

St Matthew's Anglican Church, Cheltenham

CONTACT DETAILS

Parish Priest: Fr Ron White

M: 0422 187 191 **E:** anglican.church@bigpond.com

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andreassing@yahoo.com.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden – Sue Polites **M:** 0414 653 843

People's Wardens – Julie Johnston **M:** 0418 580 818 & Phil Whelan **M:** 0418 398 362

Incumbency Committee: Julie Johnston, Glenys Foreman & Sandra Cooper

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: Sr Margot **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

SERVICE DETAILS

Sunday 8am: Holy Communion

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

Baptisms, First Communions,
Confirmations, Weddings and
Funerals by arrangement

1st Sunday of the month 8am: Book of
Common Prayer (BCP)

1st Sunday of the month 10am: Family Service
with Sunday School

2nd Sunday of the month: Healing Service
follows the 10am Mass

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

Parish Luncheon: 1st Sunday of every 2nd month (Aug, Oct & Dec)

Parish Breakfast: 5th Sunday of the month (Jul, Oct)

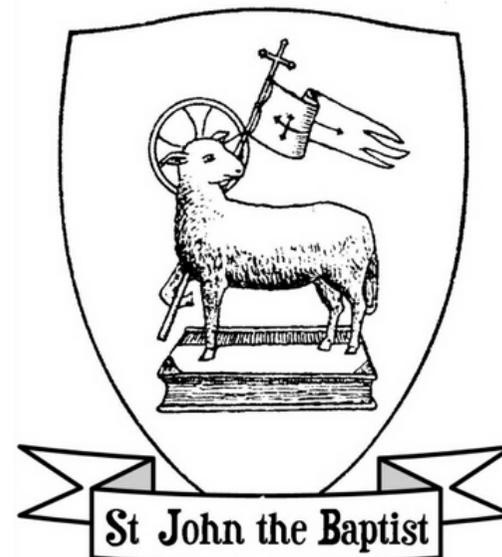
St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road

Cheltenham, Victoria, 3192

www.stmatthewscheltenham.org.au



THE BIRTH OF JOHN THE BAPTIST

Sunday
25 June
2017

Welcome to our
Special 1928 Services today

8am – Holy Communion

Celebrant & Preacher: Fr Ron White

10am – Sung Eucharist

Celebrant & Preacher: Fr Ron White

Organist: Mrs Marlene Davies

150 Years of Witness & Service in Cheltenham

As part of our liturgical celebration for our sesquicentenary,
we will travel back in time using various forms of the Eucharist.
Today's 1928 service is the second in our series.

THE PRAYER BOOK AS PROPOSED IN 1928

In July 1927 a Measure was passed by the Church Assembly (the predecessor of the General Synod) to authorize the use of a Prayer Book which had been deposited with the Clerk of the Parliaments - referred to in the Measure as 'The Deposited Book'. The Measure and the Book had been previously approved by large majorities in the Convocations of Canterbury and York. A resolution approving the Measure was passed in the House of Lords by a large majority, but a similar resolution in the House of Commons was defeated on 15 December 1927, and therefore the proposed Prayer Book Measure of 1927 could not be presented for the Royal Assent.

Early in the year 1928 a second Measure (known as the Prayer Book Measure, 1928) was introduced in the Church Assembly, proposing to authorize the use of the Deposited Book with certain amendments thereto which were set out in a Schedule to the Measure. This Measure again was approved by large majorities both in the Convocations and the Church Assembly; but a Resolution directing that it should be presented to His Majesty was defeated in the House of Commons on 14th June, 1928. This Book is a copy of the Deposited Book referred to in the Prayer Book Measure of 1927, as amended in accordance with the provisions of the Prayer Book Measure, 1928.

The publication of this Book does not directly or in- directly imply that it can be regarded as authorized for use in churches.

NOTE. - If the Prayer Book Measure, 1928, had received the Royal Assent, the following would have been printed as the title of this Book:

THE BOOK OF COMMON PRAYER AND ADMINISTRATION OF THE SACRAMENTS
AND OTHER RITES AND CEREMONIES OF THE CHURCH ACCORDING TO THE USE OF
THE CHURCH OF ENGLAND TOGETHER WITH THE FORM AND MANNER OF MAKING,
ORDAINING, AND CONSECRATING OF BISHOPS, PRIESTS, AND DEACONS.
THE BOOK OF 1662 WITH ADDITIONS AND DEVIATIONS APPROVED IN 1928.

