

# St Matthew's Anglican Church, Cheltenham

## CONTACT DETAILS

**Parish Priest:** Fr Ron White

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**Parish Office:** 161 Park Road, Cheltenham, 3192

**Parish Secretary:** Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

**T:** 9583 2205 **E:** [stmatthewsanglicanchurch@bigpond.com](mailto:stmatthewsanglicanchurch@bigpond.com)

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**Churchwardens:** Vicar's Warden – Sue Polites **M:** 0414 653 843

People's Wardens – Julie Johnston **M:** 0418 580 818 & Phil Whelan **M:** 0418 398 362

**Incumbency Committee:** Julie Johnston, Glenys Foreman & Sandra Cooper

**Flower Guild:** Sue Polites **M:** 0414 653 843

**Prayer Chain:** Sr Margot **M:** 0407 889 357

**St Matthew's Cheltenham Op Shop:** 33-35 Station Road, Cheltenham, 3192

**T:** 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

## SERVICE DETAILS

**Sunday 8am:** Holy Communion

**Sunday 10am:** Sung Eucharist

**Wednesday 10am:** Said Eucharist

Baptisms, First Communions,  
Confirmations, Weddings and  
Funerals by arrangement

**1<sup>st</sup> Sunday of the month 8am:** Book of  
Common Prayer (BCP)

**1<sup>st</sup> Sunday of the month 10am:** Family Service  
with Sunday School

**2<sup>nd</sup> Sunday of the month:** Healing Service  
follows the 10am Mass

## PARISH EVENTS

**Morning Tea:** After the 10am service every Sunday

**Parish Luncheon:** 1<sup>st</sup> Sunday of every 2<sup>nd</sup> month (Aug, Oct & Dec)

**Parish Breakfast:** 5<sup>th</sup> Sunday of the month (Jul, Oct)

# St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road

Cheltenham, Victoria, 3192

[www.stmatthewscheltenham.org.au](http://www.stmatthewscheltenham.org.au)



## SEVENTH SUNDAY AFTER TRINITY

Sunday  
30 July  
2017

Welcome to our  
Special 1662 Services today

**8am – Holy Communion**

**Celebrant & Preacher:** Fr Ron White

**10am – Holy Communion**

**Celebrant & Preacher:** Fr Ron White

150 Years of Witness & Service in Cheltenham

As part of our liturgical celebration for our sesquicentenary, we will travel back in time using various forms of the Eucharist. Today's 1662 service is the third in our series.

## THE 1662 BOOK OF COMMON PRAYER

The Original Manuscript of the Book of Common Prayer: Signed by Convocation December 20th, 1661, and Attached to the Act of Uniformity, 1662

"During the period of Oliver Cromwell's Commonwealth, the Book of Common Prayer was outlawed and replaced with a Directory for Publique Worship. However, once Charles II was restored to the throne in 1660, the BCP was restored, and, along with that came calls for its revision. Presbyterians ideally wanted to return to something much like the Directory, removing all ceremonial and any "objectifying" of worship (e.g., the ring in marriage, the sign of the cross in baptism etc.). To settle the matter, a conference was called with equal numbers of Presbyterians and bishops to decide the direction for a new Book of Common Prayer, however attempts by the Presbyterians failed. The conference ended in disagreement on 25 July 1661.

The 1662 BCP did not arise solely from the conference called to draw it up, but had a number of antecedents, mostly from clergy left to their own devices during the period of the Commonwealth. One of these was Bp. Matthew Wren, who used his enforced leisure time while imprisoned in the Tower of London for this very purpose. Much of the changes in the 1662 BCP, however, are due to John Cosin, formerly Dean of Peterborough, and later Bishop of Durham.

After the Restoration in 1660 and his return, he, with the assistance of William Sancroft (later Archbishop of Canterbury), put his proposals, based on his studies of the past several years, on Bp. Wren's work, and on the 1637 Scottish Prayer Book, down as marginal notes in a 1619 copy of the BCP, which later became known as the "Durham Book". Sancroft then consolidated these into what is called the "Fair Copy" for presentation to Convocation in 1661.

