles are blessed

We repeat the Acclamation (page 9)

Collect

Lord God Almighty, you have given us the vision of your holiness,
and thereby of our own unworthiness to be your witnesses.

Touch, we pray, our lips with your cleansing fire;
that so cleansed and hallowed,
we may go out into the world with the authority of your commission;
for Jesus Christ's sake. **Amen.**

Father, here we bring to an end our celebration of the Saviour's birth.

**Help us, in whom he has been born,
to live his life that has no end.**

Here we have offered the Church's sacrifice of praise.

**Help us, who receive the bread of life,
to be thankful for your gift.**

Here we have rejoiced with faithful Simeon and Anna.

**Help us, who have found the Lord in his temple,
to trust in your eternal promises.**

Here we have greeted the Light of the world.

Help us never to forsake the light of Christ.

*The Processional Hymn 'Nunc Dimittis' (page 9) is repeated as the priest
returns to the Sanctuary*

The Sermon

The Nicene Creed

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray to the Father through Christ who is our Light and Life.

The response to Lord, have mercy

Christ, have mercy.

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced

In the city of God, night shall be no more:

the people of God need no light of lamp or sun.

For the Lord God will be their light

and they will reign for ever and ever.

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace

Offertory Hymn: 511 TIS

1. Let us break bread together with the Lord!
Let us break bread together with the Lord!

Refrain:

*As we travel through this land,
All God's children hand in hand,
Lord, fill all our living with your light.*

2. Let us drink wine together with the Lord.
Let us drink wine together with the Lord.

Refrain

3. Let us sing songs together with the Lord.
Let us sing songs together with the Lord.

Refrain

4. Let us all work together for the Lord.
Let us all work together for the Lord.

Refrain

5. Let the light shine among us of the Lord.
Let the light shine among us of the Lord.

Refrain

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Loving God,

we thank you for this world of wonder and delight.

You have given it to us to care for,

so that all your creatures may enjoy its bounty.

Lord our God,

we give you thanks and praise.

We thank you that when we turned away from you,
you sent Jesus to live and work as one of us,

and bring us back to you.

He showed us how to love you

and set us free to love and serve one another.

Lord our God,

we give you thanks and praise.

We thank you that on the cross

Jesus took away our sin,

all that keeps us from each other and from you.

He frees us from hate and fear,

from all that destroys love and trust.

Lord our God,

we give you thanks and praise.

We thank you, the God of love,

that you created us;

and continually preserve and sustain us.

You have loved us with an everlasting love,

and given us the light of the knowledge of his glory

in the face of Jesus Christ.

Lord our God,

we give you thanks and praise.



Words: Based on an African-American spiritual
Together In Song

And so with everyone who believes in you,
with all the saints and angels,
we rejoice and praise you, saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

And now we thank you
for these gifts of bread and wine;
may we who receive them,
as Jesus said,
share his body and his blood.

On the night he was betrayed, he took bread
and gave you thanks.
He broke the bread and gave it to his friends, and said,
'Take and eat. This is my body given for you.
Do this in remembrance of me.'

After supper he took the cup
and gave you thanks.
He shared the cup with them and said,
'This is my blood poured out
so that sins may be forgiven.
Do this in remembrance of me.'
**Christ has died.
Christ is risen.
Christ will come again.**

You have gathered us together
to feed on Christ
and to remember all he has done for us:
Fill us with your Spirit
that we may follow the Light of Christ
in all we do and say,
working for justice and bringing your peace
to this world that you have made.

Accept our prayers through Jesus Christ our Lord.
**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,
for we all share in the one bread.

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

The invitation to receive Holy Communion.

Come let us take this holy sacrament of the body and blood of Christ in
remembrance that he died for us, and feed on him in our hearts by faith with
thanksgiving.

*The sacrament is given with the following words, after which the
communicant responds **Amen.***

The body of Christ keep you in eternal life. **Amen.**
The blood of Christ keep you in eternal life. **Amen.**

THE SENDING OUT OF GOD'S PEOPLE

The priest says

God of the nations,
we thank you for nourishing us with this holy sacrament.
Guide us by your presence,
that we may bring your light to those who dwell in darkness,
and establish your justice in the earth.