The Book of Common Prayer
with the Additions and Deviations proposed in 1928

AN ALTERNATIVE ORDER FOR THE ADMINISTRATION OF HOLY COMMUNION.

Introit Hymn: 12 NEH (10am only)

¶ *The Priest standing at God's Board shall say the Lord's Prayer with the Collect following, the people kneeling.*

THE INTRODUCTION.

OUR Father, which art in heaven, Hallowed be thy name;
Thy kingdom come; Thy will be done; In earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses, As we
forgive them that trespass against us. And lead us not into temptation;
But deliver us from evil. Amen.

The Collect.

ALmighty God, unto whom all hearts be open, all desires known,
and from whom no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of thy Holy Spirit, that we may perfectly love
thee, and worthily magnify thy holy name; through Christ our Lord.
Amen.

¶ *The Summary of the Law.*

Priest. Our Lord Jesus Christ said: Hear O Israel, The Lord our God is
one Lord; and thou shalt love the Lord thy God with all thy heart, and
with all thy soul, and with all thy mind, and with all thy strength.
This is the first commandment. And the second is like, namely this:
Thou shalt love thy neighbour as thyself. There is none other
commandment greater than these. On these two commandments hang
all the Law and the Prophets.

Answer. **Lord, have mercy upon us, and incline our hearts to
keep this law.**

¶ *The following is said for 8am:*

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

¶ *The following is sung for 10am:*

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Christ, have mercy. Christ, have mercy. Christ, have mercy.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

¶ *Then the Priest standing as before, shall say,*

The Lord be with you;

Answer. **And with thy spirit.**

Let us pray.

¶ *And turning to the Holy Table he shall say the Collect of the Day. Other collects contained in this Book or authorized by the Bishop may follow.*

ALMIGHTY God, by whose providence thy servant John Baptist was wonderfully born, and sent to prepare the way of thy Son our Saviour, by preaching of repentance: Make us so to follow his doctrine and holy life, that we may truly repent according to his preaching; and after his example constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake; through Jesus Christ our Lord. **Amen.**

THE MINISTRY OF THE WORD.

¶ *Immediately thereafter he that readeth the Epistle shall say,*

The Lesson is written in the forty-ninth chapter of Isaiah beginning at the first verse.

COMFORT ye, comfort ye my people, saith your God. Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished; that her iniquity is pardoned: for she hath received of the Lord's hand double for all her sins. The voice of him that crieth, In the wilderness prepare ye the way of the Lord, make straight in the desert a high-way for our God. Every valley shall be exalted, and every

mountain and hill shall he made low, and the crooked shall be made straight, and the rough places plain. And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it. The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field. The grass withereth, the flower fadeth, because the spirit of the Lord bloweth upon it: surely the people is grass. The grass withereth, the flower fadeth; but the word of our God shall stand for ever. O thou that tellest good tidings to Zion, get thee up into the high mountain: O thou that tellest good tidings to Jerusalem, lift up thy voice with strength; lift it up, be not afraid: say unto the cities of Judah, Behold your God. Behold, the Lord God will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his recompense before him. He shall feed his flock like a shepherd; he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.

¶ *And the reading ended, he shall say,*

Here endeth the Lesson.

Gradual Hymn: 168 NEH vv1-3 (10am only)

¶ *Then the Deacon or Priest that readeth the Gospel (the people all standing up) shall say,*

The Holy Gospel is written in the first chapter of the Gospel according to Saint Luke beginning at the fifty-seventh verse.

Answer. **Glory be to thee, O Lord.**

¶ *And the Gospel shall be read.*

¶ *He that readeth the Epistle or the Gospel shall so stand and turn himself as he may best be heard of the people.*

ELISABETH'S full time came that she should be delivered; and she brought forth a son. And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and they rejoiced with her. And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zachariah, after the name of his father. And his mother answered and said, Not so; but he shall be