Many of Cosin's proposals were not adopted but what Convocation did approve was written up concurrently in manuscript form ("The Annexed Book") and in the "Convocation Book", which is a 1636 BCP with corrections and additions. The Annexed Book was attached ("annexed") to the Parliamentary Act of Uniformity which authorized the 1662 Book of Common Prayer. The Book of Common Prayer (1662) came into use on 24 August 1662."

[http://justus.anglican.org/resources/bcp/1662/Orig\\_manuscript/index.html](http://justus.anglican.org/resources/bcp/1662/Orig_manuscript/index.html)

[http://anglicaneucharistictheology.com/Anglican\\_Eucharistic\\_Theology/Case\\_Studies/Entries/2006/4/22\\_The\\_1662\\_Book\\_of\\_Common\\_Prayer.html](http://anglicaneucharistictheology.com/Anglican_Eucharistic_Theology/Case_Studies/Entries/2006/4/22_The_1662_Book_of_Common_Prayer.html)

As you read over the service you will quickly notice that spelling, capitalisation, and punctuation are not consistent and are often quite different from that which would be used today. This is what the original manuscript was like. Only the words in **Bold** are said by the people.

## THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER, OR HOLY COMMUNION

*¶ The Priest standing at the north side of the Table shall say the Lords Prayer with the Collect followeing, the people kneeling.*

**O**UR Father which art in heaven, Hallowed be thy Name. thy Kingdom come. Thy will be don in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespassed against us, And lead us not into temptation, But deliver us from evill. Amen.

*¶ The Collect.*

**A**LMIGHTY God unto whom all hearts be open, all desires known, and from whom no Secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy holy spirit, that we may perfectly love thee, and worthily magnifie thy holy Name through Christ our Lord. **Amen.**

*¶ Then shall the Priest, turning to the people rehearse distinctly all the TEN COMMANDMENTS: And the people still kneeling, shall after every Commandment ask God mercy for their Transgression thereof for the time past, and grace to keep the same for the time to come, as followeth.*

*¶ Minister.*

**G**OD spake these words and said, I am the Lord thy I God, Thou shalt have none other Gods but me.

*¶ People.*

**Lord have mercy upon us, and incline our hearts to keep this Law.**

*¶ Minister.*

Thou shalt not make to thy selfe any graven Image, nor the likenes of any thing that is in heaven above; or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them. For I the Lord thy God, am a jealous God, and visit the sins of the Fathers upon the children unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my Commandments.

*¶ People.*

**Lord have mercy upon us, and incline our hearts to keep this Law.**

*¶ Minister.*

Thou shalt not take the name of the Lord thy God in vaine, for the Lord will not hold him guiltles that taketh his name in vaine.

*¶ People.*

**Lord have mercy upon us, and incline our hearts to keep this Law.**

*¶ Minister.*

Remember that thou keep holy the Sabbath day. six dayes shalt thou labour, and do all that thou hast to do, but the seaventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy Cattel, and the stranger that is within thy Gates. For in six daies the Lord made heaven and earth, the sea, and all that in them is, and rested the seaventh day: wherefore the Lord blessed the seventh day and hallowed it.

*¶ People.*

**Lord have mercy upon us, and incline our hearts to keep this Law.**

*¶ Minister.*

Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giveth thee.

*¶ People.*

**Lord have mercy upon us, and incline our hearts to keep this Law.**

*¶ Minister.*

Thou shalt do no murther.

*¶ People.*

**Lord have mercy upon us, and incline our hearts to keep this Law.**

*¶ Minister.*

Thou shalt not commit adultery.

*¶ People.*

**Lord have mercy upon us, and incline our hearts to keep this Law.**

*¶ Minister.*

Thou shalt not steal.

*¶ People.*

**Lord have mercy upon us, and incline our hearts to keep this Law.**

*¶ Minister.*

Thou shalt not bear fals witnes against thy neighbour.