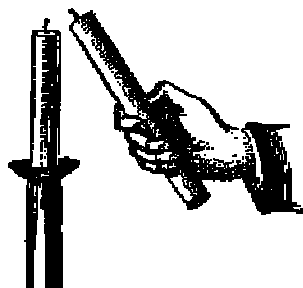
Father,
**we offer ourselves to you
 as a living sacrifice
 through Jesus Christ our Lord.**
**Send us out in the power of your Spirit
 to live and work to your praise and glory.**

Notices and invitations

Dismissal Hymn: 675 TIS

1. Lord, the light of your love is shining,
 In the midst of the darkness, shining;
 Jesus, Light of the world, shine upon us,
 Set us free by the truth you now bring us —
 Shine on me, shine on me.

Refrain:
*Shine, Jesus, shine,
 Fill this land with the Father's glory;
 Blaze, Spirit, blaze, set our hearts on fire.
 Flow, river, flow,
 Flood the nations with grace and mercy;
 Send forth your word, Lord, and let there be light.*



2. Lord, I come to your awesome presence,
 From the shadows into your radiance;
 By your blood I may enter your brightness:
 Search me, try me, consume all my darkness —
 Shine on me, shine on me.

Refrain

3. As we gaze on your kingly brightness
 So our faces display your likeness,
 Ever changing from glory to glory:
 Mirrored here, may our lives tell your story —
 Shine on me, shine on me.

Refrain

Words: Graham Kendrick 1950—
 Reproduced with permission
 Together In Song

The priest says

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

From a Prayer Book for Australia.
 Copyright Broughton Publishing 1995



You are welcome to stay and enjoy a cuppa
 and a chat in the Hall after the service!

PARISH ANNIVERSARIES DURING THE WEEK



+ Year's Mind

Jean Smith – 5 February

CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Sun 5 Feb	12pm	Parish BBQ, Hall
Wed 8 Feb	10am	Mass
	7.30pm	Parish Council, Parish Office
Thurs 9 Feb	2pm	Anglican Men's Society, Choir Room
Fri 10 Feb	11am	Aged Care Ministry, Sandfield
Sat 11 Feb	9am	Working Bee
Sun 12 Feb		<u>Sixth Sunday after Epiphany</u>
	8am	Holy Communion
	10am	Sung Eucharist
	11.15am	Healing Service followed by St Valentine's morning tea

NOTICES & UPCOMING EVENTS

First Parish BBQ for the year!

Our first Parish BBQ for the year will be held TODAY in the Hall around 12 noon.

Please bring a salad or dessert to share.
Gold coin donation. All welcome!

See the back of the pew sheet for future lunch dates.



St Valentine's morning tea

As part of our fundraising for our 150th Anniversary, there will be a special morning tea (to celebrate St Valentine's Day) on Sunday 12 February in the Hall after the 10am Mass. Cost \$2 per person. All very welcome!

Working Bee on Saturday!

Our first working bee for the year will be held this Saturday, 11 February, at 9am.
The gardens are in need of a tidy up so please join us!
Morning tea provided.



Parish Council

The next Parish Council meeting will be held this Wednesday, 8 February, at 7.30pm in the Parish Office.



Anglican Men's Society

Monthly Meeting

This Thursday, 9 February, at 2pm in the Choir Room.

The Melbourne Anglican (TMA)

The February edition of TMA is now available in the Narthex. Don't forget to pick up your copy!



The Next Roster

If you will be away on any Sunday during the March – May period for roster duties please fill in the list in the Narthex. If you are not on the roster but would like to be, please write on the list.

Simeon Recognizes Jesus

Now there was a man in Jerusalem called Simeon, who was righteous and devout. It had been revealed to him by the Holy Spirit that he would not die before he had seen the Lord's Christ. Luke 2:25-26 (NIV)

Based on Luke 2:22-40 (NIV)

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J O H I S R A E L D D L E F J
J M I A A P E H L O E O O M K
B R P W L H Z V V I I V V C K
K I K R V J P B E C G Z O E C
L G Y T A L S I Z A O H H U S
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P L I P P R O M I S E D E J P
B B C C K Z M A R Y P Y R P U
R O E M V M C H I L D P N O H

SPIRIT	RIGHTEOUS	PRAISED	COURTS	TEMPLE
CHILD	DEVOUT	LIGHT	JOSEPH	JESUS
PARENTS	SALVATION	ISRAEL	REVEALED	PIGEONS
SIMEON	PROMISED	DOVES	SACRIFICE	MARY