called John. And they said unto her, There is none of thy kindred that is called by this name. And they made signs to his father, how he would have him called. And he asked for a writing-tablet, and wrote, saying, His name is John. And they marvelled all. And his mouth was opened immediately, and his tongue loosed, and he spake, and praised God. And fear came on all that dwelt round about them; and all these sayings were noised abroad throughout all the hill-country of Judea. And all they that had heard them laid them up in their hearts, saying, What manner of child shall this be? And the hand of the Lord was with him. And his father Zachariah was filled with the Holy Ghost, and prophesied, saying, Blessed be the Lord God of Israel: for he hath visited and redeemed his people, and hath raised up an horn of salvation for us in the house of his servant David; as he spake by the mouth of his holy prophets, which have been since the world began; that we should be saved from our enemies, and from the hand of all that hate us; to perform the mercy promised to our fathers, and to remember his holy covenant; the oath which he swore to our father Abraham, that he would grant unto us, that we, being delivered out of the hands of our enemies, might serve him without fear, in holiness and righteousness before him all the days of our life. And thou, child, shalt be called the Prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways; to give knowledge of salvation unto his people, by the remission of their sins, through the tender mercy of our God, whereby the day-spring from on high hath visited us; to give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace. And the child grew, and waxed strong in spirit; and was in the deserts till the day of his shewing unto Israel.

¶ *The Gospel ended, there may be said*

Praise be to thee, O Christ.

¶ *Then shall be said the Creed following, the people still standing as before: except that at the discretion of the Minister it may be omitted on any day not being a Sunday or a Holy-day.*

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one

substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.

And I believe One Holy Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

¶ *Then follows the Sermon.*

THE OFFERTORY.

¶ *Then shall the Priest, standing at the Lord's Table, begin the Offertory, saying one or more of these Sentences following, as he thinketh most convenient in his discretion, or the Priests and Clerks shall sing the same.*

LET your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

St. Matthew 5. 16.

Lay not up for yourselves treasure upon the earth; where the rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal.

St. Matthew 6. 19.

If we have sown unto you spiritual things, is it a great matter if we shall reap your worldly things?

1 Corinthians 9. 11.

He that soweth little shall reap little; and he that soweth plenteously shall reap plenteously. Let every man do according as he is disposed in his heart, not grudging, or of necessity; for God loveth a cheerful giver.

2 Corinthians 9. 6.

While we have time, let us do good unto all men; and specially unto them that are of the household of faith. *Galatians 6. 10.*

Charge them who are rich in this world, that they be ready to give, and glad to distribute; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life.

1 Timothy 6. 17-19.

¶ *While these sentences are said or sung, the Deacons, Churchwardens, or other fit persons appointed for that purpose, shall receive the alms for the poor, or other devotions of the people, and reverently bring them to the Priest, who shall humbly present and place them upon the Holy Table in a decent bason to be provided by the Parish for that purpose.*

Offertory Hymn: 311 NEH (10am only)

¶ *And when there is a Communion, the Priest shall place upon the Holy Table so much Bread and Wine, as he shall think sufficient.*

¶ *It is an ancient tradition of the Church to mingle a little water with the wine.*

¶ *The Priest may here bid special prayers and thanksgivings.*

¶ *Then he shall begin the Intercession.*

THE INTERCESSION.

Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men; We humbly beseech thee most mercifully [to accept our alms and oblations, and] to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy name may agree in the truth of thy Holy Word, and live in unity, and godly love.

We beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers, that under them thy people may be godly and quietly governed. And grant unto thy servant *GEORGE* our King, and to all that are put in authority under him,

that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests and Deacons, especially to thy servant *Paul* our bishop, that they may both by their life and doctrine set forth thy true and living Word and rightly and duly administer thy holy Sacraments.

Guide and prosper, we pray thee, those who are labouring for the spread of thy Gospel among the nations, and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy Holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant them everlasting light and peace.

And here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace, and lights of the world in their several generations; and we pray, that rejoicing in their fellowship, and following their good examples, we may be partakers with them of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God world without end. **Amen.**

THE PREPARATION.

¶ *Then shall the Minister say to them that come to receive the Holy Communion.*

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

¶ *Then shall this general Confession be begun, in the name of all those that are minded to receive the Holy Communion, by the Priest or one of the Ministers; both he and all the people kneeling humbly upon their knees, and saying,*

Priest. ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. **Amen.**

¶ *Then shall the Priest (or the Bishop, being present) stand up, and turning himself to the people, pronounce this Absolution.*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

¶ *Then shall the Priest say,*

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you. *St. Matthew 11. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

St. John 3. 16.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St. John 2. 1.*

¶ *Then shall the Priest, kneeling down at the Lord's Table, say in the name of all them that shall receive the Holy Communion,*

Let us pray.

¶ *Then shall the Priest say,*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore gracious Lord so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. **Amen.**

¶ *When the Priest, standing before the Holy Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall begin the Consecration, as followeth.*

THE CONSECRATION.