*¶ People.*

**Lord have mercy upon us, and incline our hearts to keep this Law.**

*¶ Minister.*

Thou shalt not covet thy neighbours house, thou shalt not covet thy neighbours wife, nor his servant, nor his maid, nor his ox, nor his Ass, nor any thing that is his.

*¶ People.*

**Lord have mercy upon us, and write all these thy Lawes in our hearts, we beseech thee.**

*¶ Then shall follow the Collect for the King, the Priest standing as before, the people kneeling, and saying.*

Let us pray.

**A**LMIGHTY and everlasting God, we are taught by thy holy word, that the hearts of Kings are in thy Rule and governance, and that thou dost dispose and turne them as it seemeth best to thy godly wisdom: we humbly beseech thee so to dispose and govern the heart of Charles, thy servant, our King and Governour, that in all his thoughts, words and works, he may ever seek thy honour and glory, and study to preserve thy people committed to his charge, in wealth peace and godlines; Grant this O mercifull Father for thy dear sons sake, Jesus Christ our Lord. **Amen.**

*¶ Then shall be said the Collect of the day.*

Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. Amen.

*¶ Immediately after the Collect, the Priest shall read the Epistle, saying,*

The Epistle is written in the sixth Chapter of Paul's letter to the Romans beginning at the nineteenth verse.

**I** speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. For when ye were the servants of sin, ye were free from righteousness. What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

*¶ And the Epistle ended he shall say,*

Here endeth the Epistle.

*¶ Then shall he read the Gospell (the People all standing up) saying,*

The holy Gospell is written in the eighth Chapter of Mark beginning at the first verse.

**I**N those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them, I have compassion on the multitude, because they have now been with me three days, and have nothing to eat: And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far. And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness? And he asked them, How many loaves have ye? And they said, Seven. And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people. And they had a few small fishes: and he blessed, and commanded to set them also before them. So they did eat, and were filled: and they took up of the broken meat that was left seven baskets. And they that had eaten were about four thousand: and he sent them away.

*¶ And the Gospell ended, shall be said the Creed following, the People still standing as before.*

**I** BELEEEVE in one God the Father Almighty, Maker of heaven and earth, and of all things visible, and invisible:

And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all Worlds, God of God, Light of Light, Very God of very God, Begotten not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our Salvation came downe from heaven, And was incarnate by the holy Ghost of the Virgine Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose againe according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come againe with glory to judge both the quicke and the dead: Whose kingdom shall have no end.

And I believe in the holy Ghost, The Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of Sins, And I looke for the Resurrection of the dead, And the life of the world to come. Amen.

¶ Then with the people sitting, the Curate shall declare unto the People what holy-Dayes, or fasting-dayes are in the week following to be observed. And then alsoe (if occasion be) shall notice be given of the Communion: and the Bannes of Matrimony published, and Briefs, Citations and excommunications read. And nothing shall be proclaimed or published in the Church during the time of divine Service, but by the Minister: nor by him any thing but what is prescribed in the Rules of this Book, or enjoyned by the King, or by the Ordinary of the place.

¶ Then shall follow the Sermon or one of the Homilies already set forth, or hereafter to be set forth by Authoritie

¶ Then shall the Priest return to the Lords Table, and begin the Offertory saying one or more of these sentences following, as he thinketh most convenient in his discretion, with the people standing.

**L**ET your light so shine before men that they may see your good Works and glorifie your Father which is in heaven.

Lay not up for your selves treasure upon the earth, where the rust and moth doth corrupt, and where thieves break through and steal: but lay up for your selves treasures in heaven, where neither rust, nor moth doth corrupt, and where thieves do not break through and steal.

If we have sown unto you spiritual things, is it a great matter if we shall reap your worldly things.

He that soweth little, shall reap little: and he that soweth plenteously shall reap plenteously. Let every man do according as he is disposed in his heart, not grudging or of necessity for God loveth a cheerfull giver.

While we have time, let us do good unto all men, and specially unto them that are of the household of Faith.

Charge them who are rich in this world that they be ready to give, and glad to distribute, laying up in store for themselves a good foundation

¶ Whilest these sentences are in reading, the Deacons, Church-wardens, or other fit person appointed for that purpose, shall receive the Almes for the Poore, and other devotions of the People, in a decent Bason to be provided by the parish for that purpose; and reverently bring it to the Priest, who shall humbly present, and place it upon the holy Table.

¶ And when there is a Communion, the Priest shall then place upon the Table so much bread and Wine as he shall think sufficient. After which don the Priest shall say, with the people kneeling.

Let us pray for the whole state of Christ's Church militant here in Earth.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men: We humbly beseech thee most mercifully (to accept our Alms & Oblations and) to receive these our prayers, which we offer unto thy divine Majesty, beseeching thee to inspire continually the universall Church with the spirit of truth, unity and Concord: and grant that all they that do confess thy holy Name may agree in the truth of thy holy word, and live in unity and godly love. We beseech thee also to save and defend all christian Kings, Princes and Governors, and specially thy servant Charles our King, that under him we may be Godly and quietly governed: and grant unto his whole Council, and to all that are put in Authority under him that they may truly and indifferently minister Justice, to the punishment of wickednes, and vice, and to the maintenance of thy true religion and Vertue. Give grace (O heavenly Father) to all Bishops, and Curats, that they may both by their life, and doctrine set forth thy true and lively word, and rightly and duly administer thy holy Sacraments: And to all thy people give thy heavenly grace, and specially to this Congregation here present that with meek heart and due reverence they may hear and receive thy holy word, truly serving thee in holines and righteousnes all the dayes of their life. And we most humbly beseech thee of thy goodnes (O Lord) to comfort and succour all them who in this transitory life are in trouble, sorrow, need, sicknes, or any other Adversity. And we also bless thy holy name, for all thy servants departed this life in thy faith and fear, beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christs sake our only Mediatour and Advocate. **Amen.**

*¶ When the Minister giveth warning for the Celebration of the holy Communion, which he shall alwayes do upon the Sunday, or some holy day immediatly preceding. After the Sermon or Homilie ended, he shall read this exhortation following, with the people sitting.*

**D**EARLY beloved, On Wednesday next I purpose, through Gods Assistance, to administer to all such as shall be religiously and devoutly disposed, the most comfortable sacrament of the Body and Blood of Christ, to be by them received in remembrance of his meritorious Cross and passion, whereby alone we obtain, remission of our sins, and are made partakers of the kingdom of heaven. Wherefore it is our duty to render most humble and hearty thanks to Almighty God our heavenly Father, for that he hath given his son our saviour Jesus Christ, not only to die for us, but also to be our spiritual food, and sustenance in that holy sacrament. Which being so divine and comfortable a thing to them who receive it worthily, and so dangerous to them that will presume to receive it unworthily: My duty is to exhort you in the mean season to consider the dignity of that holy mystery, and the great peril of the unworthy receiving thereof, and so to search and examine your own Consciences (and that not lightly, and after the manner of dissemblers with God;) but so that ye may come holy and clean to such a heavenly Feast, in the marriage garment required by God in holy Scripture, and be received as worthy partakers of that holy Table. The way and means thereto is: First to examine your lives and conversations by the rule of Gods Commandments, and whereinsoever ye shall perceive your selves to have offended, either by will, word or deed, there to bewail your own sinfulness, and to confess your selves to Almighty God, with full purpose of Amendment of life. And if ye shall perceive your offences to be such as are not only against God, but also against your Neighbours, then ye shall reconcile your selves unto them, being ready to make restitution and satisfaction according to the uttermost of your powers, for all Injuries and wrongs done by you to any other, and being likewise ready to forgive others that have offended you, as you would have forgiveness for your Offences at Gods hand: for otherwise the receiving of the holy Communion doth nothing else but increase your damnation. Therefore if any of you be a blasphemers of God, an hinderer, or slanderer of his Word, an adulterer, or be in malice, or envie, or in any other grievous crime; Repent you of your Sins, or els come not to that holy Table, lest, after the taking of that holy Sacrament, the Devil enter into you, as he entred into Judas, & fill you full of all iniquities, & bring you to