¶ *Turning himself to the people he shall say,*

The Lord be with you;

Answer. **And with thy spirit.**

Priest. Lift up your hearts;

Answer. **We lift them up unto the Lord.**

Priest. Let us give thanks unto our Lord God;

Answer. **It is meet and right so to do.**

¶ *Then shall the Priest turn to the Lord's Table, and say,*

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

¶ *Here shall follow the Proper Preface, according to the time, if there be any specially appointed,*

WHO in the righteousness of thy Saints hast given us an ensample of godly living, and in their blessedness a glorious pledge of the hope of our calling: That, being compassed about with so great a cloud of witnesses, we may run with patience the race that is set before us: And with them receive the crown of glory that fadeth not away.

THEREFORE with angels and archangels and all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and saying / singing,

HOLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most High.

BLESSED is he that cometh in the name of the Lord: Hosanna in the highest.

Then shall the Priest continue thus.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death until his coming again;

Who, in the same night that he was betrayed, ^a took Bread, and when he had given thanks, ^b he brake it, and gave it to his disciples, saying, Take, eat, ^c this is my Body which is given for you; Do this in remembrance of me. Likewise after supper he ^d took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this ^e is my Blood of the New Covenant, which is shed for you and for many for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father, we thy humble servants, having in remembrance the precious death and passion of thy dear Son, his mighty resurrection and glorious ascension, according to his

holy institution do celebrate and set forth before thy divine Majesty with these thy holy gifts, the memorial which he hath willed us to make, rendering unto thee most hearty thanks for the innumerable benefits which he hath procured unto us.

Hear us, O Merciful Father, we most humbly beseech thee, and with thy Holy and Life-giving Spirit vouchsafe to bless and sanctify both us and these thy gifts of Bread and Wine, that they may be unto us the Body and Blood of thy Son, our Saviour, Jesus Christ, to the end that, we receiving the same, may be strengthened and refreshed both in body and soul.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee: humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences;

Through Jesus Christ our Lord, by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

¶ *And all the people shall answer Amen.*

¶ *Here shall the people join with the Priest in the Lord's Prayer, the Priest first saying,*

And now, as our Saviour Christ hath commanded and taught us, we are bold to say,

OUR Father, which art in heaven, Hallowed be thy name; Thy kingdom come; Thy will be done; In earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

¶ *Then may the Priest say:*

The peace of God be always with you;
Answer. And with thy spirit.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

THE COMMUNION OF THE PRIEST AND PEOPLE.

¶ *Then shall the Priest first receive the Communion in both kinds himself, and then proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner, (if any be present,) and after that to the people also in order, into their hands, all meekly kneeling.*

¶ *The Minister will say first in an audible voice to the whole number of them that come to receive the Holy Communion,*

DRAW near and receive the Body of our Lord Jesus Christ which was given for you, and his Blood which was shed for you. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

¶ *And then in delivering the Bread to each communicant he shall say, either*

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life, *or,* Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

¶ *And in delivering the Cup to each communicant he shall say, either*

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life, *or,* Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

¶ *Or else, when occasion requires, the Minister may say the whole form of words once to each row of communicants, or to a convenient number within each row, instead of saying them to each communicant severally.*

¶ *When all have communicated, the Minister shall return to the Lord's Table, and reverently place upon it what remaineth of the consecrated Elements, covering the same with a fair linen cloth.*

THE THANKSGIVING.

¶ *Then shall the Priest give thanks to God in the name of all them that have communicated, turning him first to the people, and saying,*

Having now received the precious Body and Blood of Christ, let us give thanks unto our Lord God.

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

¶ *Then shall the Priest with the people say or sing,*

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Dismissal Hymn: 294 NEH vv 1, 2, 4 & 6 (10am only)

¶ *Then the Priest (or the Bishop if he be present), turning to the people, shall let them depart with this Blessing.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

The Book of Common Prayer
with the Additions and Deviations proposed in 1928



You are welcome to stay and enjoy a cuppa and a chat in the Hall after the 10am service!

PARISH ANNIVERSARIES DURING THE WEEK

Happy Birthday!