destruction both of body, & soule. And because it is requisite that no man should come to the holy Communion, but with a full trust in Gods mercy, and with a quiet Conscience: therefore if there be any of you who by this meanes cannot quiet his own Conscience herein, but requireth further Comfort, or Counsel, let him come to me, or to some other discreet and learned Minister of Gods word, and open his grief, that by the Ministry of Gods holy word, he may receive the benefit of Absolution, together with ghostly counsel and advice, to the quieting of his Conscience, and avoyding of all scruple, and doubtfulness.

*¶ At the time of the Celebration of the Communion, the Communicants being conveniently placed for the receiving of the holy Sacrament, the Priest shall say this exhortation.*

**D**EARLY beloved in the Lord, ye that mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefitt is great, if with a true penitent heart, and lively faith we receive that holy Sacrament (for then we spiritually eate the flesh of Christ, and drink his Blood, then we dwell in Christ, and Christ in us, we are one with Christ, and Christ with us:) So is the danger great, if we receive the same unworthily, for then we are guilty of the body and blood of Christ our Saviour: we eat and drinke our own damnation, not considering the Lords body: we kindle Gods wrath against us,: we provoke him to plague us with divers diseases, and sundry kinds of death. Judge therefore your selves, brethren, that ye be not judged of the Lord. Repent you truly for your sins past: have a lively and stedfast faith in Christ our Saviour. Amend your lives, and be in perfect Charity with all men, so shall ye be meet partakers of those holy mysteries. And above all things ye must give most humble and hearty thanks to God the Father, the Son and the holy Ghost, for the redemption of the world by the death and passion of our saviour Christ, both God and Man, who did humble himselfe even to the death upon the Cross, for us miserable sinners; who lay in darkness and the shadow of death, that he might make us the children of God, and exalt us to everlasting life. And to the end that we should alway remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dyeing for us, and the innumerable benefits which by his pretious bloodshedding he hath obtained to us: he hath instituted and ordeined holy mysteryes as pledges of his love, and for a continuall remembrance of his

death, to our greate and endless comfort. To him therefore with the Father and the holy Ghost, let us give, (as we are most bounden) continuall thanks, submitting our selves wholly to his holy Will and pleasure, and studying to serve him in true holiness and righteousness all the dayes of our life. **Amen.**

*¶ Then shall the Priest say to them that come to receive the holy Communion, with the people sitting.*

**Y**E that do truly and earnestly repent you of your Sins and are in love and charity with your neighbours, and intend to lead a new life, following the Commandments of God, and walking from henceforth in his holy wayes, Draw neer with faith, and take this holy Sacrament to your Comfort: and make your humble Confession to Almighty God, meekly kneeling upon your knees.

*¶ Then shall this generall Confession be made in the Name of all those that are minded to receive the holy Communion, by one of the ministers, both he and all the people kneeling humbly upon their knees and saying.*

**A**Lmighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men, We acknowledge and bewail Our manifold Sins and Wickednes, Which we from time to time Most grievously have committed, By thought, word and deed, Against thy divine Majesty, Provoking most justly Thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings, The remembrance of them is grievous unto us, The burthen of them is intolerable. Have mercy upon us, Have mercy upon us most mercifull Father; For thy son our Lord Jesus Christs sake, Forgive us all that is past, And grant that we may ever hereafter Serve and please thee In newnes of life, To the honour and glory of thy name, Through Jesus Christ our Lord. Amen.

*¶ Then shall the Priest (or the Bishop being present) stand up, and turning himselfe to the people, pronounce this Absolution.*

**A**Lmighty God our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodnes, and bring you to everlasting life, through Jesus Christ our Lord. **Amen.**

*¶ Then shall the Priest say, with the people kneeling.*

Hear what comfortable words our saviour Christ saith unto all that truly turn to him.

**C**OME unto me all that travel and are heavy laden, and I will refresh you. *St: Matthew 11.28*

So God loved the world that he gave his only begotten Son, to the end that all that beleeve in him should not perish but have everlasting life. *St: John 3.16*

Hear also what Saint Paul saith.

This is a true sayeing, and worthy of all men to be received, that Jesus Christ came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous, and he is the propitiation for our sins. *1 St: John 2.1*

*¶ After which the Priest shall proceed, saying.*

Lift up your hearts.

*Answer.*

**We lift them up unto the Lord.**

*Priest.*

Let us give thancks unto our Lord God

*Answer.*

**It is meet and right so to do.**

*¶ Then shall the Priest turn to the Lords Table, and say.*

**I**T is very meet, right, and our bounden duty, that we should att all tymes and in all places, give thanks unto thee, O Lord, Holy Father, Almighty everlasting God.

*¶ Here shall folloe the proper Preface, according to the tyme, if there be any specially appointed: or else immediatly shall follow,*

**T**HEREFORE with Angells and Archangels, and with all the company of heaven, we laud and magnifie thy glorious Name, evermore prayseing thee, and sayeing, Holy, holy, holy, Lord God of Hosts, Heaven and Earth are full of thy Glory. Glory be to thee, O Lord most high. Amen.

*¶ Then shall the Priest kneeling down at the Lords Table, say in the Name of all them that shall receive the Communion, this prayer followiſng, with the people kneeling.*

**W**E do not presume to come to this thy Table (O mercifull Lord) trusting in our own righteousnes, but in thy manifold, and great mercyes. We are not worthy so much as to gather up the Crumb. under thy Table. But thou art the same Lord, whose property is alwayes to have mercy: grant us therefore gracious Lord, so to eat the flesh of thy dear son Jesus Christ, and to drink his blood, that our sinfull bodies may be made clean by his body, and our souls washed through his most pretious blood, and that we may evermore dwell in him, and he in us. **Amen.**

*¶ When the Priest, standing before the Table, hath so ordered the bread and Wine, that he may with the more readines and decency break the Bread before the people, and take the Cup into his hands; he shall say the Prayer of Consecration as followeth.*

**A**Lmighty God, our heavenly Father, who of thy tender mercy didst give thine only son Jesus Christ to suffer death upon the Cross for our redemption, who made there (by his one oblation of himselfe once offered) a full, perfect, and sufficient Sacrifice, oblation and satisfaction for the sins of the whole World, and did institute and in his holy Gospell comand us to continue a perpetuall memory of that his pretious death, until his coming again: Hear us, (O mercifull Father, we most humbly beseech thee, and grant that we receiving these thy Creatures of Bread and Wine, according to thy Son our Saviour Jesus Christs holy Institution, in

remembrance of his death and passion, may be partakers of his most blessed body and blood:

who in the same night that he was betrayed <sup>(a)</sup> took bread, and when he had given thanks, <sup>(b)</sup> he brake it, and gave it to his disciples, saying, take, eat, <sup>(c)</sup> this is my body which is given for you, do this in remembrance of me. Likewise after supper <sup>(d)</sup> He took the Cup, and when he had given thanks, he gave it to them, saying, Drink ye all of this, for this <sup>(e)</sup> is my blood of the new

- (a) Here the Priest is to take the Paten into his hands:*
- (b) And here to break the Bread:*
- (c) And here to lay his hand upon all the Bread.*
- (d) Here he is to take the Cup into his hand:*
- (e) And here to lay his hand upon every vessel (be it Chalice or Flagon) in which there is any Wine to be consecrated.*

testament, which is shed for you and for many for the remission of Sins: Do this as oft as ye shall drink it in remembrance of me. **Amen.**

*¶ Then shall the Minister first receive the Communion in his hands himselfe, and then proceed to deliver the same to the Bishops, Priests, and Deacons in like manner (if any be present) and after that to the people also in order, into their hands, all meekly kneeling. And when he delivereth the bread to any one he shall say.*

**T**HE body of our Lord Jesus Christ, which was given for thee, preserve thy body and soule unto everlasting life: take and eat this in remembrance that Christ dyed for thee, and feed on him in thy heart: by faith with thanksgiving.