Maggie Montgomery – 25 June
Betty Liebe – 26 June
Deborah Polites – 28 June



† Year's Mind

Jennifer Potter – 30 June
James Whitehead – 30 June



CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Sun 25 Jun	12pm	Pie / Quiche Lunch, Hall
Mon 26 Jun	1.30pm	Friends of St Francis, Kingston Green
Wed 28 Jun	10am	Mass: Peter & Paul, Apostles & Martyrs Mothers' Union meet for the 10am Mass
Fri 30 Jun		There is no Aged Care ministry this week
Sun 2 Jul		<u>Fourth Sunday after Pentecost</u>
	8am	Book of Common Prayer (BCP)
	10am	Family Service with Sunday School

NOTICES & UPCOMING EVENTS

Offering Envelopes

New offering envelopes are now available in the Narthex and have been placed in alphabetical order. Please note that the number on your new envelopes may have changed from the previous year. If you don't use envelopes but would like to do so please contact the Parish Office.



Pie / Quiche Lunch today!

As part of our fundraising for our 150th, there will be a 2 Course Pie / Quiche lunch today at 12pm in the Hall
Cost: \$6. All very welcome.



Don't forget...

Our monthly Family Service will be held next Sunday, 2 July, at 10am and includes fun activities for children in our Sunday School!
Tell your family, friends and neighbours! All very welcome.



Working Bee thank you!

A big thank you to those who helped yesterday at our working bee despite the predicted weather. It was a big job planting the trees and your efforts were much appreciated. The trees have made a considerable difference.



Friends of St Francis tomorrow

The Friends of St Francis Fellowship Group will hold their next meeting tomorrow, Monday 26 June, at 1.30pm in the Reception Room, Kingston Green, 62 Cavanagh Street, Cheltenham. There will be a British Comedy DVD. Hope you can join us. All very welcome

URGENT

Op Shop Volunteers Needed

URGENT

St Matthew's Op Shop needs more volunteers. Please consider whether you can spare some time to give to this important ministry and venture of our parish.

The situation has taken on an urgency; one half day a month would help! You may know of a friend or neighbour who could do likewise or a member of one of our partner churches.

If you would like more information please contact Julie Johnston on 0418 580 818 or Fr Ron.



Mothers' Union

Mothers' Union will hold their next meeting this Wednesday, 28 June, after the 10am Mass.

Morning tea followed by a talk from Sandra about her recent overseas holiday. A brief meeting will conclude the morning.

Sausage Sizzle at DFO

The parish is hosting a Sausage Sizzle at Tasman Butchers at DFO Moorabbin on Saturday 8 July. Volunteers are needed, please contact Marlene Gale on 0414 813 710 if you can assist.

This is fundraising for our 150th. More details to come.

Sea Sunday – 9 July



On Sea Sunday churches all over the world come together to remember seafarers and pray for them, their families and those who support them. The Mission to Seafarers needs your prayers and support for all merchant crews and their families on this day.

NEXT SUNDAY'S ROSTER – 2 JULY

8 AM		10 AM	
Sidespeople:	Julie Johnston Rob Johnston	Sidespeople:	Sandra Cooper Kath Daly
Reader:	Fr Ron	Reader:	Harold Daly
Chalice:	John Thompson	Chalice:	Phil Whelan
Server:		Server:	Mitch Porter
Intercessions:	Fr Ron	Intercessions:	Fr Ron

NEXT SUNDAY'S READINGS – FOURTH SUNDAY AFTER PENTECOST

Genesis 22.1-14	Hymn for the Psalm	Romans 6.12-23	Matthew 10.40-42
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"His Name Is John"

"And you, my little son, will be called the prophet of the Most High because you will prepare the way for the Lord." Luke 1:76 (NIV)

The puzzle is based on Luke 1:67-80



V A J P P B S Q I M W K I I Q
 S R R R N M K A M S I T W Z S
 R Z L O Y E Z A L E R G V Y O
 U C P P J G H K H V R A H A V
 V G M H I S E R V E A C E T U
 G G G E T I G R I G Q T Y L Y
 I S B T C P R E P A R E I M C
 H A P E Z A H I P L W L X O G
 Q V R C E E Y O F O J O W G N
 K I A F D W P J L I D R K K F
 V O I P E A C E S Y D D P P D
 O R S F R N A F O G A V X O G
 X R E M Z L H F R C V D J C J
 C Q B H E A N O T G I W N C W
 L T T D H R O Y A L D S Q J D

SALVATION
 PRAISE
 PREPARE
 SAVIOR
 DAVID
 FEAR
 MERCY
 LORD
 ROYAL
 HOLY
 PROPHET
 MIGHTY
 PEACE
 SERVE
 ISRAEL

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