*¶ And the Minister that delivereth the Cup to any one, shall say.*

**T**HE blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soule unto everlasting life: drinke this in remembrance that Christs blood was shed for thee, and be thankfull.

*¶ If the consecrated Bread or Wine be all spent before all have communicated, the Priest is to consecrate more, according to the forme before prescribed: Beginning at [Our Saviour Christ in the same night &c] for the blessing of the Bread; and at [Likewise after Supper &c.] for the blessing of the Cup.*

*¶ When all have communicated, the Minister shall return to the Lords Table; and reverently place upon it what remaineth of the consecrated Elements, covering the same with a fair Linnen cloth.*

*¶ Then shall the Priest say the Lords Prayer, the people kneeling and repeating after him every petition.*

**O**UR Father which art in heaven, Hallowed be thy Name.  
**Our Father which art in heaven, Hallowed be thy Name.**

Thy kingdom come. Thy will be don in earth as it is in heaven.

**Thy kingdom come. Thy will be don in earth as it is in heaven.**

Give us this day our daily bread.

**Give us this day our daily bread.**

And forgive us our Trespases, As we forgive them that trespass against us.

**And forgive us our Trespases, As we forgive them that trespass against us.**

And lead us not into temptation, But deliver us from evil.

**And lead us not into temptation, But deliver us from evil.**

For thine is the kingdom, The power and the glory, For ever & ever,

**For thine is the kingdom, The power and the glory, For ever & ever,**

Amen.

**Amen.**

*¶ After shall be said as followeth, with the people kneeling.*

**A**LMIGHTY and everliving God, We most heartily thank thee for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most pretious body and blood of thy sonn our saviour Jesus Christ, and dost assure us thereby of thy favour and goodnes towards us, and that we are very members incorporate in the mystical body of thy son which is the blessed Company of all faithfull people, and are also heirs through hope of thy everlasting kingdom, by the merits of the most pretious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walke in, through Jesus Christ our Lord to whom with thee and the holy Ghost be all honour and glory world without end **Amen.**

*¶ Then shall be said by the priest, with the people kneeling.*

**G**LORY be to God on high, and in Earth peace, good will towards men. We prayse thee, we bless thee, we worship thee We glorifie thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty:

O Lord the only begotten Son, Jesu Christ, O Lord God, Lamb of God, Son of the Father, that takest away the sins of the World, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayers, Thou that sittest at the right hand of God the Father have mercy upon us. For thou only art holy, thou only art the Lord, thou only, O Christ, with the holy Ghost, art most high in the Glory of God the Father. Amen.

*¶ Then the Priest (or Bishop if he be present) shall let them depart with this blessing, with the people kneeling.*

**T**HE peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the holy Ghost be amongst you, and remain with you alwayes. **Amen.**

*¶ And if any of the Bread and Wine remain unconsecrated, the Curate shall have it to his own use: but if any remain of that which was consecrated, it shall not be carried out of the Church, but the Priest, and such other of the communicants as he shall then call unto him, shall, immediatly after the blessing, reverently eat and drink the same.*

The 1662 Book of Common Prayer:  
The Original Manuscript



You are welcome to stay and enjoy a cuppa and a chat in the Hall after the 10am service!

### PARISH ANNIVERSARIES DURING THE WEEK



*+ Year's Mind*

Ken Cleghorn – 31 July; Dorothy Lewis – 31 July; Jean Jukes – 3 August; May Aulich – 5 August; Ann Ohlmus – 5 August; Florence Pay – 5 August

### CALENDAR OF EVENTS FOR THE WEEK AHEAD....

Mon 31 July	1pm	Hoy Day, Kingston Green
Wed 2 Aug	10am	Mass
Thurs 3 Aug	10am	Day of Prayer & Reflection, CHN
Fri 4 Aug	10am	Aged Care Ministry, Cheltenham Manor
Sun 6 Aug		<u>The Transfiguration of our Lord</u>
	8am	Book of Common Prayer (BCP)
	10am	Family Service with Sunday School
	12pm	Parish Luncheon, Hall

## NOTICES & UPCOMING EVENTS

### August Parish Luncheon next Sunday!

We will 'celebrate' next Sunday, 6 August, with a 'finger food' luncheon (sausage rolls, mini quiches, pies, spring rolls etc), followed by desserts at 12 noon in the Hall.



Please mark the list in the Narthex if you can contribute.



Please join us, all very welcome!

### Don't forget...

Our monthly Family Service will be held next Sunday, 6 August, at 10am and includes fun activities for children in our Sunday School!

Tell your family, friends and neighbours! All very welcome.



### Working Bee

Our next working bee to tidy the gardens around the Church will be held on Saturday 26 August at 9am (weather permitting!).

Helpers are needed so please come and join us!

Morning tea provided.



### The Melbourne Anglican (TMA)

The August edition of TMA is now available in the Narthex. Don't forget to pick up your copy, read it and pass it on!



### Hoy Day tomorrow!

A fundraising Hoy Day will be held tomorrow, Monday 31 July, at 1pm in the Reception Room, Kingston Green, 62 Cavanagh Street, Cheltenham. All very welcome!

### CHN Day of Prayer & Reflection

The Sisters of the Community of the Holy Name invite you to a Day of Prayer & Reflection this Thursday, 3 August, at the Community House, 40 Cavanagh Street, Cheltenham. 10am to 3pm, BYO lunch (tea and coffee provided)



## NEXT SUNDAY'S ROSTER – 6 AUGUST

8 AM		10 AM	
<b>Sidespeople:</b>		<b>Sidespeople:</b>	Kath Daly
<b>Reader:</b>	Fr Ron	<b>Reader:</b>	Debby Howard
<b>Chalice:</b>	John Thompson	<b>Chalice:</b>	Mitch Porter
<b>Server:</b>		<b>Server:</b>	Harold Daly
<b>Intercessions:</b>	Fr Ron	<b>Intercessions:</b>	Fr Ron

## NEXT SUNDAY'S READINGS – THE TRANSFIGURATION OF OUR LORD

Daniel	Hymn for the Psalm	2 Peter	Matthew
7.9-10, 13-14		1.16-19	17.1-9

1662

## Book of Common Prayer

May the peace of God which passeth all understanding, keep your heart and mind in the knowledge and love of God.  
The Book of Common Prayer

C K G N Z W D G I T H B C F A  
H T T N M V F A Y G Y H A K V  
T R H G I G M L D R U L C N J  
C E S I V V N P O M G G O G Y  
O H P D N E I L B V W T N H H  
M T A Q V E G L O H A I A Q T  
M A K A O Z Y U R K L T L F P  
U F E K K G C J E E S M M B A  
N H U K T H P S E I V A I E S  
I K R Q S Z T N R Y X E G G S  
O Y L A K G K H Y D K S H O E  
N S F L O S C U W O V B T T T  
H E O N I Z L Z P G D Z Y T H  
K R H M E R C I F U L G B E A  
D D U W B A A M E N I Y V N W

ALMIGHTY  
PASSETH  
VOUCHSAFE  
SPAKE  
FATHER  
THINE  
GLORY  
TAKEST  
HUMBLY  
AMEN  
THY  
GOD  
KNEELING  
EVERLIVING  
BEGOTTEN  
HEAVENLY  
LORD  
COMMUNION  
HOLY  
MERCIFUL  
CHRIST